
MONDAY, JUNE 27, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Chairman Hall opened the public comment on matters within the Commissions' Jurisdiction,

Michael Hammett spoke in regards to the Two Rivers Master Plan Amendment. He believes that the plan is being pushed through too fast. He believes that the roads will not be able to handle the change. He believes that they have a plan but they are rushing through it. He believes that the landowners surrounding the area are mainly concerned about the traffic. He stated that he believes that they have a good idea, but that it needs more work.

Sharon DeMeester spoke in regards to the Two Rivers master Plan Amendment. She stated that there are lot of people in that area that are upset that their concerns are not being addresses. She believes that this needs to be a part of the master plan.

Commissioner Hall asked why she believes that the people are not being listened to.

Sharon DeMeester stated that the people have no control over how their own piece of property will be affected. She stated that the property which is being discussed was the original mall site. She stated that the original mall site was denied due to the water in the area. She stated that she wants guaranteed access for the public to have access to the water. She stated that as the value grows we need to make the focal point the water. She wanted to plan for the future and not just the year ahead.

No one else rising to speak, Chairman Hall closed the public comment period.

PUBLIC HEARING: BLAZER ZONE CHANGE / HIGHWAY 93 NORTH ZONING DISTRICT

9:31:17 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Planner Kirsten Holland, Harry Blazer, Dawn Marquardt, Debbie Shoemaker, Jeff Harris

Holland reviewed Staff Report FZC-05-07.

Chairman Hall opened the public hearing to anyone wishing to speak in favor or opposition.

Dawn Marquardt stated that she did not have much to add. She stated that most of the property is already zoned SAG-10. She stated that zone change would only allow one or two more acres. She stated that Mr. Blazer's intent is to restrict what happens to the property.

No one else rising to speak, Chairman Hall closed the public hearing.

Commissioner Watne made a **motion** to adopt Resolution 837BE. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

RESOLUTION NO. 837 BE

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 27th day of June, 2005, concerning a proposal by, Harry Blazer to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Agricultural);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on June 16 and June 23, 2005;

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing;
and

WHEREAS, the Board of Commissioners reviewed the recommendations of the Flathead County Planning Board regarding the proposed change in the Highway 93 North Zoning District.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts the findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board and, in accordance with Section 76-2-205(4), M.C.A., hereby adopts this resolution of intention to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Agricultural), that area being described on Exhibit "A" hereto.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Highway 93 North Zoning District to be amended, the general character of the proposed designation for the area to be amended, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Highway 93 North Zoning District, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Highway 93 North Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders protest the proposed change in said district, then the change will not be adopted.

DATED this 27th day June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman
By/s/Robert W. Watne
Robert W. Watne, Member
By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Deputy

EXHIBIT A
Harry Blazer
STAFF REPORT # FZC-05-07
May 18, 2005

Location and Legal Description of Property:

The site proposed for the map amendment is located between Bowdish Road and Whitefish Stage Road, north of Schrade Road. The area under consideration can be legally described as Tracts 2A, and 5C in Section 5, Township 29 North, Range 21 West, Tracts 2, 2A, and 2B in Section 6, Township 29 North, Range 21 West, and Tract 7D in Section 33, Township 30 North, Range 21 West, P.M.M, Flathead County, Montana.

Commissioner Watne made a **motion** to approve the notice of passage and authorize the chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
HIGHWAY 93 NORTH ZONING DISTRICT

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 837 BE) on June 27, 2005, to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 (Agricultural) to SAG-10 (Suburban Agricultural).

The boundaries of the area proposed to be amended from AG-40, to SAG-10 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from a district intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including but not limited to residential development, to a district intended to protect and preserve agricultural land for the performance of limited agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential friction of uses will be minimized. The AG-40 classification has a minimum lot size of 40 acres; a change to SAG-10 would result in a minimum lot size of 10 acres.

The regulations defining the AG-40 and SAG-10 are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Highway 93 North Zoning District from persons owning real property within that District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 27th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Gary D. Hall
Gary D. Hall, Chairman

By/s/Kimberly Moser
Deputy

Publish on June 30 and July 7, 2005.

EXHIBIT A
Harry Blazer
STAFF REPORT # FZC-05-07
May 18, 2005

Location and Legal Description of Property:

The site proposed for the map amendment is located between Bowdish Road and Whitefish Stage Road, north of Schrade Road. The area under consideration can be legally described as Tracts 2A, and 5C in Section 5, Township 29 North, Range 21 West, Tracts 2, 2A, and 2B in Section 6, Township 29 North, Range 21 West, and Tract 7D in Section 33, Township 30 North, Range 21 West, P.M.M, Flathead County, Montana.

Commissioner Brenneman made a **motion** to adopt Staff Report FZC-05-07 as findings of fact. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

PRELIMINARY PLAT: 4M RANCH

9:47:18 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Planner Kirsten Holland, Dawn Marquardt, Debbie Shoemaker, Robert Morton, Jeff Harris

Holland reviewed the application submitted by Robert Morton and Susan Burgess-Morton for preliminary plat approval of 4M Ranch Subdivision, a minor subdivision that will create a 1-lot single family residential subdivision on approximately 2.80 acres. The subdivision is located on Foothills Road approximately 5 miles north of Bigfork. The project is located in an unzoned portion of Flathead County. There are 11 conditions of approval. Staff recommends approval.

Robert Morton discussed the plan for the approach rebuild for the subdivision.

Commissioner Watne made a **motion** to adopt Staff Report FSR-05-13 as findings of fact with the amendment correcting the fire service to the Creston Fire Department. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

Commissioner Watne made a **motion** to approve the preliminary plat of 4M Ranch Subdivision subject to 11 conditions. Commissioner Hall **seconded** the motion. **Aye** – Hall and Watne. **Opposed** – Brenneman. Motion carried by quorum.

CONDITIONS

1. All areas disturbed during development of the subdivision shall be revegetated in accordance with a plan approved by the County Weed and Parks Department. [3.12,FCSR]
2. The following statements shall be placed on the face of the final plat applicable to all lots:
 - A. All house addresses will be visible from the road, either at the driveway entrance or on the house.[3.20(D),FCSR]
 - B. All utilities shall be extended underground. [3.17(A),FCSR]
 - C. All areas disturbed during development shall be revegetated in accordance with a plan approved by the County Weed Department. All lot owners are responsible for the eradication and control of noxious weeds upon their property. [3.12(J), FCSR]
 - D. Lot owners are advised that they are moving into an area frequented by large and potentially dangerous wild animals. As such, lot owners are strongly encouraged to contact the Montana Department of Fish, Wildlife and Parks to obtain information on living with wildlife. [MFWP Policy]
 - E. Only Class A and Class B fire resistant roofing materials are allowed. Wood shake shingles, treated or otherwise, are prohibited. [DNRC Policy]
 - F. Defensible Space Standards shall be incorporated around all primary structures as described in Appendix G of the Flathead County Subdivision Regulations. [DNRC Policy]
 - G. The driveway shall have a maximum slope of 10% to the building site. [3.6, FCSR]
 - H. Waiver of Protest [Resolution 503M]

Participation in Special Improvement District

_____ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes _____ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that _____ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. _____ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for _____ Subdivision.

3. The lots will be reviewed and approved by Flathead City-County Health Department and the Montana Department of Environmental Quality for septic system, water supply and storm water drainage prior to final plat.[3.15 &3.15, FCSR]
4. If required by the local postmaster, the developer shall install a common mail delivery facility and pull-off area as outlined in Section 3.22 of the Flathead County Subdivision Regulations.[3.22,FCSR]
5. The developer shall contact the Child Transportation Committee and meet its requirements for the safe loading and unloading of school children. [county policy]
6. Electrical and telephone utilities shall be extended underground to abut and be available to each lot in accordance with Flathead County Subdivision Regulations [3.17 and 3.18, FCSR].
7. The developer shall have an engineer design and build the approach for the lot. The engineer shall sign off that the approach was inspected and accepted according to the plans. The developer shall show proof that they are compliant with the engineer and the approach permit granted by the Flathead County Road and Bridge Department.[FCR&B policy]
8. The final plat shall be in substantial compliance with the plat and plans submitted for review, except as modified by these conditions.[2.7(E), FCSR]
9. The final plat shall show the topography of the lot and a 40 x 40 building site under 30% on the property in accordance with Appendix A of the Flathead County Subdivision Regulations. [3.6 (E), FCSR]
10. Any driveways on the lot shall not exceed 10% to ensure safe access for fire suppression equipment.[3.6(E), FCSR]

11. Preliminary plat approval is valid for three years. [2.5(D)(6),FCSR]

CONSIDERATION OF LAKESHORE PERMIT: TAYLOR

[10:04:00 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, George Smith, Jeff Harris, Charlie Johnson

Smith reviewed the Lake & Lakeshore Construction Permit application submitted by Bradley & Julie Taylor for Lake Blaine to apply clean, washed sand and gravel to the beach area and lake bottom to repair scoured out areas. Application areas beyond the low water line may require additional state and / or federal permits. There are 17 conditions of approval.

Commissioner Watne made a **motion** to approve Lakeshore Permit #FLP-05-68 subject to 17 conditions. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: LEE

[10:08:06 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, George Smith, Jeff Harris

Smith reviewed the Lake & Lakeshore Construction permit application submitted by Blaine and Margaret Lee for Lake Blaine to apply clean, washed sand and gravel to the beach area and lake bottom to repair scoured out areas. Application areas beyond the low water line may require additional state and / or federal permits. There are 17 conditions of approval.

Commissioner Brenneman made a **motion** to approve Lakeshore Permit FLP-05-73. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: HOLLINGER

[10:08:43 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, George Smith, Jeff Harris

Smith reviewed the Lake & Lakeshore Construction permit application submitted by Mark Hollinger for Flathead Lake to demolish an existing T-shaped crib dock that partially encroaches on a neighboring property. A replacement steel frame / untreated wood **deck*** pier I shaped dock will be relocated and built 5 feet from the riparian line. The riparian set back requires a minor variance. The dock will be 75 feet long by 8 feet wide. Additional length is required to provide depth for parallel berthing only. The non-conforming lot is 48.5 feet wide. The impervious cover area of 480 square feet is within the formula allowance for the property. All debris will be removed from, and no construction materials will be stockpiled or stored within, the Lakeshore Protection Zone. All work will be done from a barge or shore equipment, and no equipment will contact the lake. * **May be composite lumber or cast concrete decking, based on cost.**

Commissioner Watne made a **motion** to approve Lakeshore Permit FLV-05-07. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

FINAL PLAT: BAR K-2

[10:16:49 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, BJ Grieve, Jeff Harris, Charlie Johnson, Rick Breckenridge, Peggy Mathiason

Grieve stated that since condition 2 has not been met he would like to continue the meeting until such time as the road department has a chance to view and approve the final approach.

Rick Breckenridge stated that this is a new deal require the approaches to be examined.

Charlie Johnson stated that the approach permit has been obtained but has not had final inspection.

Commissioner Brenneman made a **motion** to continue the final plat of Bar K-2 Subdivision until such time as the road department views and approves the final approach permits or a Subdivision Improvement Agreement is put in place. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

MEETING W/ CHARLIE JOHNSON, ROAD DEPT

11:08:37 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Charlie Johnson

Discussion was held relative to the requirements on Subdivision Regulation for approach permits. Charlie stated that changes will need to be made to cover all of the checks and balances. He stated that there are a lot of text amendment changes that need be made and addressed. He stated that he would like to sit down with Jeff Harris, Mike Pence, and Peter Steele to discuss what needs to be done.

Charlie stated that the parking in Bigfork has always been an issue, especially during construction times. Charlie stated that he would like to encourage Bigfork to incorporate. He also spoke in regards to paving for Ashley by the developer of an upcoming subdivision. He stated that the developer does not want to do the paving and that they would just like to give the county money to do some of the paving. He informed the commissioners of about how much chip sealing and paving they are trying to do this coming year.

Charlie informed the commissioner on his upcoming time off.

1ST READING OF SPEED LIMIT ORDINANCE: CAYUSE LANE & PORTION OF WHITEFISH STAGE

11:28:57 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Jonathan Smith

Commissioner Brenneman made a **motion** to approve the 1st reading of the proposed amendment to ordinance number 7 and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

PROPOSED AMENDMENT TO ORDINANCE NO. 7

Speed Limits

WHEREAS, the Board of Commissioners is authorized, pursuant to Sections 7-5-102 through 7-5-107, 7-14-2113, and 61-8-310, M.C.A., to adopt an ordinance and to impose speed limits on certain public roads and highways;

WHEREAS, the Board of Commissioners determined that all speed limits imposed by the Board since 1985 should be codified into a single ordinance, and, therefore, adopted Ordinance No. 7, Speed Limits, on July 5, 1995; and

WHEREAS, the amendments to Ordinance No. 7 set forth below were requested by the Flathead County Road Department.

NOW, THEREFORE, BE IT RESOLVED that, effective 30 days after the second and final adoption of the following amendments, the following amendments to Ordinance No. 7 shall be in force and effect.

1. Section One of Ordinance No. 7 is amended to delete Cayuse Lane under the heading, Thirty-five (35) miles per hour and under Section Two- School Zone Limits on Highways.

2. Section One of Ordinance No. 7 is amended to include the following road under the heading, Twenty-five (25) miles per hour, thereby imposing that speed limit to:

Cayuse Lane for its entire length.

3. Section One of Ordinance No. 7 is amended to include the following road under the heading, Thirty-five (35) miles per hour, thereby imposing that speed limit to:

Whitefish Stage from the City Limits to Fairway Blvd.

BE IT FURTHER RESOLVED that following passage of the foregoing amendments on second reading, Ordinance No. 7 shall be updated to include those amendments.

DATED this 27 day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By /s/Gary D. Hall
Gary D. Hall, Chairman

By /s/Kimberly Moser

Deputy

CONSIDERATION OF LAKESHORE PERMIT: PASTOR

[11:37:05 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Traci Sears-Tull

Sears-Tull reviewed the Lake and Lakeshore Construction Permit application submitted by Monica Pastor for Whitefish Lake to install a new I-shaped EZ-Dock. The dock will measure 30 feet in length and 6 feet, 7 inches in width. Gangway will measure 16 feet in length and 3 feet in width. Impervious cover – 237 square feet. Total impervious cover on property is 277 square feet. There are wooden stairs that are currently situated on the property in the Lakeshore Protection Zone. Impervious Cover – 40 square feet. The maximum allowable impervious cover on the lot is eight hundred square feet. There are 13 conditions of approval. Staff recommends denial based on the reasons that the Whitefish Lake Protection Committee denied.

Commissioner Brenneman made a **motion** to deny Lakeshore Permit WLV-05-04 due to the lack to the lack of compliance of the regulations. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: COE

[11:39:43 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Traci Sears-Tull

Sears-Tull reviewed the Lake and Lakeshore Construction permit application submitted by Paul & Shelley Coe for Whitefish Lake to install a new E-shaped EZ-Dock. Dock will measure 50 feet in length, with a 10-foot gangway, and will vary from 3 feet to 8 feet in total width. There will also be three wings off of the dock. The outside wing will measure 28 feet in length and 8 feet in total width. The inside wing will measure 28 feet in length and 4 feet in total width. The middle wing will be 28 feet in length and 6 feet in total width. Impervious cover - 790 square feet. Currently, there are no structures located on this property in the Lakeshore Protection Zone. The maximum allowable impervious cover on this lot is 800 square feet. The applicant owns lots 1, 2 and 3 of West Shore Subdivision. There is 100 feet of lakeshore frontage between the three contiguous lots. The application is for Lot 3 only. Staff recommends approval

Commissioner Watne made a **motion** to approve Lakeshore Permit WLP-05-12 and authorize the chairman to sign. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: BOYCE

[11:40:49 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Traci Sears-Tull

Sears-Tull reviewed the Lake & Lakeshore Construction Permit application submitted by Dick Boyce for Whitefish Lake to install an F-shaped EZ-Dock that will be utilized as a shared dock by two contiguous property owners. (689 total square feet). Total allowable impervious cover for the applicant is 672 square feet for just Boye's property and the Chwyl property has an additional 588 square feet/ Combined, the two properties have 162.5 feet of lakeshore frontage (according to the applicant) which would allow for 1,300 square feet of allowable impervious cover. There are 17 conditions of approval. Staff recommends approval

Commissioner Brenneman made a **motion** to approve Lakeshore Permit WLV-05-03 and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

CONSIDERATION OF LAKESHORE PERMIT: SUGARMAN

[11:42:58 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Traci Sears-Tull

Sears-Tull reviewed the lake and Lakeshore Construction permit application submitted by Burt Sugarman for Whitefish Lake to install a shared dock, four jet ski lifts, a swim dock and a boat lift and canopy. (Approximately, 1,359 total square feet (according to the applicant)). The canopy will be 10 by 24 feet. This figure does not count toward their allowable impervious cover. Currently, the property has an existing U-shaped dock, approximately 580 square feet, and a portion of their lake house, approximately 1, 134 square feet, in the Lakeshore Protection zone. (approximately, 1,714 total square feet (according to the

applicant)). Total allowable impervious cover for the property is 4,200 square feet, based on 525 feet of lake shore frontage. The proposed project would bring the total impervious cover for this property to 2,493 square feet, in the Lakeshore Protection Zone. The proposed project and current structures will only utilize approximately 40 percent of the allowable impervious cover for the property. There are 31 conditions of approval. Staff recommends approval.

Commissioner Brenneman made a **motion** to approve Lakeshore Permit WLP-05-15 and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

10:30 Canvass Ranch Water & Sewer District Bond at Election Department

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 24, 2005.

TUESDAY, JUNE 27, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Chairman Hall opened the public comment on matters within the Commissions' Jurisdiction,

8:51:19 AM

Alrick Hale spoke in regards to the gravel pit text amendment. He stated that since they were the instigators in House Bill 591 he was here to answer any questions that the commissioners might have in the intent of the bill. He stated that the intention was to allow the counties to place reasonable conditions on gravel pits, not to tag everything residential so gravel pits could be prohibited.

Commissioner Hall stated that he does believe that SAG 5 will be tagged as residential.

Alrick Hale stated that he does believe House Bill 591 is a good bill.

No one else rising to speak, Chairman Hall closed the public comment period.

CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: H&H ZONE CHANGE / BIGFORK ZONING DISTRICT

9:02:03 AM

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Traci Sears-Tull, Slade House

Sears-Tull reviewed Staff Report FZC-05-04.

Commissioner Brenneman made a **motion** to adopt Resolution 956BM. Commissioner Watne **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

RESOLUTION NO. 956 BM

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing, after the publication of legal notice, on the 16th day of May, 2005, concerning a proposal to change the zoning designation in a portion of the Bigfork Area Zoning District from RC-1 (Residential Cluster) to R-2 (Residential);

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing;

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Bigfork Area Zoning District;

WHEREAS, based upon that recommendation and the public testimony, the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205, M.C.A., adopted a resolution of intention (Resolution No. 956 BL, dated May 16, 2005) to change the zoning designation in a portion of the Bigfork Area Zoning District from RC-1 (Residential Cluster) to R-2 (Residential) and;

WHEREAS, notice of passage of that Resolution was published once a week for two weeks, on May 19 and May 26, 2005, and the Board of Commissioners did not receive written protests to the change from forty per cent (40%) of the freeholders.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(6), M.C.A., hereby amends the Bigfork Area Zoning District to change the zoning designation for the area described on Exhibit "A" hereto, from RC-1 (Residential Cluster) to R-2 (Residential), as those terms are used and defined in the Flathead County Zoning Regulations, located in Permanent File No. 93270 13500, in the Flathead County Clerk and Recorder's Office.

DATED this 28th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

By/s/Robert W. Watne
Robert W. Watne, Member

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Deputy

Exhibit A
EAGLE ROCK SUBDIVISION
ZONE CHANGE FROM RC-1 TO R-2

Location and Legal Description of Property:

The property is located in the Bigfork Zoning District, northwest of Bigfork, and is situated on the south side of the intersection of Holt Drive and Hanging Rock Drive. The subject properties may be described as Tracts 2, 2E and 2F in Section 26 and Tract 8AA in Section 23, Township 27 North, Range 20 West, P.P.M., Flathead County, Montana.

FINAL PLAT: EMERALD POINT ON ASHLEY LAKE NO. 1, AMENDED PLAT OF PRIVATE PARK & LOT 2

[9:19:20 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Clerk Kimberly Moser, Kate Cassidy, Jean Johnson, Traci Sears-Tull

Sears-Tull reviewed the application submitted by Mike Russon / Clearwater Development for final plat approval of the Amended Plat of the Private park and Lot 2 of Emerald Point on Ashley Lake No. 1 Subdivision, which will create three residential lots. The site is located on the north side of Ashley Lake, 15 miles west of Kalispell. The site is located in the Ashley Lake zoning district. Preliminary plat approval was granted on March 6, 2003, subject to 13 conditions. All conditions have been met.

Commissioner Watne made a **motion** to approve the final plat of the amended plat of the Private Park and Lot 2 of Emerald Point on Ashley Lake no. 1 Subdivision. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

GIS MEETING W/ TOM REYNOLDS

[9:37:43 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Norm Calvert, Tom Reynolds, Paula Robinson

Discussion was held relative to Tom Reynolds working with state committees on working with storing data, upgrades to the internet site which should be running in one or two weeks, the valley wide imagery is done, the North Fork will hopefully done next wee, the remaining imagery will be about six weeks, the state has volunteered twelve thousand dollars more to fund the imagery processing, the on call pay and pager has been cancelled at the commissioners request, the SQL server used by GIS, and the Sheriffs department is having problems due to the lack of management of the server, Tom stated that it needs a full time person to monitor it, he stated that a Data Base Administrator is needed for the county, Norm Calvert stated that right now they are fixing problems as they come up instead of monitoring the situation to prevent problems, he also stated that this is not a position that they can bring it at an entry level salary, Paula Robinson questioned if this could be a contracted position that someone could dial in and monitor the system, discussion was also held relative to Smart Board Technology.

MONTHLY MEETING W/ JUSTIN MORRIS, EXTENSION SERVICES

[10:06:33 AM](#)

Members present:

Commissioner Joseph D. Brenneman PT
Commissioner Robert W. Watne

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Justin Morris

Discussion was held relative to attendance at the new weed invader update in Libby, reviews received on the dryland pasture establishment on small acreages, a workshop dealing with insect and disease management in forested ecosystems, the process of getting agricultural and horticultural information out to the public, a workshop delivered dealing with concerns of living near water, Justin Morris is has been making numerous on-farm visits to introduce himself and find ways he can assist the agricultural producers in the county, the inspection of 238 acres from around the county to inspect Noxious Weed Seed Free Forage, and

the upcoming plan for the Extension Office including making final revisions to the dryland pasture establishment publication, build relationships with the media and begin disseminating information via the radio as well as through the local newspapers, on-farm visits to establish relationships, and participate in the weekly Crop/Weather report.

FINAL PLAT: ASHLEY CREEK ESTATES, RESUBDIVISION OF LOT 1A

[10:22:52 AM](#)

Members present:

Commissioner Robert W. Watne PT
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Traci Sears-Tull

Sears-Tull reviewed the application submitted by Larsen Engineering for final plat approval of the Re-Subdivision of Lot 1a, Ashley Creek Estates, which will create 1 additional residential lot off Smith Lake Road. The property is unzoned. Preliminary plat approval was granted on February 1, 2005 subject to nine conditions. All conditions have been met.

Commissioner Brenneman made a **motion** to approve the final plat of the Re-Subdivision of Lot 1A , Ashley Creek Estates. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

MONTHLY MEETING W/ JIM ATKINSON, AOA

[10:36:33 AM](#)

Members present:

Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall
Commissioner Robert W. Watne

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Jim Atkinson

Discussion was held relative to the Older Americans Day Picnic, approval for the FTA grant, the approval for four new buses, prerequisite for the transportation development program and the DOT manager training course requirement, and the procedure in implementing the program.

CONSIDERATION OF LAKESHORE PERMIT: CHRISTENSEN

[10:45:30 AM](#)

Members present:

Commissioner Robert W. Watne PT
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, George Smith

Smith reviewed the Lakeshore Construction permit submitted by Dana & Stephanie Christensen for McGregor Lake to remove a large spruce tree within the Lakeshore Protection Zone that is crowding a larch to preserve the health of the adjacent tree. This tree is well back in the Lakeshore Protection Zone, and removal of the stump and root system will cause no significant damage to the area. Additionally, two trees directly on the high water line will be removed due to erosion and sever leaning. This tree will be cut close to grade and the stumps and root systems will be retained as part of the lakeshore armament. Gravel to match the surrounding deposits will be spread in the area disturbed by tree removal and to surrounding scoured areas, totaling 1,300 square feet that have exposed jagged rocks above the low water line. All debris will be removed from the Lakeshore Protection Zone. This is a partial After-the-fact Permit. Authorization was given on June 08, 2005 on an emergency basis due to conditions at the site caused by heavy rain ground saturation and fears that the trees would fall over. A letter of request was provided by the applicant, per Lake & Lakeshore Protection Regulations.

Commissioner Brenneman made a **motion** to approve Lakeshore Permit #FLP-05-75b and authorize the chairman to sign. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

BUDGET AMENDMENT

[10:48:51 AM](#)

Members present:

Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Members absent:

Chairman Gary D. Hall

Others present:

Assistant Michael Pence
Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to adopt Resolution 1851. Commissioner Watne **seconded** the motion. **Aye** - Watne and Brenneman. Motion carried by quorum.

WHEREAS, the Board of Commissioners has determined, and various department heads have requested and verified, that budget revisions between line items for Fiscal Year 2004-2005, are required, and;

WHEREAS, Section 7-6-4031, M.C.A. and Budget Resolution No. 1689, allow budget transfers to be made between items in the same fund.

NOW, THEREFORE, BE IT RESOLVED, that the attached list of transfers and revisions shall be made in the budget for Flathead County for Fiscal Year 2004-2005; and

BE IT FURTHER RESOLVED, that this Resolution and the attached list of transfers and revisions shall be entered into the minutes of the Board of Commissioners.

DATED this 28th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____
Gary D. Hall, Chairman

By: /s/Robert W Watne
Robert W. Watne, Member

By: /s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By: /s/Kimberly Moser
Kimberly Moser, Deputy

COUNTY OF FLATHEAD
GENERAL JOURNAL VOUCHER
BUDGET AMENDMENT
RESOLUTION # 1851

DATE ISSUED:
DATE OF RECORD:

VOUCHER
NO.: **0506-64**

MCA 7-6-4006	ACCOUNTING COPY	"B" Entry		
Account Number	Description	Line	Debit General Ledger	Credit General Ledger
1000-0200-335005	Alcohol Rehab Appropriation	1	\$ 40,512.00	
1000-172000	Revenue Control	2		\$ 40,512.00
1000-0200-440540-398	Contracted Services	3		\$ 40,512.00
1000-242000	Expense Control	4	\$ 40,512.00	
		5		
	To budget for additional revenues	6		
	received for Alcohol Rehab & expenses incurred for payment	7		
	to Flathead Valley Chemical Dependency Clinic	8		
		9		
		10		
		11		
		12		
		13		
		14		
		15		
		16		
		17		
		18		
		19		
		20		
		21		
		22		
		23		
		24		
		25		
		26		
		27		
		28		
		29		
		30		
		31		
		32		

		33		
		34		
		35		
	Total		\$ 81,024.00	\$ 81,024.00

Explanation:

by: Gary L Como,
Finance

Approved by: Commissioners by Resolution

CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: TWO RIVERS TEXT AMENDMENT / FLATHEAD COUNTY MASTER PLAN

[11:06:56 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Robert W. Watne
Commissioner Joseph D. Brenneman

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Peggy Goodrich, Darlene Jim Rauthe, Debbie Street, Greg Carter, Robin Street, Jerry Nix, Lloyd Tracht, Reuben Braaten, Ken Kalvig, Tom Sands, Denise Cofer, Jed Fisher, Jon Smith, Ed Corrigan, Mark Fredenburg, Jeff Harris

Goodrich reviewed the recommendations made by the applicant's attorney and the changes recommended by the applicant's attorney.

Discussion continued on the recommended language amongst the commissioners and staff.

Commissioner Brenneman stated that he believes that this plan should be considered after the Growth Policy has been completed. He stated that he would like to continue this meeting until such time as the growth policy is completed or a more complete picture of what the plan is going to be is put together.

Commissioner Brenneman made a **motion** to continue the meeting until such time as an updated Growth Policy has been completed. Motion fails for lack of a second.

Ken Kalvig spoke as the attorney for the Two Rivers group of landowners. He stated that his concern with items one and five have to do with the fact that the county and the city have not come to any sort of agreement as to what these terms mean. He gave an example of problems he has had in connecting to urban services. He asked if it known what is talked about when speaking on urban services, and if that would be appropriate for all of the areas in the plan. He stated that the commissioners could add some language that states in the sole discretion of the county commissioners.

Commissioner Brenneman stated that they have been led to believe that no more septic should be put in a large portion of this area.

Ken Kalvig stated that as far as if it is going to be municipal sewer will the city even have the ability to provide services.

Commissioner Brenneman stated that part of the idea was that when things come available then things will be developed in a logical way.

Ken Kalvig stated that there are some properties that are currently a long way from city services, but could be appropriate for development.

Commissioner Hall asked if it would make sense to him to put this on hold until the growth policy is completed, due to the unresolved issues with connecting to municipal services, and the lack of a definition of urban services.

Ken Kalvig stated emphatically no.

Commissioner Hall stated that services have not been able to be provided to a gentleman just trying to do a small subdivision, and this is a concern. He asked if they can not even get services to this small project why they should continue with this.

Ken Kalvig stated that that particular situation had a couple of options, including connecting to the Evergreen waste water collection system. He stated due to political problems that did not work out. He stated that there are adequate alternatives out there. He stated that there are areas that are appropriate that do not need to be on the backs of Kalispell tax payers.

Commissioner Hall stated that it has been out there that the city of Kalispell would be interested in annexing the Two Rivers area.

Ken Kalvig stated that they would be making the right decision by approving the plan. He stated that this language allows the commissioners to require it to be connected to municipal services.

Commissioner Hall stated that he believes that there are areas with lower rural designation that he feels would not need to be connected to municipal services.

Discussion continued with the language of the policy statements and guidelines.

Guideline #1 to: urban services and utilities will be identified by the county and required to be available at the time of the first phase of development. No urban services will be required for rural area designations.

Ken Kalvig stated that his clients were comfortable with the language selected.

Change Guideline #2 to: It is encouraged that a specific development plan be proposed at the time any part of this area is rezoned.

Ken Kalvig stated that he believes that even if you take out the words not required it still show that it is not required, and so they do not have a problem with the language.

Change Guideline 3 to: The residential areas within the Two Rivers Master Plan Amendment should be designated to provide a residential density of up to four dwelling units per acre with a higher density being allowed with a provision for the open space and/or park areas as part of an integrated development plan.

Keep Guideline 5: Urban standards be developed within the County that are consistent with the development standards used by the City of Kalispell that includes adequate right-of-way, paved roads, pedestrian access and storm water management plans.

Ken Kalvig stated that in light of the change on Guideline 1 they would not have a problem with keeping this new language for item 5 which deletes everything after the word plans.

Guideline 11 to: A grid system and road designations shown on the attached map, shall be established across the plan by recommendation of the County Road Supervisor, Flathead County Planning Board and Staff, and the Long Range Planning Task Force.

Ken Kalvig stated they were okay with that.

Commissioner Brenneman made a **motion** to continue the master plan amendment until the growth policy is complete with the understanding that this plan would be incorporated into the growth policy development of this area. Motion fails for lack of a second.

Commissioner Hall stated that it does make sense to wait until the growth policy is done except for the work that has gone into this. He stated that community driven master plan amendments need to have more staff input. He proposed to Commissioner Watne and Brenneman that they put a hold on all master plan amendments until such time as the planning staff has time to come up with a plan to handle the workload. He stated that the planning office can not physically process any more master plan amendments as things are now, especially until 2006. He stated that the one that has already been seen by the planning board will have to be processed, but the rest should be put on hold.

Commissioner Watne agreed that they should consider putting a hold on future master plan amendments as long it is legal.

Commissioner Brenneman stated that in the interest of good planning they should make it there policy that they will not approve any master plan amendments until such time as the plan is complete.

Jonathan Smith stated that he did not see a problem with that.

Jeff Harris stated that the planning staff preference would be to put a hold on the master plans until such time as the growth policy is complete.

Jon Smith stated that public participation would need to be accepted before they decide not to see anymore master plan amendments.

Commissioner Watne made a **motion** to adopt Resolution 1822A with exhibit B as amended. Commissioner Brenneman **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

RESOLUTION NO. 1822A

WHEREAS, Two Rivers Land Development, LLC, has requested a revision to the Flathead County Master Plan, to change the designation of approximately 1,460 acres of property from designations including Agricultural, Open Space, Suburban Residential, Commercial, and Industrial, and portions of which are zoned as B-2 (General Business), R-1 (Suburban Residential), SAG-5 (Suburban Agricultural), SAG-10 (Suburban Agricultural) and AG-80 (Agricultural), to designations of Urban Residential, Suburban Residential, Commercial, Industrial and Open Space, to allow for residential, commercial and industrial development of the properties;

WHEREAS, the property involved is located generally north of West Reserve Drive and between Whitefish Stage Road and U.S. Highway 93, with a small portion lying west of U.S. Highway 93 between Country Estates and Big Mountain Golf Course;

WHEREAS, the Flathead County Planning Board recommended that the Board of Commissioners adopt the revision to the Flathead County Master Plan;

WHEREAS, the Board of Commissioners passed a resolution of intent (Resolution No. 1822) to consider the requested plan change on May 4, 2005, and gave notice that it would consider public comment received prior to June 6, 2005; and

WHEREAS, the Board of Commissioners has considered the information presented to it since the adoption of that resolution of intent.

NOW THEREFORE, BE IT RESOLVED, pursuant to Section 76-1-604, M.C.A., by the Board of Commissioners of Flathead County, Montana, that it hereby adopts a revision to the Flathead County Master Plan by the adoption of the Two Rivers Land Development, LLC designation of approximately 1,460 acres of property from designations including Agricultural, Open Space, Suburban Residential, Commercial, and Industrial, and portions of which are zoned as B-2 (General Business), R-1 (Suburban Residential), SAG-5 (Suburban Agricultural), SAG-10 (Suburban Agricultural) and AG-80 (Agricultural), to designations of Urban Residential, Suburban Residential, Commercial, Industrial and Open Space, to allow for residential, commercial and industrial development of the properties, as set forth on the map attached hereto as Exhibit A.

BE IT FURTHER RESOLVED that the Policy Statements and Guidelines to be adopted in conjunction with the proposed plan change are set forth on Exhibit B hereto.

DATED this 28th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/Gary D. Hall
Gary D. Hall, Chairman

By /s/Robert W. Watne
Robert W. Watne, Member

By /s/Joseph D. Brenneman
Joseph D. Brenneman, Member

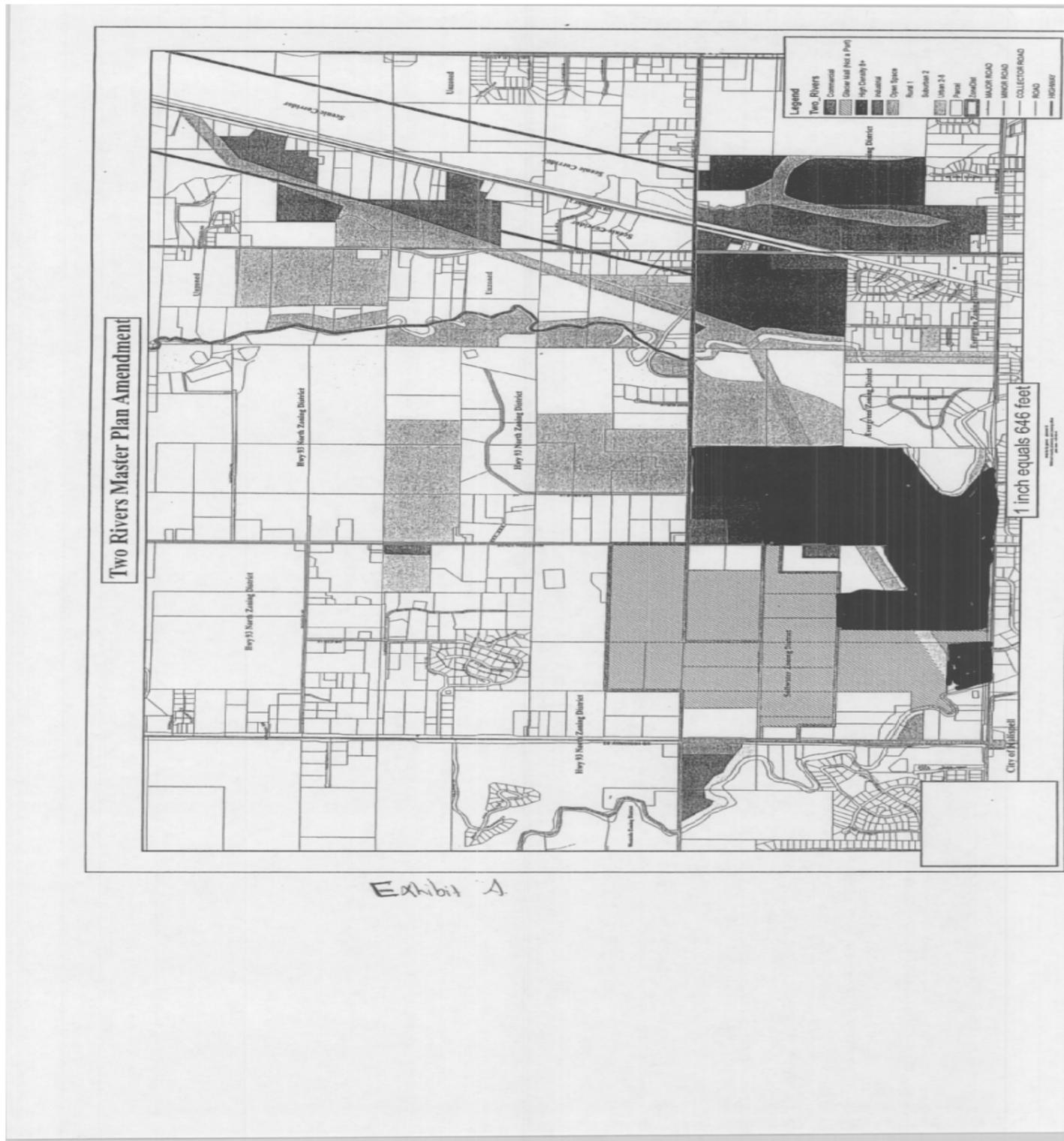
ATTEST:
Paula Robinson, Clerk

By /s/Kimberly Moser
Deputy

EXHIBIT B
TWO RIVERS MASTER PLAN AMENDMENT

Policy Statements and Guidelines for the Two Rivers Master Plan Amendment are as follows:

1. The Two Rivers Master Plan Amendment area is an area appropriate for urban expansion and development. Urban services and utilities will be identified by the County and be required to be available at the time of the first phase of development. No urban services will be required for rural area designations.
2. It is encouraged that a specific development plan be proposed at the time any part of this area is rezoned. The proposal plan would include urban scale development and improvements and would identify the service providers. If the area is to be annexed, a development plan and petition to annex would have been filed.
3. The residential areas within the Two Rivers Master Plan Amendment should be designated to provide a residential density of up to four dwelling units per acre with a higher density being allowed with a provision for the open space and/or park areas as part of an integrated development plan.
4. Special consideration and opportunities should be provided to allow the creation of a variety of housing options that include single family, two family, multi-family and mobile home parks as part of an overall development plan.
5. Urban standards be developed within the County that are consistent with the development standards used by the City of Kalispell that includes adequate right-of-way, paved roads, pedestrian access and storm water management plans.
6. As development in this area occurs an adequate provision be made for parks, recreation and open space areas that can be used on a regional, community or neighborhood level.
7. The area at the southeast corner of Whitefish Stage Road and Rose Crossing be designated as Neighborhood Commercial and it would be anticipated that the uses and services offered in this area would be within the scale and character of the neighborhood in which it is located.
8. During the review of specific development proposals, an adequate provision be made for the future expansion and connection of roadways in the area to insure that a grid street system can be established and that adequate upgrades to existing roads such as Rose Crossing and Whitefish Stage Road are made or can be made in the future including provisions for a 120' right of way on Whitefish Stage Road, a 120' right of way on Rose Crossing and an 80' right of way on all other roads in the plan area.
9. It is recognized that as this area grows there will be additional impacts on fire and police services and those impacts must be mitigated by the users. The need for a future fire station and police substation in the area will be addressed through the use of waivers to the creation of a special improvement district, special improvement district, impact fees or other mutually agreeable measures.
10. Some of the properties within the Two Rivers Plan amendment area are environmentally sensitive and will require special consideration in order to mitigate potential impacts to groundwater, surface water and the scenic environment. Those mitigation measures shall be identified and made part of the project review process and specific development proposals are considered either by the City of the County.
11. A grid system and road designations shown on the attached map, shall be established across the plan by recommendation of the County Road Supervisor, Flathead County Planning Board and Staff, and the Long Range Planning Task Force.
12. A 50 foot minimum setback shall be required from the High Water Mark of waterways for any structure.



12:00 p.m. Commissioner Hall to attend Jobs Now meeting at Jobs Now Office
5:00 p.m. Commissioner Watne to attend Refuse Board meeting at the Solid Waste District Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 24, 2005.

WEDNESDAY, JUNE 29, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

Chairman Hall opened the public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Hall closed the public comment period.

MEETING W/ HEALTH INSURANCE COMMITTEE

9:11:11 AM

Members present:

- Chairman Gary D. Hall
- Commissioner Joseph D. Brenneman

Members absent:

- Commissioner Robert W. Watne

Others present:

- Assistant Michael Pence
- Clerk Kimberly Moser, Raeann Campbell, Jonathan Smith, Jim Mohn, Dave Prunty

Discussion was held relative to the flex plan amendment recommendation from the Health Insurance Committee to allow different eligibilities for the flex plan. The commissioner requested that the committee come back with language approved by Allegiance. The committee's opinion is that this amendment should be approved. Human Resource recommendation is to not approve.

DOCUMENT FOR SIGNATURE: FLEX PLAN AMENDMENT

[10:03:06 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Raeann Campbell

Commissioner Brenneman made a **motion** to approve the Flex Plan Amendment language change submitted by Allegiance which state that if you are eligible for the Health Plan you are eligible for Flex. Commissioner Hall **seconded** the motion. **Aye** - Hall, Watne and Brenneman. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: HEALTH PLAN AMENDMENT

[9:19:08 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Raeann Campbell, Jim Mohn, Jonathan Smith

Commissioner Brenneman made a **motion** to approve the Health Plan Amendment that changes that plan to fit the current laws. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: DRUG & ALCOHOL TESTING PROGRAM REVISED AGREEMENT

[9:20:49 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Raeann Campbell, Jim Mohn, Jonathan Smith

Commissioner Brenneman made a **motion** to approve the changes to the Drug & Alcohol Testing Program Agreement and authorize the chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT

[9:28:27 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Dave Prunty

Discussion was held relative to the upcoming liner project bids came in under projected amounts and the approved bidder should be able to start the project in about two weeks, due to the low bids they may decide to have the bidder move more dirt than planned before, the Solid Waste Board approved making an offer on buying some of the land near the old West Glacier Landfill site instead of contracting to move the waste, the month of May was the second busiest month in landfill history, the increase in waste intake is filling the landfill quicker then previously projected, the tree line has been planted, the water problem at the Creston container site due to the heavy rainfall, the shop construction project was delayed due to the rains but work has now begun, the upcoming budget, and current union negotiations.

MEETING W/ ADELE KRANTZ, TREASURER RE: CANCELLATION OF PERSONAL PROPERTY TAXES

[9:50:05 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Assistant Michael Pence
Clerk Kimberly Moser, Adele Krantz, Sue Waggener

Commissioner Brenneman made a **motion** to adopt Resolution 1852. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

WHEREAS, Section 15-16-119 M.C.A., requires that the County Treasurer attempt to collect personal property taxes by issuance of writs of execution to the Sheriff's Department to seize and sell personal property on which taxes are delinquent;

WHEREAS, Section 15-24-202, M.C.A., requires payment of personal property taxes for mobile homes that are not attached to real property and said taxes, if not paid, can be collected pursuant to the terms of Section 15-16-119, M.C.A. ; and

WHEREAS, the Treasurer has issued writs and the Sheriff has attempted to collect the taxes on the list attached hereto as Exhibit A but has been unable to locate property to seize and sell in order to collect those taxes.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the list of personal property taxes shown as due on Exhibit A hereto are hereby declared to be uncollectible and the Treasurer is directed to cancel said taxes.

Dated this 29th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/Gary D. Hall
Gary D. Hall, Chairman

By _____
Robert W. Watne, Member

By /s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By /s/Kimberly Moser
Deputy

LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 1
99 PP CANCELLATION LIST

P000012 50 00 051799 09:13:32.00
1M GAINES, CAROL 050697 09:55:23.00
4M 461 7TH AVE EN
KALISPELL MT 599013760 20010703 12:02:34.66
4P 310 E COTTONWOOD
KALISPELL MT 599019000 20000112 13:31:35.25
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961876 1 07/31/99 13.03 .00
TOTAL .00 .00

P000095 38 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9969413 1 11/30/99 692.08 .00
TOTAL .00 .00
B'RPCY PETERSON 9/04 NO CLAIM

P000122 76 00 100997 08:53:04.33
1M THE CORNER 100997 08:55:09.76
4M 364 BRAIG RD
COLUMBIA FALLS MT 599128923 061598 16:20:11.97
4P HWY 2 & 4TH AVE W
COLUMBIA FALLS MT 599120000 061598 16:20:12.61
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964016 1 07/31/99 67.54 .00
TOTAL .00 .00

P000136 05 00 041798 08:45:39.31
1M NORTHERN LIGHTS SECURITY 041798 08:45:56.56
4M PO BOX 7963
KALISPELL MT 599040963 041798 08:46:28.45
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960171 1 07/31/99 5.00 .00
TOTAL .00 .00

P067005 75 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962830 1 07/31/99 513.15 .00
TOTAL .00 .00

P187746 74 00 052990 16:00:24.26
1M FUN SHINE WASH N WAX 120889 12:45:06.10
21 SCHEND, TERRY 100190 15:28:58.90
4M 6450 HWY 93 SOUTH
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 2
99 PP CANCELLATION LIST
WHITEFISH MT 599370961 100190 15:29:24.41
4P 6450 HWY 93 SOUTH
WHITEFISH MT 599378237 012886 11:26:19.40
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962327 1 07/31/99 122.13 .00
TOTAL .00 .00

P188588 74 00 051689 16:54:11.30
1M LITTLE ITALY 041890 12:42:23.74
21 MARION, RICHARD 041890 12:42:25.09
4M 6475 HWY 93 SOUTH
WHITEFISH MT 599378265 012086 12:45:56.10
4P 6475 HWY 93 SOUTH
WHITEFISH MT 599378265 012086 12:46:06.50
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962358 1 07/31/99 187.97 .00
TOTAL .00 .00

P188827 75 00 011889 09:01:43.00
1M L M'S DRYWALL 042789 11:48:50.10
21 MONROE, LARRY M 011488 17:23:47.50
4M 150 SHADY LANE #189
KALISPELL MT 599010000 031799 12:37:32.88
4P 1030 7TH AVE E
KALISPELL MT 599015023 031799 12:37:33.43
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963086 1 07/31/99 84.66 .00
TOTAL .00 .00

P189114 05 00 012086 11:40:45.30
1M DANDI BUILDING STRUCTURES 012086 11:41:06.30
4M 2660 US HWY 93 S
KALISPELL MT 599017534 012793 13:14:04.15
4P 2660 HWY 93 S
KALISPELL MT 599017534 032693 10:16:19.45
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960243 1 07/31/99 194.54 .00
TOTAL .00 .00

P189564 76 00 011588 12:05:52.90
1M SOPHISTICUT 101894 09:29:24.40
21 EISENZIMER, MONICA 071792 11:51:13.32
4M PO BOX 2294
COLUMBIA FALLS MT 599120000 051894 08:02:59.38
4P 235 NUCLEUS AVE
COLUMBIA FALLS MT 599123418 011588 12:07:19.60
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964063 1 07/31/99 11.81 .00
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 3
99 PP CANCELLATION LIST
TOTAL .00 .00

P189714 75 00 053090 10:14:17.29
1M CONCEPT 360 INC 021688 16:53:18.80
4M PO BOX 2011
KALISPELL MT 599032011 021688 16:53:58.40
4P SUNSET PLAZA #4
KALISPELL MT 599010000 021688 16:53:59.70
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963189 1 07/31/99 49.64 .00
TOTAL .00 .00

P189909 50 00 031588 16:03:24.70
1M APPLIANCE WORLD & REFRIGERATION 042789 10:09:43.50
4M AD C/O JAY CRAWFORD 563 MOUNTAIN VIEW DRIVE
KALISPELL MT 599012300 031588 16:05:33.40
4P 563 MOUNTAIN VIEW DRIVE
KALISPELL MT 599012300 031588 16:05:35.20
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961962 1 07/31/99 5.00 .00
TOTAL .00 .00

P190391 20 00 032389 12:40:51.10
1M DOFELMIRE, GARY L & JUDY A 042789 08:37:35.30
4M 213 VONDERHEIDE LANE
KALISPELL MT 599017244 032389 12:41:36.70
4P 213 VONDERHEIDE LANE
KALISPELL MT 599017244 032389 12:41:38.90
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960995 1 07/31/99 32.42 .00
TOTAL .00 .00

P190424 06 00 050396 07:52:08.60
1M WATER RESOURCES OF MONTANA 032492 10:48:21.38
21 DORAN, PAUL 032492 10:48:22.00
4M PO BOX 8073
KALISPELL MT 599041073 060295 08:49:18.93
4P 259 DAWN DR
COLUMBIA FALLS MT 599128910 050396 07:56:40.63
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960583 1 07/31/99 7.60 .00
TOTAL .00 .00

P190452 75 00 040589 10:14:33.30
1M LENCE LAW FIRM, JOHN A 040589 10:14:55.20
4M 69 NORTH MAIN STREET
KALISPELL MT 599014013 040589 10:16:20.40
4P 69 NORTH MAIN STREET
KALISPELL MT 599014013 040589 10:16:26.50
TOTALS: 0 0.00
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 4
99 PP CANCELLATION LIST
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963260 1 07/31/99 142.84 .00

TOTAL .00 .00

P190759 74 00 032890 12:47:27.60
1M LOVE ME TENDER PET GROOMERY 032890 12:47:53.30
21 SELWAY, MICHELLE 071897 16:35:08.58
4M 213 NEW MEADOWS CT
MISSOULA MT 598081221 20000225 07:33:04.62
4P 419 EAST 3RD STREET
WHITEFISH MT 599372658 20000225 07:33:05.57
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962429 1 07/31/99 74.56 .00
TOTAL .00 .00

P191147 75 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963314 1 07/31/99 25.81 .00
TOTAL .00 .00

P191471 05 00 052692 14:24:09.54
1M JMB MUSIC 052692 14:25:54.59
21 JEMMING, DAVE 033094 14:00:20.34
4M 51 WELLINGTON PLACE
KALISPELL MT 599012775 20020312 15:35:52.11
4P 51 WELLINGTON PLACE
KALISPELL MT 599010000 20050518 11:17:43.55
71 QR 61000 PENALTY FAIL T .00 0 X 3.0000 = .00 BEVS DAT 042704 12:04:37.98
71 QR 63110 FURN & FIXT CO 20.00 121702 X 3.0000 = 3651.06 BEVS DAT 050305 09:47:19.61
TOTALS: 121,702 3,651.06
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960325 1 07/31/99 1,344.57 .00
TOTAL .00 .00

P191508 75 00 020593 12:14:00.73
1M AUTOMATED MED PROC SERVICES 020593 12:14:43.29
21 HAMMETT, YOUNG & CAMERON 020593 12:15:52.69
4M PO BOX 1623
KALISPELL MT 599031623 070799 13:56:00.76
4P 1103 S MAIN
KALISPELL MT 599010000 020593 12:15:22.41
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963364 1 07/31/99 5.00 .00
TOTAL .00 .00

P191688 74 00 031793 12:15:01.42
1M LOCOMOTION CAFE 080196 10:44:29.17
21 MONICA MCGUIRE 031793 12:15:27.26
4M 500 DEPOT ST
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 5
99 PP CANCELLATION LIST
WHITEFISH MT 599372546 080196 10:44:57.18
4P AMTRAK DEPOT
WHITEFISH MT 599370000 031793 12:16:07.79
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962465 1 07/31/99 65.99 .00
TOTAL .00 .00

P192106 75 00 041194 13:59:58.96
1M MOBILE WASH 041194 14:11:09.18
21 TIM & JUDY ROWLAND 041194 14:11:09.85
4M 154 W RESERVE DR
KALISPELL MT 599012115 20000112 11:49:56.99
4P 1 3RD AVE E
KALISPELL MT 599014527 20030911 12:42:22.98
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963425 1 07/31/99 87.83 .00
TOTAL .00 .00
TO BE PD 4/12/05 EL

P192108 75 00 041194 14:00:27.62
1M BRANT, PATTY 041194 14:11:34.14
21 BROKER/OWNER MT BROKERS, INC 052394 08:57:51.59
4M 6 SUNSET PLZ #OFC
KALISPELL MT 599013694 070797 09:17:20.29
4P 685 SUNSET BLVD.
KALISPELL MT 599010000 041194 14:21:07.30
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963427 1 07/31/99 15.81 .00
TOTAL .00 .00

P192217 75 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963444 1 07/31/99 56.18 .00
TOTAL .00 .00

P192303 76 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964095 1 07/31/99 676.61 .00
TOTAL .00 .00

P192464 75 ** INACTIVE ACCOUNT **
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 6
99 PP CANCELLATION LIST
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963485 1 07/31/99 128.26 .00
TOTAL .00 .00

P192545 74 00 022795 08:41:23.41
1M CENTRAL WEST PLUMBING INC 022795 08:41:53.90

4M 1223 GALLS CREEK RD
GOLD HILL OR 975259704 20000118 11:47:45.62
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962509 1 07/31/99 48.32 .00
TOTAL .00 .00

P192595 50 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962028 1 07/31/99 63.86 .00
TOTAL .00 .00

P192608 75 00 031395 13:34:23.02
1M GCL ENTERPRISES 031395 13:37:56.01
4M PO BOX 194
DAYTON MT 599140194 031899 11:34:42.23
4P 135 3RD AVE E #2
KALISPELL MT 599010000 032795 15:53:14.26
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963509 1 07/31/99 41.34 .00
TOTAL .00 .00

P192674 29 00 032995 16:29:57.06
1M PREFERRED PAVING INC 032995 16:37:46.55
4M PO BOX 8972
KALISPELL MT 599041972 052799 14:17:09.75
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961193 1 07/31/99 1,815.63 .00
TOTAL .00 .00

P192721 50 00 041895 13:22:17.37
1M BALLOONS & BLOOPERS 041895 13:34:16.17
4M PO BOX 5416
KALISPELL MT 599035416 041895 14:25:15.17
4P 115 BIRCH DR
KALISPELL MT 599010000 041895 14:25:40.32
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 7
99 PP CANCELLATION LIST
9962033 1 07/31/99 10.74 .00
TOTAL .00 .00

P193001 05 00 032995 16:28:14.37
1M AUTO SALON 032995 16:35:39.61
4M 2160 AIRPORT RD
KALISPELL MT 599010000 032995 16:51:49.24
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960357 1 07/31/99 28.87 .00
TOTAL .00 .00

P194006 75 00 121295 09:33:13.22
1M A FINER TOUCH SALON 121295 09:33:34.46
4M 27 CRESTON RD
KALISPELL MT 599018223 070898 09:52:52.18
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963557 1 07/31/99 47.72 .00
TOTAL .00 .00

P194011 38 00 121495 14:13:15.02
1M NORTHERN LIGHTS PHOTOGRAPHY 121495 14:13:37.87
4M PO BOX 923
BIGFORK MT 599110923 121495 14:14:11.38
4P 8079 MT HWY 35
BIGFORK MT 599110000 20040810 15:33:08.89
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961480 1 07/31/99 142.26 .00
TOTAL .00 .00

P194044 75 00 121495 13:39:02.91
1M MY SECRETARY 121495 13:39:19.47
4M PO BOX 2102
KALISPELL MT 599032102 041498 10:45:33.29
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963564 1 07/31/99 33.38 .00
TOTAL .00 .00

P194071 75 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963570 1 07/31/99 11.51 .00
TOTAL .00 .00

P194111 44 00 121395 10:31:36.76
1M DISCOVERY HORSES 121395 10:31:56.59
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 8
99 PP CANCELLATION LIST
4M 1659 KARROW AVE
WHITEFISH MT 599376247 050797 16:15:56.18
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961757 1 07/31/99 31.48 .00
TOTAL .00 .00

P194131 50 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14

9962042 1 07/31/99 949.02 .00
TOTAL .00 .00

P194168 38 00 121295 14:00:28.47
1M BINOPTIC INTERNATIONAL CORP 121295 14:01:57.10
4M PO BOX 2020
BIGFORK MT 599112020 050697 11:08:06.94
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961484 1 07/31/99 20.97 .00
TOTAL .00 .00

P195035 38 00 121495 08:19:31.29
1M HESSIAN CRANE SERVICE 121495 08:19:59.22
4M 1190 BIGFORK STAGE RD
BIGFORK MT 599116241 070999 13:44:38.56
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961489 1 07/31/99 10.17 .00
TOTAL .00 .00

P195139 06 00 121295 09:27:27.94
1M A AMERICAN TOWING & SALVAGE 121295 09:27:52.76
4M 295 4TH ST NE
COLUMBIA FALLS MT 599124645 121295 09:28:40.85
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960687 1 07/31/99 59.69 .00
TOTAL .00 .00

P195148 44 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961765 1 07/31/99 1,119.52 .00
TOTAL .00 .00
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 9
99 PP CANCELLATION LIST

P196067 50 00 120596 08:53:17.03
1M ARROWHEAD TAXIDERM 120596 08:53:39.73
4M 2412 US HIGHWAY 2 E
KALISPELL MT 599012310 120596 08:54:04.96
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962069 1 07/31/99 5.00 .00
TOTAL .00 .00

P196098 44 00 120596 14:13:36.27
1M BIG MOUNTAIN WOODWORKS 120596 14:13:56.77
4M PO BOX 4514
WHITEFISH MT 599374514 052599 18:33:36.91
4P 125 LIDSTROM RD
WHITEFISH MT 599370000 052599 18:33:37.57
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961786 1 07/31/99 115.24 .00
TOTAL .00 .00
NO P&I PER ADELE

P196110 50 00 120596 15:44:47.24
1M BILL'S 25 HOUR TOWING 120596 15:45:11.43
4M PO BOX 5349
KALISPELL MT 599035349 20000112 13:02:59.18
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962072 1 07/31/99 18.93 .00
TOTAL .00 .00

P196196 50 00 122096 15:44:15.89
1M COMPUTER WAREHOUSE 122096 15:44:33.39
4M 312 1/2 HARMONY RD
KALISPELL MT 599012423 122096 15:44:57.70
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962080 1 07/31/99 20.95 .00
TOTAL .00 .00

P196203 75 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963674 1 07/31/99 668.95 .00
TOTAL .00 .00

P196220 75 00 122096 16:10:42.37
1M CUP OF SOUL COFFEE HOUSE 122096 16:11:05.82
4M 200 CENTER ST
KALISPELL MT 599014547 122096 16:11:35.69
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 10
99 PP CANCELLATION LIST
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963677 1 07/31/99 126.53 .00
TOTAL .00 .00

P196281 76 00 042997 11:02:15.63
1M FIN & FEATHER PET SHOP 042997 11:02:31.15
4M 988 2ND ST WN
COLUMBIA FALLS MT 599120000 042997 11:02:54.61
4P 1006 9TH ST W
COLUMBIA FALLS MT 599120000 042997 11:03:23.84
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964116 1 07/31/99 60.03 .00
TOTAL .00 .00

P196305 04 00 032497 10:50:38.35
1M GAINES PLUMBING 032497 10:52:12.65
4M 335 ALPINE DR
BIGFORK MT 599116135 032497 10:54:15.39
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960150 1 07/31/99 5.00 .00
TOTAL .00 .00

P196340 10 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960911 1 07/31/99 14.55 .00
TOTAL .00 .00

P196403 75 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963694 1 07/31/99 1,170.94 .00
TOTAL .00 .00

P196482 05 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960413 1 07/31/99 12.04 .00
TOTAL .00 .00
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 11
99 PP CANCELLATION LIST

P196507 15 00 051497 10:54:10.72
1M OAKLAND HOMES 120199 14:30:07.45
4M 3150 US HWY 2 E
KALISPELL MT 599016640 022497 15:42:38.57
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960964 1 07/31/99 71.25 .00
TOTAL .00 .00

P196602 58 00 022697 15:20:34.70
1M NORTH VALLEY PLUMBING 022697 15:20:52.91
4M PO BOX 132
OLNEY MT 599270132 022697 15:23:36.77
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962256 1 07/31/99 13.99 .00
TOTAL .00 .00

P196832 74 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962590 1 07/31/99 46.55 .00
TOTAL .00 .00

P196916 38 00 043097 15:46:03.15
1M YETI BOOTS 043097 15:46:20.19
4M PO BOX 1425
BIGFORK MT 599111425 043097 15:46:46.28
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961530 1 07/31/99 12.23 .00
TOTAL .00 .00

P196983 44 00 031397 12:44:59.33
1M WHITE MEADOW ENTERPRISES 031397 12:45:27.88
21 WHITE, SANDY 031397 12:45:28.38
4M 215 MEADOWS RD
WHITEFISH MT 599378420 051697 09:20:59.27
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961815 1 07/31/99 10.64 .00
TOTAL .00 .00

P197061 75 ** INACTIVE ACCOUNT **
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 12
99 PP CANCELLATION LIST
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963757 1 07/31/99 490.71 .00
TOTAL .00 .00

P197065 50 00 040998 16:28:42.70
1M DOC'S ORIENTAL CLEANING 20031022 10:03:34.58
2M THOMPSON, B GAIL 20031113 10:55:48.43
4M PO BOX 1842
KALISPELL MT 599031842 040998 16:29:21.57
4P 110 S CEDAR
KALISPELL MT 599010000 20040811 12:28:50.70
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962124 1 07/31/99 837.17 .00
TOTAL .00 .00

P197073 50 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962128 1 07/31/99 148.81 .00
TOTAL .00 .00

P197095 74 00 050599 14:51:14.50
1M LOCOMOTION JUICE STATION 050599 14:52:31.81
4M 221 OBRIEN AVE
WHITEFISH MT 599370000 20000331 11:49:44.40
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD

TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962611 1 07/31/99 189.02 .00
TOTAL .00 .00

P197147 06 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960741 1 07/31/99 3.00 .00
TOTAL .00 .00

P197150 76 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964133 1 07/31/99 147.52 .00
TOTAL .00 .00

P197205 74 ** INACTIVE ACCOUNT **
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 13
99 PP CANCELLATION LIST
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962622 1 07/31/99 20.79 .00
TOTAL .00 .00

P197209 75 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963783 1 07/31/99 319.35 .00
TOTAL .00 .00

P197245 50 00 041698 08:55:17.13
1M OPEN MIND 041698 09:07:17.43
21 PEDREGON, IRENE 041698 09:07:17.82
4M 112 SLEEPY HOLLOW DR
KALISPELL MT 599012829 041698 09:07:58.90
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962136 1 07/31/99 5.00 .00
TOTAL .00 .00

P197253 38 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961542 1 07/31/99 175.01 .00
TOTAL .00 .00

P197257 38 00 041698 12:31:50.37
1M NORTHWEST DISPOSAL/TUSCANY'S-PIERRE LEASING 041698 12:32:13.88
4M PO BOX 326
BIGFORK MT 599110326 20000706 14:23:02.78
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961543 1 07/31/99 194.48 .00
TOTAL .00 .00

P198044 38 00 042199 16:48:30.97
1M BIGFORK CABINET SHOP 042199 16:48:47.61
4M 8547 MT HWY 35
BIGFORK MT 599113715 042199 16:50:54.63
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961564 1 07/31/99 27.68 .00
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 14
99 PP CANCELLATION LIST
TOTAL .00 .00

P198047 38 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961567 1 07/31/99 27.40 521.27
TOTAL .00 .00

P198136 76 00 042299 12:10:04.94
1M ICSM 042299 12:10:17.53
4M 4685 1/2 US HIGHWAY 93 S
WHITEFISH MT 599370404 20000112 13:00:36.07
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964146 1 07/31/99 51.71 .00
TOTAL .00 .00

P198216 06 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960769 1 07/31/99 292.00 .00
TOTAL .00 .00

P198232 76 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964155 1 07/31/99 339.19 .00
TOTAL .00 .00

P198234 76 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964157 1 07/31/99 547.12 .00
TOTAL .00 .00

P198293 04 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 15
99 PP CANCELLATION LIST
9960160 1 07/31/99 347.62 .00
TOTAL .00 .00

P198301 29 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961274 1 07/31/99 363.21 .00
TOTAL .00 .00

P198348 75 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963875 1 07/31/99 138.32 .00
TOTAL .00 .00

P198350 75 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963877 1 07/31/99 486.87 .00
TOTAL .00 .00
SEE 0671720 FOR 200267823 DUE

P198377 50 00 050599 13:47:25.57
1M M & M ROOFING 050599 13:47:52.51
4M 135 SPRINGCREEK DR TRLR 5
KALISPELL MT 599012391 050599 13:49:04.58
4P 135 SPRINGCREEK RD
KALISPELL MT 599010000 050599 13:49:04.90
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9962165 1 07/31/99 30.72 .00
TOTAL .00 .00

P198416 38 00 042699 16:28:26.62
1M RAFTER-L CONSTRUCTION 042699 16:29:35.87
21 LEACH, RICHARD 042699 16:29:36.30
4M HC 76 BOX 74
COFFEE CREEK MT 594249705 20000410 10:58:23.26
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961583 1 07/31/99 333.81 .00
TOTAL .00 .00

P198457 38 00 042799 14:12:28.26
1M DELUXE AUTO 042799 14:13:23.49
21 BRADSTREET, JOHN 042799 14:13:23.81
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 16
99 PP CANCELLATION LIST
4M PO BOX 142
BIGGFORK MT 599110142 042799 14:14:05.67
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9961584 1 07/31/99 51.34 .00
TOTAL .00 .00

P198556 05 00 042999 09:22:41.82
1M DIRT TO DIAMONDS 20000225 13:01:21.49
4M 2680 US HIGHWAY 2 E
KALISPELL MT 599012362 042999 09:25:19.88
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960471 1 07/31/99 130.73 .00
TOTAL .00 .00

P198601 75 00 042999 16:42:47.31
1M RAINBOW VACUUM 042999 16:43:11.88
4M 1729 MT HWY 35
KALISPELL MT 599012464 20000112 16:13:08.63
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9963938 1 07/31/99 179.18 .00
TOTAL .00 .00

P198676 75 00 043099 11:22:53.59
1M CLASSIC CUTS 090199 11:58:41.73
21 COURSEY, SHANE 090199 11:58:42.35
4M 1372 AIRPORT RD
KALISPELL MT 599015701 090199 11:59:14.37
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964255 1 09/30/99 89.65 .00
TOTAL .00 .00
BRPCY COURSEY 04/02

P198692 06 00 030199 14:49:34.34
1M KLUG, PAUL E 20000224 13:42:33.70
4M 2380 TRUMBLE CREEK RD
KALISPELL MT 599016713 050599 13:24:15.75
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960785 1 07/31/99 30.55 .00
TOTAL .00 .00

P198742 75 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 17
99 PP CANCELLATION LIST
9963976 1 07/31/99 476.00 .00
TOTAL .00 .00

P198903 44 00 050499 09:35:29.81
1M WATERSHED COMMUNICATIONS 050499 09:36:09.71
21 FRANDSEN, JOHN 050499 09:36:09.93
4M PO BOX 1344
WHITEFISH MT 599371344 050499 09:37:07.70
4P 2375 NORDIC LOOP

WHITEFISH MT 599370000 050499 09:37:07.93
TOTALS: 0 0.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964243 1 09/30/99 182.86 30.90
TOTAL .00 .00

P198941 01 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9960060 1 07/31/99 419.41 .00
TOTAL .00 .00

T008755 20 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966743 1 10/31/99 49.82 .00
9966743 2 11/30/99 49.82 .00
TOTAL .00 .00

T010400 54 00 081296 11:28:27.69
1 RINKE, ROBERT 081296 11:29:56.37
4M C/O MARX, FRED 533 SOLBERG DR
KALISPELL MT 599010000 20020524 09:41:22.01
4P 10412 US HWY 2 W
MARION MT 599250000 090198 11:26:58.92
62 TR 1 IN LT 1 0636750 072624 .00 090198 11:27:39.61
62 1972 INVADER 14X71 P 032905 16:10:08.88
7 M 62010 MOB HOME PERS .00 3103 X 3.2200 = 99.91 07370107101018001 032905 16:10:08.88
TITLE M505327 ORIG 9713 STKR YR 82 STKR# 3820 MR# 7903P
TOTALS: 3,103 99.91
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9968888 2 11/30/99 53.44 .00
TOTAL .00 .00
200564457 1 0000 0000 23.02
200564457 1 9163 7217 1.43
200564457 1 9504 5410 37.38
200564457 2 0000 0000 23.02
200564457 2 9163 7217 1.42
200564457 2 9504 5410 37.37

T012989 15 00 110789 16:19:42.40
1M JEFFORDS, JULIE 031191 07:58:38.28
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 18
99 PP CANCELLATION LIST
4M C/O LEONARD W BUCK 116 SPRINGCREEK DR
KALISPELL MT 599012807 20030425 12:06:57.08
4P 827 TRUMBLE CREEK RD
KALISPELL MT 599016773 081694 16:06:47.36
62 TR 4F IN NW NE NOT HOOKED TO SERVI CES 282921 .00 042495 14:46:21.86
62 1974 INVADER 12X56 P 032905 16:05:04.13
7 62010 MOB HOME PERS .00 2902 X 3.2200 = 93.44 0740782810107M002 032905 16:05:04.13
TITLE M677723 ORIG 5440 STKR YR 82 STKR# 2491 MR# 9819P
TOTALS: 2,902 93.44
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966579 1 10/31/99 53.39 .00
9966579 2 11/30/99 53.38 .00
TOTAL .00 .00
200562284 1 0000 0000 24.73
200562284 1 9504 5410 37.38
200562284 2 0000 0000 24.72
200562284 2 9504 5410 37.37

T013446 06 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965299 1 10/31/99 48.63 .00
9965299 2 11/30/99 48.63 .00
TOTAL .00 .00

T018420 06 00 043098 10:22:56.44
1M PETTIS, JOHN & JENNIFER 031098 15:42:58.84
4M C/O BYRD, CHRIS 604 W CENTER
KALISPELL MT 599010000 20040202 12:39:01.51
4P 65 WADE DR
COLUMBIA FALLS MT 599120000 043098 10:23:40.60
62 BRUNNER TRS LT 19 0000866 243021 .00 043098 10:24:24.40
62 1977 SCHULT 14X66 274 032905 16:01:49.23
7 PXG 62010 MOB HOME PERS .00 5150 X 3.2200 = 165.83 0741852430515M001 032905 16:01:49.23
TITLE M931264 ORIG 9016 STKR YR 82 STKR# 11 MR# P152274
TOTALS: 5,150 165.83
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965320 1 10/31/99 71.63 .00
9965320 2 11/30/99 71.62 .00
TOTAL .00 .00
200561046 1 0000 0000 41.16
200561046 1 9060 7251 .14
200561046 1 9155 7211 1.28
200561046 1 9504 5410 37.38
200561046 2 0000 0000 41.15
200561046 2 9060 7251 .14
200561046 2 9155 7211 1.27
200561046 2 9504 5410 37.37

T019648 89 00 BIGCO=00 041300 16:33:05.46
1M JENSEN, SHAWNA & RAY 111293 16:24:29.37
4M 50 W VALLEY DR
KALISPELL MT 599017301 031198 15:09:37.36
4P 50 WEST VALLEY DR
KALISPELL MT 599010000 090696 15:34:31.89
62 TR 4 JB 162822 .00 090696 15:35:11.62
62 1979 CHICKASHA 14X78 W 032905 16:11:42.49
7 Z 62010 MOB HOME PERS .00 5585 X 3.2200 = 179.83 0739651640317M001 032905 16:11:42.49
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 19
99 PP CANCELLATION LIST
TITLE K199709 ORIG 12876 STKR YR 82 STKR# 2020 MR# 4832W
TOTALS: 5,585 179.83
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966863 1 10/31/99 70.55 .00
9966863 2 11/30/99 70.54 .00
TOTAL .00 .00
200565032 1 0000 0000 51.17
200565032 1 9166 7208 1.22

200565032 1 9504 5410 37.38
200565032 2 0000 0000 51.16
200565032 2 9166 7208 1.22
200565032 2 9504 5410 37.37

T020700 06 00 112888 14:08:37.10
1M SLAUBAUGH, TERESA A 121490 11:30:29.20
4M 110 GORDON AVE
COLUMBIA FALLS MT 599120000 050498 08:48:09.80
4P 110 GORDON AVE
COLUMBIA FALLS MT 599129156 112888 14:10:26.10
62 COLUMBIA HGTS 51-52 153020 .00 112888 14:11:13.70
62 1965 NASHUA 10X31 CK9964 032905 16:01:49.95
7 62010 MOB HOME PERS .00 1122 X 3.2200 = 36.12 0741861521730M002 032905 16:01:49.95
TITLE Y550988 ORIG 3736 STKR YR 82 STKR# 2280 MR# HTBICK9964
TOTALS: 1,122 36.12
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965326 1 10/31/99 41.79 .00
9965326 2 11/30/99 41.79 .00
TOTAL .00 .00
200561050 1 0000 0000 8.97
200561050 1 9504 5410 37.38
200561050 1 9558 2391 20.00
200561050 2 0000 0000 8.96
200561050 2 9504 5410 37.37
200561050 2 9558 2391 20.00

T050670 06 00 103086 11:00:00.10
1M MCVAY, BUD 103086 11:00:39.80
4M 235 W 4TH ST
WHITEFISH MT 599373026 042998 08:41:03.36
62 TR 1BBG IN NE4NE4 213020 .00 103086 11:03:56.80
62 1974 BUDDY 14X70 H 032905 16:01:51.23
7 PFD 62010 MOB HOME PERS .00 4341 X 3.2200 = 139.78 0741862110202M001 032905 16:01:51.23
TITLE ORIG 9016 STKR YR 00 STKR# 00 MR# 1340H
TOTALS: 4,341 139.78
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965335 1 10/31/99 64.11 .00
9965335 2 11/30/99 64.10 .00
TOTAL .00 .00
200561058 1 0000 0000 34.69
200561058 1 9061 7252 .31
200561058 1 9150 7203 1.04
200561058 1 9504 5410 37.38
200561058 2 0000 0000 34.69
200561058 2 9061 7252 .31
200561058 2 9150 7203 1.03
200561058 2 9504 5410 37.37

T060397 06 00 012793 11:15:52.94
1M SMALLWOOD, ROY E 20050127 15:28:21.28
21 SMALLWOOD, KATIE MAE 20050127 15:28:21.53
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 20
99 PP CANCELLATION LIST
4M PO BOX 901
BAKERCITY OR 978140000 20050127 15:26:18.49
62 TR 2C IN E2E2 SW4SW4 323119 .00 20020226 09:34:47.19
62 1965 MEDALLION 10X46 6S0425N 032905 16:01:51.33
7 62010 MOB HOME PERS .00 469 X 3.2200 = 15.10 07429532301038001 032905 16:01:51.33
TITLE Y527955 ORIG 5425 STKR YR 82 STKR# 968 MR# 22516S0425N
TOTALS: 469 15.10
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965336 1 10/31/99 49.30 .00
9965336 2 11/30/99 49.29 .00
TOTAL .00 .00
200561059 1 0000 0000 3.75
200561059 1 9504 5410 37.38
200561059 1 9511 7263 7.50
200561059 1 9558 2391 20.00
200561059 2 0000 0000 3.74
200561059 2 9504 5410 37.37
200561059 2 9511 7263 7.50
200561059 2 9558 2391 20.00

T060570 06 00 000000 00:00:00.00
1M EVANS, EARL EUGENE & MARY KAY 090298 11:12:18.37
4M PO BOX 260387
MARTIN CITY MT 599260387 090298 11:13:23.04
4P 165 BEAR ST
CORAM MT 599130000 082099 08:53:05.50
62 GLADYS GLEN TR LTS 4,5 2 0205650 203119 .00 082099 08:54:19.11
62 1981 CONCORD CHAMPION 14X56 032905 16:01:51.46
7 C 62010 MOB HOME PERS .00 6816 X 3.2200 = 219.47 07429520110058001 032905 16:01:51.46
TITLE K325669 ORIG 8556 STKR YR 82 STKR# 970 MR# 5736
TOTALS: 6,816 219.47
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965337 2 11/30/99 82.34 .00
TOTAL .00 .00
200561060 1 0000 0000 54.47
200561060 1 9156 7215 2.39
200561060 1 9504 5410 37.38
200561060 1 9511 7263 7.50
200561060 2 0000 0000 54.46
200561060 2 9156 7215 2.38
200561060 2 9504 5410 37.37
200561060 2 9511 7263 7.50

T070800 10 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966488 1 10/31/99 3.09 27.50
9966488 2 11/30/99 3.09 27.50
TOTAL .00 .00

T071190 44 00 043093 16:07:22.31
1M ERDMAN, JANICE E 012996 16:29:15.04
4M 4870 HWY 93 S #51
WHITEFISH MT 599378450 043093 16:10:20.53
4P 4870 HWY 93 S #51
WHITEFISH MT 599378450 043093 16:10:22.44
62 FOREST ACRES #51 253022 .00 043093 16:19:27.39
62 1977 CHICKASHA 14X76 W 032905 16:07:01.84
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 21
99 PP CANCELLATION LIST

7 W 62010 MOB HOME PERS .00 5769 X 3.2200 = 185.76 0741842520160M051 032905 16:07:01.84
TITLE K236620 ORIG 12480 STKR YR 82 STKR# 4325 MR# 3125W
TOTALS: 5,769 185.76
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9967522 2 11/30/99 101.68 .00
TOTAL .00 .00
CHARGE COLL FEES W/2ND 99
200563041 1 0000 0000 42.66
200563041 1 9504 5410 37.38
200563041 1 9547 7220 27.50
200563041 2 0000 0000 42.66
200563041 2 9504 5410 37.37
200563041 2 9547 7220 27.50

T093970 06 00 110587 16:31:13.90
1M WERNER, JOHN F & DAWN K 20030307 10:48:09.95
4M 365 WOODLAND RD #25
COLUMBIA FALLS MT 599120000 20030130 14:05:38.56
4P 365 WOODLAND RD #25
COLUMBIA FALLS MT 599128854 051093 11:03:31.27
62 COUNTRY ESTATES #25 053020 .00 20030520 09:43:13.52
62 1979 SUNDANCER 14X60 032905 16:01:54.55
7 PGX 62010 MOB HOME PERS .00 6646 X 3.2200 = 214.00 0741860530401M025 032905 16:01:54.55
TITLE K237824 ORIG 8736 STKR YR 82 STKR# 1003 MR# 8775
TOTALS: 6,646 214.00
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965366 1 10/31/99 68.70 .00
9965366 2 11/30/99 68.70 .00
TOTAL .00 .00
200561082 1 0000 0000 53.11
200561082 1 9060 7251 .18
200561082 1 9155 7211 1.65
200561082 1 9504 5410 37.38
200561082 2 0000 0000 53.10
200561082 2 9060 7251 .18
200561082 2 9155 7211 1.64
200561082 2 9504 5410 37.37

T099020 58 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9969025 1 10/31/99 49.65 .00
9969025 2 11/30/99 49.65 .00
TOTAL .00 .00

T102400 06 00 000000 00:00:00.00
1M ANDERSON, ROBERT M & DEBORAH A 101293 08:11:05.47
4M PO BOX 172
COLUMBIA FALLS MT 599120172 101293 08:12:43.07
4P 402 1/2 HALFMOON RD
COLUMBIA FALLS MT 599128919 20030424 13:10:57.28
62 TR 1AL IN NE4NE4 113021 .00 101293 08:13:32.84
62 1966 CHAMPION 12X56 721734 032905 16:01:57.02
7 G 62010 MOB HOME PERS .00 2984 X 3.2200 = 96.08 0741851110107M001 032905 16:01:57.02
TITLE 662641734 ORIG 6733 STKR YR 82 STKR# 1031 MR# 0560721734
TOTALS: 2,984 96.08
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 22
99 PP CANCELLATION LIST
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965385 1 10/31/99 51.81 .00
9965385 2 11/30/99 51.80 .00
TOTAL .00 .00
200561097 1 0000 0000 23.85
200561097 1 9155 7211 .74
200561097 1 9504 5410 37.38
200561097 2 0000 0000 23.84
200561097 2 9155 7211 .74
200561097 2 9504 5410 37.37

T119850 15 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966597 1 10/31/99 62.18 .00
9966597 2 11/30/99 62.17 .00
TOTAL .00 .00

T121580 74 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9969133 1 10/31/99 46.96 .00
9969133 2 11/30/99 46.96 .00
TOTAL .00 .00

T126800 06 00 000000 00:00:00.00
1M HEMSATH, HAROLD & FRANKIE 000000 00:00:00.00
4M 6470 BROOKVIEW CIR
RENO NV 895090000 051994 16:21:34.35
4P 7506 HWY 2 E
COLUMBIA FALLS MT 599129108 051994 16:21:35.60
62 TR 5H IN E2E2NW4SE4 103020 .00 000000 00:00:00.00
62 1964 MAGNOLIA 12X52 032905 16:02:07.52
7 PF 62010 MOB HOME PERS .00 1224 X 3.2200 = 39.41 0741861030190M003 032905 16:02:07.52
TITLE Y487672 ORIG 6351 STKR YR 82 STKR# 1128 MR# 1859
TOTALS: 1,224 39.41
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965452 1 10/31/99 42.63 .00
9965452 2 11/30/99 42.63 .00
TOTAL .00 .00
200561153 1 0000 0000 9.78
200561153 1 9150 7203 .29
200561153 1 9504 5410 37.38
200561153 2 0000 0000 9.78
200561153 2 9150 7203 .29
200561153 2 9504 5410 37.37

T133150 50 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 23
99 PP CANCELLATION LIST
9968083 1 10/31/99 46.42 .00
9968083 2 11/30/99 46.41 .00
TOTAL .00 .00

T134501 50 00 000000 00:00:00.00
1M BLAIR, ROBERT C & JEAN 032095 15:07:53.42
4M 420 JUDITH RD
KALISPELL MT 599012308 000000 00:00:00.00
62 LARSONS ACRES 5-6 1 332921 .00 000000 00:00:00.00
62 1964 MARLETTE 12X56 60FKE30746 032905 16:08:14.23
7 WA 62010 MOB HOME PERS .00 2121 X 3.2200 = 68.29 0740783330119M001 032905 16:08:14.23
TITLE Y506108 ORIG 7811 STKR YR 82 STKR# 3154 MR# K12360FKE30746
TOTALS: 2,121 68.29
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9968085 1 10/31/99 55.86 .00
9968085 2 11/30/99 55.85 .00
TOTAL .00 .00
200563573 1 0000 0000 18.72
200563573 1 9162 7207 .04
200563573 1 9504 5410 37.38
200563573 2 0000 0000 18.71
200563573 2 9162 7207 .03
200563573 2 9504 5410 37.37

T134815 06 00 110598 15:09:48.43
1M WARNER, MIKE 110294 11:38:12.00
4M C/O BYRD, CHRIS 604 W CENTER
KALISPELL MT 599010000 20040202 12:39:47.00
4P 940 JENSEN RD
COLUMBIA FALLS MT 599120000 110598 15:10:53.72
62 TR 2DA 0002565 223020 .00 081799 15:08:55.10
62 1981 BROADMORE 14X66 7X21 TO 032905 16:02:09.87
7 PF 62010 MOB HOME PERS .00 9757 X 3.2200 = 314.17 07418622201558001 032905 16:02:09.87
TITLE K412983 ORIG 11738 STKR YR 82 STKR# 3298 MR# 5630
TOTALS: 9,757 314.17
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965468 1 10/31/99 91.58 .00
9965468 2 11/30/99 91.57 .00
TOTAL .00 .00
200561168 1 0000 0000 77.97
200561168 1 9150 7203 2.33
200561168 1 9504 5410 37.38
200561168 2 0000 0000 77.96
200561168 2 9150 7203 2.32
200561168 2 9504 5410 37.37

T134920 54 00 110497 15:22:25.24
1M KILMER, MICHAEL R & NADINE L 110497 15:17:41.21
4M C/O D MARQUEZ P O BOX 513
KALISPELL MT 599030513 042998 09:55:04.90
4P 10412 HWY 2 W
MARION MT 599250000 010698 12:16:33.36
62 TR 1 IN L 1 0636750 072624 .00 010698 12:17:33.13
62 1972 CONCORD 12X60 241689 032905 16:10:12.93
7 M 62010 MOB HOME PERS .00 3293 X 3.2200 = 106.03 0737010710101M001 032905 16:10:12.93
TITLE M942514 ORIG 6732 STKR YR 82 STKR# 1882 MR# 3424241689
TOTALS: 3,293 106.03
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9968908 1 10/31/99 60.96 .00
9968908 2 11/30/99 60.96 .00
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 24
99 PP CANCELLATION LIST
TOTAL .00 .00
200564481 1 0000 0000 24.43
200564481 1 9163 7217 1.52
200564481 1 9504 5410 37.38
200564481 2 0000 0000 24.43
200564481 2 9163 7217 1.51
200564481 2 9504 5410 37.37

T142491 06 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965492 1 10/31/99 57.21 .00
9965492 2 11/30/99 57.18 .00
TOTAL .00 .00

T147015 06 00 000000 00:00:00.00
1M PARKS, KEVIN & THERESA 021998 10:05:15.46
4M C/O LYNN, TIMOTHY 680 S HILLTOP RD
COLUMBIA FALLS MT 599129046 20020125 13:53:12.69
4P 680 S HILLTOP
COLUMBIA FALLS MT 599129040 030598 14:44:14.66
62 TR 7 SWSE STORAGE/NO HOOKUPS 243021 .00 030598 14:47:51.10
62 1959 NEW MOON 10X46 M32303 032905 16:02:14.32
7 PG 62010 MOB HOME PERS .00 383 X 3.2200 = 12.33 0741852410303M004 032905 16:02:14.32
TITLE Y188704 ORIG 4087 STKR YR 82 STKR# 3892 MR# 50XNM32303
TOTALS: 383 12.33
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965504 1 10/31/99 2.74 .00
9965504 2 11/30/99 2.74 .00
TOTAL .00 .00
200561194 1 0000 0000 3.06
200561194 1 9155 7211 .10
200561194 2 0000 0000 3.06
200561194 2 9155 7211 .09

T165700 29 00 000000 00:00:00.00
1M BROWN, TERI M & CHARLES N 092796 11:39:10.00
4M C/O LEONARD, L B 385 AUCTION RD
KALISPELL MT 599017942 111297 14:50:39.04
4P TRUMAN CREEK RD
KALISPELL MT 599010000 092796 11:37:54.76
62 TR 2 IN NW4NW4 032721 .00 000000 00:00:00.00
62 1973 CONCORD 14X70 4 032905 16:06:00.88
7 F 62370 PTA MOB 20% .00 6316 X .6400 = 40.42 0738340320103M001 032905 16:06:00.88
TITLE M499180 ORIG 9015 STKR YR 82 STKR# 1267 MR# S0694
TOTALS: 6,316 40.42
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9967071 1 10/31/99 45.49 .00
9967071 2 11/30/99 45.49 .00
TOTAL .00 .00
200562642 1 0000 0000 9.33
200562642 1 9168 7202 .21
200562642 1 9504 5410 37.38
200562642 1 9510 7262 2.50

200562642 2 0000 0000 9.33
200562642 2 9168 7202 .20
200562642 2 9504 5410 37.37
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 25
99 PP CANCELLATION LIST
200562642 2 9510 7262 2.50

T170635 05 00 081286 12:39:29.80
1M BAUMANN, YVONNE MARIE 090997 14:20:15.76
4M 393 W BIRCH GROVE
KALISPELL MT 599016557 090997 14:21:17.04
4P 393 BIRCH GROVE RD
KALISPELL MT 599016557 090997 14:22:38.26
62 TR 9N IN SE NW 102921 .00 20030805 10:42:01.37
62 1978 BROADMORE 14X66 032905 16:00:30.15
7 H 62010 MOB HOME PERS .00 8955 X 3.2200 = 288.35 07407810201558002 032905 16:00:30.15
TITLE K115921 ORIG 10388 STKR YR 82 STKR# 591 MR# 2878
TOTALS: 8,955 288.35
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964831 1 10/31/99 120.54 .00
9964831 2 11/30/99 120.53 .00
TOTAL .00 .00
200560549 1 0000 0000 73.73
200560549 1 9158 7204 2.35
200560549 1 9504 5410 37.38
200560549 2 0000 0000 73.73
200560549 2 9158 7204 2.34
200560549 2 9504 5410 37.37

T171500 44 00 000000 00:00:00.00
1M LAMB, CLAYTON 000000 00:00:00.00
4M 1555 S KARROW AVE
WHITEFISH MT 599374711 102396 15:33:10.48
4P 1555 S KARROW AVE
WHITEFISH MT 599370000 070991 14:49:10.76
62 TR 7 NW4SW4 013022 .00 110685 11:51:36.90
62 1975 TITAN 14X70 032905 16:07:12.59
7 62010 MOB HOME PERS .00 4341 X 3.2200 = 139.78 0741840130320M003 032905 16:07:12.59
TITLE M790222 ORIG 9016 STKR YR 82 STKR# 2663 MR# 1911
TOTALS: 4,341 139.78
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9967621 1 10/31/99 93.86 .00
9967621 2 11/30/99 93.86 .00
TOTAL .00 .00
200563124 1 0000 0000 32.10
200563124 1 9504 5410 37.38
200563124 1 9547 7220 27.50
200563124 2 0000 0000 32.10
200563124 2 9504 5410 37.37
200563124 2 9547 7220 27.50

T174906 29 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9967078 1 10/31/99 58.47 .00
9967078 2 11/30/99 58.46 .00
TOTAL .00 .00

T178320 05 00 112894 12:54:17.89
1M DERRICK, SYDNEY C 112894 12:54:44.65
4M C/O DIANE PEVEPAUGH 720 TWO MILE DR
KALISPELL MT 599013346 20030401 11:21:25.15
4P 726 TWO MILE DR
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 26
99 PP CANCELLATION LIST
KALISPELL MT 599013346 112894 12:55:56.27
62 TR 6ED IN W2NE4SW4 122822 .00 112894 12:56:28.01
62 1957 MONARCH 10X42 0268 032905 16:00:31.91
7 JR 62010 MOB HOME PERS .00 1253 X 3.2200 = 40.34 0739651230203M004 032905 16:00:31.91
TITLE K161990 ORIG 4290 STKR YR 82 STKR# 3975 MR# 57450268
TOTALS: 1,253 40.34
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964842 1 10/31/99 41.28 .00
9964842 2 11/30/99 41.28 .00
TOTAL .00 .00
200560559 1 0000 0000 10.32
200560559 1 9065 7241 .01
200560559 1 9169 7212 .20
200560559 1 9504 5410 37.38
200560559 2 0000 0000 10.31
200560559 2 9065 7241 .01
200560559 2 9169 7212 .20
200560559 2 9504 5410 37.37

T184410 54 00 050499 11:59:02.45
1M CLIFT, ROBERT G 103195 14:52:35.57
4M 10640 US HWY 2 W
MARION MT 599250000 103195 14:58:51.89
4P 10640 US HWY 2
MARION MT 599250000 103195 14:59:15.17
62 TR 5C IN NE4NE4 122625 .00 20020403 11:33:21.43
62 1973 GENTRY 14X64 & 4X12 TIPOUT 9 032905 16:10:14.85
7 62010 MOB HOME PERS .00 3242 X 3.2200 = 104.39 0737001210110M001 032905 16:10:14.85
TITLE M530610 ORIG 10294 STKR YR 82 STKR# 2679 MR# S3979
TOTALS: 3,242 104.39
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9968927 2 11/30/99 84.07 .00
TOTAL .00 .00
200564494 1 0000 0000 24.06
200564494 1 9504 5410 37.38
200564494 1 9558 2391 20.00
200564494 2 0000 0000 24.05
200564494 2 9504 5410 37.37
200564494 2 9558 2391 20.00

T209900 06 00 072894 14:08:21.85
1M TRUMBULL, ELAINE 082495 15:49:31.51
4M C/O TABER 24 TABER LN
COLUMBIA FALLS MT 599129101 20030724 14:47:50.69
4P 848 BERNE RD
COLUMBIA FALLS MT 599129113 072894 14:26:41.61
62 TR 6F IN NE4SW4 153020 .00 072894 14:10:58.93
62 1972 CONCORD 14X62 19S0282 032905 16:02:39.80
7 PF 62010 MOB HOME PERS .00 3786 X 3.2200 = 121.90 0741861530101M007 032905 16:02:39.80

TITLE M438387 ORIG 8282 STKR YR 82 STKR# 3457 MR# 292419S0282
TOTALS: 3,786 121.90
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965712 1 10/31/99 59.04 .00
9965712 2 11/30/99 59.03 .00
TOTAL .00 .00
200561375 1 0000 0000 30.25
200561375 1 9150 7203 .91
200561375 1 9504 5410 37.38
200561375 2 0000 0000 30.25
200561375 2 9150 7203 .90
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 27
99 PP CANCELLATION LIST
200561375 2 9504 5410 37.37

T211200 29 00 BIGCO=00 100891 09:49:29.35
1M PENNINGTON, ELIZABETH J 000000 00:00:00.00
4M C/O PENNINGTON, P 43 HILLCREST DR
KALISPELL MT 599017428 20000113 16:35:26.18
4P 721 CONRAD POINT RD
LAKESIDE MT 599220000 041996 09:20:18.04
62 TR 3AEE 202620 .00 000000 00:00:00.00
62 1971 BROADMORE 14X64 & 7X12 TIPOUT 2 032905 16:06:05.89
7 F 62010 MOB HOME PERS .00 3688 X 3.2200 = 118.75 0737052010205M001 032905 16:06:05.89
TITLE ORIG 8829 STKR YR 82 STKR# 2220 MR# S3282
TOTALS: 3,688 118.75
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9967108 1 10/31/99 65.95 .00
9967108 2 11/30/99 65.93 .00
TOTAL .00 .00
200562680 1 0000 0000 27.41
200562680 1 9168 7202 .60
200562680 1 9504 5410 37.38
200562680 1 9510 7262 2.50
200562680 2 0000 0000 27.40
200562680 2 9168 7202 .60
200562680 2 9504 5410 37.37
200562680 2 9510 7262 2.50

T214775 68 00 090595 14:29:29.80
1M TOUSEY, HIROMI 051595 11:09:36.24
4M PO BOX 696
KALISPELL MT 599030696 090595 14:30:18.28
4P 695 LORE LAKE RD
KALISPELL MT 599017009 092898 16:35:43.23
62 TR 3AE IN NE4NW4 0212052 323022 .00 092898 16:36:34.81
62 1973 COUNTRY SQUIRE 12X56 26011465 032905 16:10:43.71
7 J 62010 MOB HOME PERS .00 3875 X 3.2200 = 124.77 07418432201208001 032905 16:10:43.71
TITLE M524982 ORIG 6732 STKR YR 82 STKR# 4415 MR# 127226011465
TOTALS: 3,875 124.77
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9969072 1 10/31/99 66.22 .00
9969072 2 11/30/99 66.21 .00
TOTAL .00 .00
200564678 1 0000 0000 30.59
200564678 1 9169 7212 .62
200564678 1 9504 5410 37.38
200564678 2 0000 0000 30.59
200564678 2 9169 7212 .62
200564678 2 9504 5410 37.37

T223685 20 00 062492 09:47:57.34
1M KISER, LINDA 092795 16:13:24.95
4M C/O MOORE, TROY P O BOX 363
KILA MT 599200363 060598 12:03:18.57
4P 849 SPRINGHILL RD
KILA MT 599200000 060598 12:03:49.86
62 TR 5DB IN NWNE 0000393 142722 .00 060598 12:04:30.43
62 1969 FLEETWOOD 12X48 5 032905 16:05:31.78
7 Z 62010 MOB HOME PERS .00 1190 X 3.2200 = 38.31 0738321410110M001 032905 16:05:31.78
TITLE M166449 ORIG 5958 STKR YR 82 STKR# 3798 MR# S8835
TOTALS: 1,190 38.31
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966784 1 10/31/99 45.61 .00
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 28
99 PP CANCELLATION LIST
9966784 2 11/30/99 45.60 .00
TOTAL .00 .00
200562474 1 0000 0000 9.52
200562474 1 9166 7208 .26
200562474 1 9504 5410 37.38
200562474 2 0000 0000 9.51
200562474 2 9166 7208 .26
200562474 2 9504 5410 37.37

T237575 06 00 012486 11:43:40.90
1M LITTLEFIELD, FRANK & PAM 041394 14:45:33.65
4M C/O MORRISON-LUKENBILL PO BOX 1615
COLUMBIA FALLS MT 599121615 20011019 14:21:49.16
4P 350 US HWY 2 E #3
COLUMBIA FALLS MT 599120000 20040305 15:58:08.89
62 EASTWOOD VILLAGE #3 163020 .00 20030521 14:17:52.70
62 1977 LIBERTY 14X66 10659 20050330 10:40:58.04
7 XG 62010 MOB HOME PERS .00 5456 X 3.2200 = 175.68 07418616214109003 20050330 10:40:58.04
TITLE K10917 ORIG 9013 STKR YR 00 STKR# 00 MR# L06L10659
TOTALS: 5,456 175.68
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965787 1 10/31/99 76.62 .00
9965787 2 11/30/99 76.60 .00
TOTAL .00 .00
200561440 1 0000 0000 43.60
200561440 1 9060 7251 .15
200561440 1 9155 7211 1.35
200561440 1 9504 5410 37.38
200561440 1 9511 7263 7.50
200561440 2 0000 0000 43.60
200561440 2 9060 7251 .15
200561440 2 9155 7211 1.35
200561440 2 9504 5410 37.37
200561440 2 9511 7263 7.50

T239117 50 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14

9968320 1 10/31/99 43.88 .00
9968320 2 11/30/99 43.88 .00
TOTAL .00 .00

T240380 44 00 032594 09:33:34.92
1M DECASAS, JASON & KARIE 061796 11:37:55.45
4M 1427 BAIRD ST
CORONA CA 928820000 20040430 08:25:59.95
4P 4870 HWY 93 S #83
WHITEFISH MT 599378451 032594 09:31:27.19
62 FOREST ACRES #83 253022 .00 032594 09:32:09.72
62 1973 ALTA 14X66 032905 16:07:20.43
7 W 62010 MOB HOME PERS .00 4354 X 3.2200 = 140.19 0741842520160M083 032905 16:07:20.43
TITLE M530598 ORIG 9015 STKR YR 82 STKR# 2393 MR# 9455
TOTALS: 4,354 140.19
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9967681 2 11/30/99 98.81 .00
TOTAL .00 .00
200563181 1 0000 0000 32.20
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 29
99 PP CANCELLATION LIST
200563181 1 9504 5410 37.38
200563181 1 9510 7262 2.50
200563181 1 9512 7261 2.50
200563181 1 9547 7220 27.50
200563181 2 0000 0000 32.19
200563181 2 9504 5410 37.37
200563181 2 9510 7262 2.50
200563181 2 9512 7261 2.50
200563181 2 9547 7220 27.50

T241290 44 00 20001019 15:45:01.63
1M NELSON, ROBB & DAWN 011993 08:52:00.30
4M 153 FONNER RD
WHITEFISH MT 599378138 20001024 11:45:44.11
4P 153 FONNER RD
WHITEFISH MT 599370000 20001019 15:45:52.01
62 TR 7E IN NE4 0258510 343121 .00 20001019 15:46:55.34
62 1966 NEW MOON 12X54 81 032905 16:07:20.91
7 W 62010 MOB HOME PERS .00 1380 X 3.2200 = 44.43 07429334102108002 032905 16:07:20.91
TITLE 662736481 ORIG 6445 STKR YR 82 STKR# 4026 MR# 216481
TOTALS: 1,380 44.43
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965796 1 10/31/99 43.02 .00
9965796 2 11/30/99 43.01 .00
TOTAL .00 .00
200563185 1 0000 0000 10.21
200563185 1 9504 5410 37.38
200563185 1 9547 7220 27.50
200563185 2 0000 0000 10.20
200563185 2 9504 5410 37.37
200563185 2 9547 7220 27.50

T248850 01 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964332 1 10/31/99 44.69 .00
9964332 2 11/30/99 44.67 .00
TOTAL .00 .00

T250306 44 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9967692 1 10/31/99 68.47 .00
9967692 2 11/30/99 68.46 .00
TOTAL .00 .00

T260450 29 00 090287 11:52:02.90
1M ARNDT, HOWARD & DEE L 111287 11:58:41.90
4M P O BOX 156
SOMERS MT 599320156 112196 08:29:16.54
4P 124 LINCOLN LANE
SOMERS MT 599320000 111287 12:03:24.10
62 TR 6BFB IN SE SW 132721 .00 111287 12:04:22.20
62 1977 TITAN 14X70 032905 16:06:11.22
7 F 62010 MOB HOME PERS .00 5133 X 3.2200 = 165.28 0738341330301M001 032905 16:06:11.22
TITLE M915984 ORIG 9594 STKR YR 82 STKR# 3684 MR# 2529
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 30
99 PP CANCELLATION LIST
TOTALS: 5,133 165.28
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9967166 1 10/31/99 76.28 .00
9967166 2 11/30/99 76.27 .00
TOTAL .00 .00
200562721 1 0000 0000 38.14
200562721 1 9168 7202 .84
200562721 1 9504 5410 37.38
200562721 1 9510 7262 2.50
200562721 2 0000 0000 38.14
200562721 2 9168 7202 .83
200562721 2 9504 5410 37.37
200562721 2 9510 7262 2.50

T268290 05 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9964989 1 10/31/99 60.14 .00
9964989 2 11/30/99 60.13 .00
TOTAL .00 .00

T272520 29 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9967178 1 10/31/99 2.78 .00
9967178 2 11/30/99 2.78 .00
TOTAL .00 .00

T300297 06 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965906 1 10/31/99 40.62 .00
9965906 2 11/30/99 40.62 .00
TOTAL .00 .00

T300367 06 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965920 1 10/31/99 47.55 .00
9965920 2 11/30/99 47.53 .00
TOTAL .00 .00

T300375 54 00 120588 09:57:19.00
1M WELCH, RAYMOND E 121492 13:38:56.38
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 31
99 PP CANCELLATION LIST
4M C/O BRANT, DAVE 6230 US HWY 2 W
KILA MT 599209718 102199 12:30:16.76
4P 100 ROGERS LAKE RD #3
KILA MT 599209709 20040310 16:46:31.02
62 MEADOW BROOK TRAILER COURT #3 152723 .00 20030610 14:00:03.30
62 1979 CHAMPION-TAMARACK 28X56 032905 16:10:21.18
7 Z 62010 MOB HOME PERS .00 7325 X 3.2200 = 235.86 0738311540103M003 032905 16:10:21.18
TITLE K230682 ORIG 00 STKR YR 00 STKR# 00 MR# 0917
TOTALS: 7,325 235.86
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9968968 1 10/31/99 79.54 .00
9968968 2 11/30/99 79.54 .00
TOTAL .00 .00
200564537 1 0000 0000 54.35
200564537 1 9166 7208 1.61
200564537 1 9504 5410 37.38
200564537 2 0000 0000 54.34
200564537 2 9166 7208 1.60
200564537 2 9504 5410 37.37

T300802 06 00 112790 10:31:33.76
1M GREEN TREE ACCEPTANCE INC 20050201 15:29:42.22
4M PO BOX 4326
MISSOULA MT 598010000 20050201 15:30:20.04
4P 10210 HWY 2 E
CORAM MT 599130000 091096 11:54:16.42
62 TR 3 GBA SWNW4 283119 .00 091096 11:57:33.20
62 1979 SUNDANCER 24X52 032905 16:03:17.37
7 62010 MOB HOME PERS .00 7350 X 3.2200 = 236.67 0742952820515M003 032905 16:03:17.37
TITLE K224793 ORIG 00 STKR YR 00 STKR# 00 MR# 8684
TOTALS: 7,350 236.67
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965978 1 10/31/99 83.95 .00
9965978 2 11/30/99 83.94 .00
TOTAL .00 .00
200561614 1 0000 0000 58.74
200561614 1 9504 5410 37.38
200561614 1 9511 7263 7.50
200561614 1 9558 2391 20.00
200561614 2 0000 0000 58.73
200561614 2 9504 5410 37.37
200561614 2 9511 7263 7.50
200561614 2 9558 2391 20.00

T301010 29 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9967223 1 10/31/99 111.56 .00
9967223 2 11/30/99 111.56 .00
TOTAL .00 .00
REFUND 200062915 \$102.76 9/00

T301022 06 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 32
99 PP CANCELLATION LIST
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966010 1 10/31/99 57.92 .00
9966010 2 11/30/99 57.89 .00
TOTAL .00 .00

T301099 20 00 122292 08:45:13.82
1 KEELAND, DELPHA 070793 11:29:49.22
1M HERNANDEZ, DAN & RAMONA 102693 15:43:28.67
4M 151 SUNDAY LN
KALISPELL MT 599018427 20030724 14:54:27.84
4P 590 HOFFMAN DRAW
KILA MT 599209703 081693 11:37:48.71
62 TR 3AB IN W2W2 L7 062722 .00 122292 08:50:03.66
62 1973 CHAMPION 14X60 41 032905 16:05:36.55
7 Z 62010 MOB HOME PERS .00 4086 X 3.2200 = 131.56 0738320610320M001 032905 16:05:36.55
TITLE M555591 ORIG 00 STKR YR 00 STKR# 00 MR# S16741
TOTALS: 4,086 131.56
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966810 1 10/31/99 65.54 .00
9966810 2 11/30/99 65.52 .00
TOTAL .00 .00
200562502 1 0000 0000 32.68
200562502 1 9166 7208 .90
200562502 1 9504 5410 37.38
200562502 2 0000 0000 32.67
200562502 2 9166 7208 .89
200562502 2 9504 5410 37.37

T301122 05 00 040893 07:23:39.63
1M LEISHMAN, DOROTHY 040893 07:23:55.19
4M 650 BIRCH GROVE RD
KALISPELL MT 599016552 040893 07:24:43.42
62 TR 1DB IN W2NW4SE4 092921 .00 040893 07:25:19.79
62 1974 BONNAVILLA 14X66 423 032905 16:01:06.75
7 H 62010 MOB HOME PERS .00 4371 X 3.2200 = 140.74 0740780940213M001 032905 16:01:06.75
TITLE M700563 ORIG 00 STKR YR 00 STKR# 00 MR# 47A4423
TOTALS: 4,371 140.74
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9965079 2 11/30/99 72.31 .00
TOTAL .00 .00
200560782 1 0000 0000 35.99
200560782 1 9158 7204 1.15
200560782 1 9504 5410 37.38
200560782 2 0000 0000 35.98
200560782 2 9158 7204 1.14

200560782 2 9504 5410 37.37

T301157 20 00 081693 11:42:58.62
1M HERNANDEZ, DANIEL M & RAMONA J 081693 11:44:46.52
4M 151 SUNDAY LN
KALISPELL MT 599018427 20030724 14:51:35.95
4P 590 HOFFMAN DRAW
KILA MT 599209703 081693 11:45:41.29
62 TR 3AB IN W2W2 L7 062722 .00 081693 11:46:12.63
62 1962 DETROITER 10X50 032905 16:05:36.67
7 Z 62010 MOB HOME PERS .00 1795 X 3.2200 = 57.79 0738320610320M002 032905 16:05:36.67
TITLE Y365923 ORIG 00 STKR YR 00 STKR# 00 MR# 6148
TOTALS: 1,795 57.79
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966812 1 10/31/99 48.79 .00
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 33
99 PP CANCELLATION LIST
9966812 2 11/30/99 48.77 .00
TOTAL .00 .00
200562503 1 0000 0000 14.36
200562503 1 9166 7208 .40
200562503 1 9504 5410 37.38
200562503 2 0000 0000 14.35
200562503 2 9166 7208 .39
200562503 2 9504 5410 37.37

T301218 06 00 071896 15:13:47.49
1 RINKE, ROBERT 022797 09:19:40.82
1M ANDERSON, RAY & TONYA 021798 14:55:01.01
4M 2911 KATHY JO LN
GRAND JUNCTION CO 815032966 20010208 13:07:57.49
4P 545 MOUNTAIN DR
HUNGRY HORSE MT 599190000 071896 15:15:14.66
62 HUNGRY HORSE 12 THRU 37 G 083019 .00 071896 15:20:19.86
62 1976 ARTCRAFT 14X64 032905 16:03:25.36
7 ZS 62010 MOB HOME PERS .00 3783 X 3.2200 = 121.81 0741870820130M001 032905 16:03:25.36
TITLE M858642 ORIG 00 STKR YR 00 STKR# 00 MR# 8078
TOTALS: 3,783 121.81
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966049 1 10/31/99 62.31 .00
9966049 2 11/30/99 62.30 .00
TOTAL .00 .00
200561675 1 0000 0000 30.23
200561675 1 9161 7216 1.96
200561675 1 9504 5410 37.38
200561675 1 9511 7263 7.50
200561675 2 0000 0000 30.23
200561675 2 9161 7216 1.95
200561675 2 9504 5410 37.37
200561675 2 9511 7263 7.50

T301291 54 00 081198 08:31:31.21
1M MARX, FRED 101797 14:18:32.62
4M 533 SOLBERG DR
KALISPELL MT 599012448 20010206 15:36:46.96
4P 10412 US HWY 2 W
MARION MT 599250000 081198 08:36:32.10
62 TR 1 IN LT 1 0636750 072624 .00 081198 08:39:43.32
62 1961 ARTCRAFT 12X56 B311602 032905 16:10:23.33
7 M 62010 MOB HOME PERS .00 1421 X 3.2200 = 45.75 0737010710101M002 032905 16:10:23.33
TITLE M56793 ORIG 00 STKR YR 00 STKR# 00 MR# 6160B311602
TOTALS: 1,421 45.75
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9968980 1 10/31/99 43.91 .00
9968980 2 11/30/99 43.90 .00
TOTAL .00 .00
200564552 1 0000 0000 10.54
200564552 1 9163 7217 .66
200564552 1 9504 5410 37.38
200564552 2 0000 0000 10.54
200564552 2 9163 7217 .65
200564552 2 9504 5410 37.37

T301335 50 00 081495 16:29:28.45
1M MASON, C BRAD 092195 16:36:20.54
4M 1560 MT HWY 35 #7
KALISPELL MT 599012918 092195 16:36:51.80
62 SPRING CREEK TRAILER COURT #7 032821 .00 20041013 08:56:33.47
62 1951 SPARTAN 8X32 1A1646 032905 16:09:17.73
7 W 62010 MOB HOME PERS .00 645 X 3.2200 = 20.76 0739660330101M007 032905 16:09:17.73
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 34
99 PP CANCELLATION LIST
TITLE M925980 ORIG 00 STKR YR 00 STKR# 00 MR# 13551A1646
TOTALS: 645 20.76
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9968557 1 10/31/99 38.22 .00
9968557 2 11/30/99 38.20 .00
TOTAL .00 .00
200564003 1 0000 0000 5.69
200564003 1 9162 7207 .01
200564003 1 9504 5410 37.38
200564003 2 0000 0000 5.69
200564003 2 9162 7207 .01
200564003 2 9504 5410 37.37

T301362 06 ** INACTIVE ACCOUNT **
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966079 1 10/31/99 58.27 .00
9966079 2 11/30/99 58.26 .00
TOTAL .00 .00

T301408 01 00 110896 11:47:05.06
1M PARRISH, BILL 110896 11:47:27.62
4M 1405 CHURCH DR
KALISPELL MT 599016950 110896 11:48:25.58
4P 1405 CHURCH DR
KALISPELL MT 599016950 110896 11:48:25.93
62 TR 5D SESE4 092922 .00 110896 11:48:58.43
62 1970 ROLLOHOME 12X64 032905 15:59:09.12
7 J 62010 MOB HOME PERS .00 6840 X 3.2200 = 220.24 0740770940340M001 032905 15:59:09.12
TITLE ORIG 00 STKR YR 00 STKR# 00 MR#
TOTALS: 6,840 220.24
AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD

TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14

9964364 1 10/31/99 73.11 .00
9964364 2 11/30/99 73.10 .00
TOTAL .00 .00
200560081 1 0000 0000 57.90
200560081 1 9169 7212 1.10
200560081 1 9504 5410 37.38
200560081 2 0000 0000 57.89
200560081 2 9169 7212 1.09
200560081 2 9504 5410 37.37

T301411 04 00 043098 09:42:01.50
1 WANDA DICKENSON 051398 11:01:04.65
1M VON SCHEERSCHMIDT, WILLIAM 112996 14:48:41.06
4M C/O CHARLES F GRANT 1172 CLEVELAND AVE
HAVRE MT 595010000 20030212 15:37:07.69
4P 1925 MT HWY 209
BIGFORK MT 599110000 043098 09:43:31.56
62 TR 4 IN LT 11 352719 .00 043098 09:44:20.95
62 1977 CHICKASHA 14X76 W 032905 15:59:54.54
7 N 62010 MOB HOME PERS .00 6187 X 3.2200 = 199.22 0738363530615M002 032905 15:59:54.54
TITLE M946486 ORIG 00 STKR YR 00 STKR# 00 MR# 3186W
TOTALS: 6,187 199.22

AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 35
99 PP CANCELLATION LIST

9964627 1 10/31/99 76.61 .00
9964627 2 11/30/99 76.60 .00
TOTAL .00 .00
200560345 1 0000 0000 44.62
200560345 1 9160 7209 .81
200560345 1 9504 5410 37.38
200560345 2 0000 0000 44.61
200560345 2 9160 7209 .80
200560345 2 9504 5410 37.37

T301466 29 00 121198 15:14:51.63
1M SEALE, AMBER 030698 10:37:34.04
4M C/O GALLOWAY, DAVID 350 LOWER VALLEY RD
KALISPELL MT 599010000 121198 15:15:51.37
4P 350 LOWER VALLEY RD
KALISPELL MT 599010000 121198 15:15:53.12
62 TR 2BB IN L5 0982309 282821 .00 121198 15:16:27.66
62 1970 KIRKWOOD 12X55 3735 032905 16:06:20.59
7 Q 62010 MOB HOME PERS .00 3004 X 3.2200 = 96.72 07396628401058001 032905 16:06:20.59
TITLE M248803 ORIG 00 STKR YR 00 STKR# 00 MR# GJ223735
TOTALS: 3,004 96.72

AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14

9967244 1 10/31/99 57.14 .00
9967244 2 11/30/99 57.13 .00
TOTAL .00 .00
200562793 1 0000 0000 22.32
200562793 1 9167 7210 .67
200562793 1 9504 5410 37.38
200562793 2 0000 0000 22.32
200562793 2 9167 7210 .67
200562793 2 9504 5410 37.37

T400036 05 00 010598 15:47:03.99
1M PHILLIPS, KURT 012296 15:42:25.95
4M 340 LOWER VALLEY RD
KALISPELL MT 599017924 20000114 10:28:45.50
4P 302 RIVERSIDE DR
KALISPELL MT 599010000 010598 15:50:18.61
62 TR 11 KOJA 052821 .00 010598 15:51:12.99
62 1972 GOVERNOR 12X50 9 032905 16:01:12.62
7 HR 62010 MOB HOME PERS .00 2848 X 3.2200 = 91.70 0739660540110M002 032905 16:01:12.62
TITLE M486079 ORIG 00 STKR YR 00 STKR# 00 MR# 16929
TOTALS: 2,848 91.70

AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14

9965102 1 10/31/99 59.48 .00
9965102 2 11/30/99 59.47 .00
TOTAL .00 .00
200560822 1 0000 0000 23.45
200560822 1 9065 7241 .03
200560822 1 9158 7204 .75
200560822 1 9504 5410 37.38
200560822 2 0000 0000 23.45
200560822 2 9065 7241 .02
200560822 2 9158 7204 .74
200560822 2 9504 5410 37.37

T400487 29 00 20050303 10:42:46.88
1M WILLIAMS, SHERRY L 20050303 10:43:35.49
4M 145 SNOWLINE LN
KALISPELL MT 599010000 20050303 10:44:05.04
4P 155 SNOWLINE
KALISPELL MT 599010000 20050303 10:44:05.64
62 LOST CREEK SUB LT 5 MVD NO DEC TAX DUE 332821 .00 20050303 10:46:26.38
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 36
99 PP CANCELLATION LIST
62 1994 DETROITER ROYALTON 16X76 931987IA 032905 16:06:24.59
7 62010 MOB HOME PERS .00 9880 X 3.2200 = 318.13 07396633202608001 032905 16:06:24.59
TITLE W787097 ORIG 00 STKR YR 00 STKR# 00 MR# MNMH931987IA
TOTALS: 9,880 318.13

AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14

9967267 2 11/30/99 182.11 .00
TOTAL .00 .00
200562828 1 0000 0000 73.42
200562828 1 9558 2391 20.00
200562828 2 0000 0000 73.41
200562828 2 9558 2391 20.00

T400535 50 00 060194 15:06:46.43
1M DENTON, JEFFREY 061794 08:41:29.63
21 GUNDERSON, TRACY 061794 08:41:30.13
4M 317 1/2 S MOUNTAIN VIEW
KALISPELL MT 599012319 012199 12:12:03.47
4P 317 1/2 MTN VIEW DR
KALISPELL MT 599010000 103095 17:25:48.19
62 ZIESMERS AC SOUTH ADD LOT 2 BLK 3 332921 .00 060194 15:11:17.67
62 1994 LIBERTY-OAKBROOK 16X76 5813 032905 16:09:33.75
7 WA 62010 MOB HOME PERS .00 23494 X 3.2200 = 756.50 0740783340807M001 032905 16:09:33.75
TITLE W811450 ORIG 00 STKR YR 00 STKR# 00 MR# 06L25813
TOTALS: 23,494 756.50

AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9968634 1 10/31/99 205.03 .00
9968634 2 11/30/99 205.03 .00
TOTAL .00 .00
200564135 1 0000 0000 207.33
200564135 1 9162 7207 .38
200564135 1 9504 5410 37.38
200564135 2 0000 0000 207.33
200564135 2 9162 7207 .38
200564135 2 9504 5410 37.37

T400860 29 00 021596 16:18:54.49
1M ALTHAUS, ANDREW J 021596 16:25:04.43
4M 19 CLOVERLEAF DR
KALISPELL MT 599010000 021596 16:25:46.27
4P 19 CLOVERLEAF DR
KALISPELL MT 599010000 021596 16:25:46.82
62 CLOVERLEAF EST 6 352821 .00 021596 16:26:15.36
CLO
62 1996 NORTHERN CLASSIC 15250V 032905 16:06:26.32
7 F 62010 MOB HOME PERS .00 20372 X 3.2200 = 655.97 0739663530130M001 032905 16:06:26.32
TITLE E019151 ORIG 00 STKR YR 00 STKR# 00 MR# MY9615250V
TOTALS: 20,372 655.97

AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9967280 2 11/30/99 169.87 .00
TOTAL .00 .00
DO NOT VOID - SEE TCM
200562838 1 0000 0000 151.38
200562838 1 9168 7202 3.32
200562838 1 9504 5410 37.38
200562838 2 0000 0000 151.37
200562838 2 9168 7202 3.32
200562838 2 9504 5410 37.37

T500039 76 00 092796 11:01:40.15
1M GREEN, TERRY C 092099 14:27:18.43
2M BAKER, JODIE K 092099 14:27:18.72
LIBR08 FLATHEAD COUNTY LAND INFORMATION SYSTEM 2005/06/14 PAGE 37
99 PP CANCELLATION LIST
4M 976 VANS AVE
COLUMBIA FALLS MT 599120000 20020314 15:56:41.16
4P 809 9TH ST W #19
COLUMBIA FALLS MT 599120000 20040311 10:09:28.42
62 HONEYMOON TRAILER COURT #19 083020 .00 20030604 12:43:26.22
62 1981 KOZY BENDIX 14X56 79A 032905 16:11:39.33
7 62010 MOB HOME PERS .00 5004 X 3.2200 = 161.12 0741860831401M19A 032905 16:11:39.33
TITLE K519491 ORIG 10445 STKR YR 00 STKR# 00 MR# SE3679A
TOTALS: 5,004 161.12

AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9969391 2 11/30/99 73.35 .00
TOTAL .00 .00
200565011 1 0000 0000 51.04
200565011 1 9504 5410 37.38
200565011 1 9510 7262 2.50
200565011 2 0000 0000 51.04
200565011 2 9504 5410 37.37
200565011 2 9510 7262 2.50

T500169 76 00 20030103 09:50:56.66
1M MUELLER, RICHARD J & LAVETTA M 092192 09:57:56.47
4M PO BOX 164
COLUMBIA FALLS MT 599120164 092192 09:59:00.25
4P 1300 W 12TH AVE #14
COLUMBIA FALLS MT 599124345 050693 09:34:19.04
62 BIG SKY MOBILE MANOR #14 183020 .00 20030520 12:14:28.38
62 1984 CHAMPION SEQUOIA 14X66 CRM/DRIFTWOOD 894606 032905 16:11:39.46
7 62010 MOB HOME PERS .00 10950 X 3.2200 = 352.59 0741861810570M014 032905 16:11:39.46
TITLE K641545 ORIG 11950 STKR YR 00 STKR# 00 MR# 1644894606
TOTALS: 10,950 352.59

AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9966269 1 10/31/99 98.09 .00
9966269 2 11/30/99 98.09 .00
TOTAL .00 .00
BRPCY MUELLER 10/6/98 PT TAX \$
200565012 1 0000 0000 111.69
200565012 1 9504 5410 37.38
200565012 2 0000 0000 111.69
200565012 2 9504 5410 37.37

T500360 75 00 080991 14:16:03.75
1M KUEN, LARRY L 111092 08:38:21.22
4M 1811 1ST AVE W #8
KALISPELL MT 599015738 122992 09:55:24.99
4P 1811 1ST AVE W #8
KALISPELL MT 599015738 122992 09:55:26.09
62 PURDYS MOBILE MANOR #8 192821 .00 20030620 11:27:28.45
62 1985 CHAMPION 14X72 032905 16:11:28.63
7 62010 MOB HOME PERS .00 12276 X 3.2200 = 395.28 0739661910111M008 032905 16:11:28.63
TITLE VAL CORR 91 ORIG 00 STKR YR 00 STKR# 00 MR# 5816
TOTALS: 12,276 395.28

AMOUNT AMOUNT PENALTY INTEREST AMT DUE IF PD
TAXBILL DUE DATE LEVIED ABATED ACCRUED BY 2005/06/14
9969359 1 10/31/99 146.39 .00
9969359 2 11/30/99 146.38 .00
TOTAL .00 .00
200564950 1 0000 0000 127.69
200564950 1 9504 5410 37.38
200564950 2 0000 0000 127.69
200564950 2 9504 5410 37.37

FINAL PLAT: QUAIL RIDGE, PHASE III

10:23:51 AM

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Clerk Kimberly Moser, BJ Grieve, Tom Sands

Grieve reviewed the application submitted by Sands Surveying for final plat approval of Quail Ridge, Phase III Subdivision, a nine lots residential subdivision. Preliminary plat approval was granted on June 24, 2002 subject to twelve conditions of approval. All conditions of have been met. Staff recommends approval.

Commissioner Brenneman made a **motion** to approve the final plat of Quail Ridge, Phase III Subdivision. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

FINAL PLAT: SUBDIVISION No. 255

[10:21:04 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Clerk Kimberly Moser, BJ Grieve, Joe DeLong, Tom Sands,

Grieve reviewed the application for final plat approval of Subdivision #255, a two-lot minor subdivision off of Somers Road in Somers. The subject property is .999 acres in size, is served by Somers water and sewer, and is unzoned. Preliminary plat was waived on September 22, 2004, subject to seven conditions. All conditions have been met. Staff recommends approval.

Commissioner Brenneman made a **motion** to adopt Staff Report FWP-05-09 as findings of fact. Commissioner Hall **seconded** the motion. **Aye** -Hall and Brenneman. Motion carried by quorum.

Commissioner Brenneman made a **motion** to approve the final plat of Subdivision No. 255. Commissioner Hall **seconded** the motion. **Aye** -Hall and Brenneman. Motion carried by quorum.

MEETING W/ JED FISHER, WEED DEPT. Re NOXIOUS WEEDS

[10:36:17 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Clerk Kimberly Moser, Jed Fisher, Chuck White, Art Schroeder, Dave Fretz, Karl Schrade, Justin Morris, Jim Buechle

Discussion was held relative to a resolution drawn up the county attorney that has been recommended to return to the Weed Board, the resolution is in reference to adding two new weeds to the county noxious weeds list

Karl Schrade stated that when a development next to his property went before the planning board he addressed his concerns. He stated that during the whole approval process no discussion was ever held regarding weed control and no conditions were instituted.

Chuck White stated that he found himself next some subdivided land. He grows Colorado blue spruce trees. He stated that in one year, ten years of getting rid of weeds in there area went away. He stated that these people had no idea that they were effecting any one else. He does believe that there needs to be a change in enforcement of weed control.

Jim Buechle stated that he sits on the weed board. He stated that word needs to go out that if you want a piece of property you have to take control of weeds.

Commissioner Brenneman and Hall gave there consensus that they believe it would be a good idea. They also recommended adding Cheat Grass to the list.

COS REVIEW: TRENKLE

[10:52:05 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Clerk Kimberly Moser, Peggy Goodrich, Chad Trenkle, Joe Kauffman

Goodrich reviewed the Trenkle family transfer request.

Chad Trenkle reviewed the transfers that have been done stating that he had given each of his children a piece of land.

Commissioner Brenneman made a **motion** to approve the Trenkle family transfer. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

COS REVIEW: LEE

[10:55:20 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Clerk Kimberly Moser, Peggy Goodrich, Joe Kaufman, Mike Lee

Goodrich reviewed the Lee family transfer request.

Mike Lee stated that he would just like to transfer property to his parents for a place to live. He stated that he wants to provide his children inheritance.

Commissioner Brenneman made a **motion** to approve the Lee Family Transfer. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

CONSIDERATION OF DECISION: GRAVEL PITS TEXT AMENDMENT / FLATHEAD COUNTY ZONING REGULATIONS

11:00:49 AM

Members present:

Chairman Gary D. Hall

Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Clerk Kimberly Moser, Clara LaChappelle, Barb Sauer, Bob Sauer, Brett Fisher, Pete Byrnes, Julia M Byrnes, Butch Woolard, Alan butler, Pam Butler, Jerry Nix, Ginny Coyle, Gina Klempel, Alrick Hale, Mick Rogers, Holly Rogers, Sara Jane Willis, Jeff Harris, Kirsten Holland, Jonathan Smith, Irene Vandehey, Clarice Ryan

Jonathan Smith reviewed the recommended changes made by the county attorney's office after the review had been done by the planning board.

Commissioner Brenneman stated that he wanted the public to no that they do review all of the letters that come in to them. He stated that by making gravel have to be transported further would probably statistically raise the traffic issues. He stated that the State DEQ is responsible for monitoring water quality. He stated that he does believe that the market dictates a lot of things. He believes that the public does deserve civil behavior from all of the officials. He stated that he does believe that the proposal brought forth by the county attorney's office is as good a language as he believes they have gotten.

Commissioner Brenneman made a **motion** to adopt Resolution 955GL with the amendment to Exhibit B. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

RESOLUTION NO. 955 GL

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 23rd day of June, 2005, to consider changes to the text of the Flathead County Zoning Regulations which would add a new subsection 9 to Section 3.03.020, to define zoning districts that allow residential uses as residential zones for purposes of Section 76-2-209, M.C.A., and would amend the definitions of the AG-40 (Agricultural), AG-20 (Agricultural), SAG-10 (Suburban Agricultural) and SAG-5 (Suburban Agricultural) zoning classifications, in order that regulation of operations that mine sand and gravel or that mix concrete or batch asphalt may be prohibited or conditioned in those residential zones;

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205, M.C.A., on June 4 and June 11, 2005;

WHEREAS, the Board of Commissioners heard public comment on the proposed amendment to the Flathead County Zoning Regulations at that hearing; and

WHEREAS, the Board of Commissioners has reviewed the recommendation of the Flathead County Planning Board regarding the proposed amendment and the testimony presented at the public hearing.

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Flathead County, Montana, in accordance with Section 76-2-205(4), M.C.A., hereby adopts findings of fact as to the statutory criteria as attached hereto as Exhibit A, and adopts this resolution of intention to add new subsections 9 and 10 to Section 3.03.020 of the Flathead County Zoning Regulations to define those zoning districts that allow residential uses as residential zones for purposes of Section 76-2-209, M.C.A., to delete Section 3.09.030(14) in order to delete extractive industries as a condition use in R-1 zones, and to amend Section 3.07.010 to allow for estate-type residential development in SAG-10 zoning districts, all as set forth on Exhibit B hereto, in order that regulation of operations that mine sand and gravel or that mix concrete or batch asphalt may be allowed, conditioned or prohibited or in those residential zones.

BE IT FURTHER RESOLVED, that notice of the passage of this resolution, stating the general character of the proposed change to the Flathead County Zoning Regulations, that said proposed change and those regulations are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication thereof, the Board will receive written protests to the adoption of the proposed change, shall be published once a week for two weeks.

BE IT FURTHER RESOLVED, that written protests to the adoption of the proposed change will be received from persons owning real property within any zoning district heretofore created by Flathead County, for a period of thirty (30) days after the first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED, that if forty percent of the free-holders protest the adoption of the proposed change, the change will not be adopted.

DATED this 29th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/ Gary D. Hall
Gary D. Hall, Chairman

ATTEST:

By _____

Paula Robinson, Clerk

Robert W. Watne, Member

By /s/Kimberly Moser

Deputy

By/s/Joseph D. Brenneman

Joseph D. Brenneman, Member

Exhibit A

EVALUATION BASED ON STATUTORY CRITERIA

The statutory basis for reviewing changes in zoning is set forth by Section 76-2-205, M.C.A. Findings of Fact for the zoning text amendments requested are discussed relative to the itemized criteria set forth in Section 76-2-203, M.C.A., and Section 2.08.040 of the Flathead County Zoning Regulations.

1. Do the requested changes comply with the Master Plan?

The changes will not alter the underlying zones and are best described as necessary changes to be in compliance with state law. The amendments should not affect the goals and objectives of the Flathead County Master Plan, but rather clarify them.

2. Are the requested changes designed to lessen congestion in the streets?

These are changes to sections of the text that must be done in order to comply with state law. They should lessen congestion in the streets, as the extractive industries that will be affected by the changes will be subject to the imposition of conditions to mitigate any excessive traffic generation that they might otherwise cause.

3. Will the requested changes secure safety from fire, panic, and other dangers?

The proposed amendments are changes intended to conform County regulations to recently amended state law. These changes allow the County to continue regulating mining operations as they have done previously and still comply with state law, so that operations that might lead to fire, panic or other dangers will be mitigated.

4. Will the requested changes promote the health and general welfare?

The proposed text amendments will permit conditional uses in the use districts to comply with state law. The text amendments will allow health and safety concerns to be mitigated by placing appropriate conditions on gravel extraction and processing operations.

5. Will the requested changes provide for adequate light and air?

The amendments will provide for adequate light and air by applying appropriate mitigating conditions to gravel operations that might produce dust, smoke, fumes or odors.

6&7 Will the requested changes prevent the overcrowding of land or undue concentration of people?

The changes will not alter the underlying performance standards and will not adversely affect the density of development or the concentration of people.

8. Will the requested changes facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public requirements?

There will be little impact as these changes will not result in more utilization of public facilities or services, other than transportation, and they will facilitate its provision by allowing imposition of condition to mitigate impacts that might be caused by excessive traffic generation.

9. Do the requested changes give consideration to the particular suitability of the property for particular uses?

The amendments are intended to clarify issues surrounding Section 76-2-209, M.C.A., and the administration of that state law. The changes will allow conditions to be imposed after consideration of the particular suitability of the property for the gravel operation uses proposed.

10. Do the requested changes give reasonable consideration to the character of the district?

The changes give reasonable consideration to the character of the districts by prohibiting gravel operations in certain residential areas and allowing the conditioning of such operations in other residential areas in order to mitigate the impacts depending on character of the surrounding area. Also, the changes are designed to comply with state statute as recently amended.

11. Will the requested changes conserve the value of buildings?

The requested amendments should not affect the value of buildings, as most of the affected zones already defined extractive industries as a conditional use. This amendment allows those conditional permits, which are designed to mitigate harmful impacts, to remain in place.

12. Will the requested changes encourage the most appropriate use of the land throughout the jurisdiction?

These changes will insure that the law is followed appropriately in our zoning regulations. The requested changes will encourage appropriate use of land throughout the jurisdiction by allowing, conditioning or prohibiting gravel extraction and processing operations in areas where it is appropriate to allow, condition or prohibit those operations.

Exhibit B

Amendments to the Flathead County Zoning Regulations to implement the provisions of Section 76-2-209, M.C.A., as amended by the 2005 Legislature.

Add paragraphs 9 and 10 to Section 3.03.030, as set forth below, and amend the definition of SAG-10 to include estate type residential development.

3.03.020 Except as provided for elsewhere in these regulations.

9. For the purpose of applying Section 76-2-209, M.C.A., which addresses the application of zoning regulations for sand and gravel extraction operations and associated asphalt and concrete batch plants, any zoning or use district, including those overlaid with a Planned Unit Development, which provides for Dwellings, Single Family, Single Family

Residential, Single Family Dwelling or Dwellings, Resort 1 – 4 plex, or similar residential use categories as a permitted use, is zoned as residential. In those districts the zoning regulations adopted and provided for herein shall specifically apply to sand and gravel extraction and asphalt or concrete batch plant use.

10. In R-1 (Suburban Residential), R-2 (One Family Limited Residential), R-3 (One Family Residential), R-4 (Two Family Residential), R-5 (Two Family Residential), RC-1 (Residential Cluster), and RA-1 (Residential Apartment) zoning or use districts, sand and gravel extraction and asphalt and concrete batch plant uses are prohibited. In other residential districts, as defined herein, sand and gravel extraction and asphalt and concrete batch plant uses shall be conditioned under the provisions of Sections 2.06 and 4.10, provided however, that if the negative impacts (including those listed in Section 2.06.080.1.D) on the surrounding area cannot be reasonably mitigated, all sand and gravel extraction and associated operations, or processing of sand and gravel, or asphalt and/or concrete batch plant uses, may be prohibited.

SECTION 3.07 SAG-10 SUBURBAN AGRICULTURAL

3.07.010 Definition.

A District to provide and preserve agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging separation of such uses in areas where potential conflict of uses will be minimized, and to provide areas of estate-type residential development.

Delete Subsection 3.09.030(14) which lists Extractive Industries as a conditional use in the R-1 (Suburban Residential) classification.

Commissioner Brenneman made a **motion** to approve the notice of passage and authorize the chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intent (Resolution No. 955 GL) on June 23, 2005, to adopt proposed amendments to the text of the Flathead County Zoning Regulations.

The proposed amendments would add new subsections 9 and 10 to Section 3.03.020 of the Flathead County Zoning Regulations to define those zoning districts that allow residential uses as residential zones for purposes of Section 76-2-209, M.C.A., would delete Section 3.09.030(14) to delete extractive industries as a condition use in R-1 zones, and would amend Section 3.07.010 to allow for estate-type residential development in SAG-10 zoning districts, in order that regulation of operations that mine sand and gravel or that mix concrete or batch asphalt may be allowed, conditioned or prohibited in those residential zones.

The Flathead County Zoning Regulations are on file for public inspection at the Office of the Clerk and Recorder in Permanent File number 93270 13500. The proposed amendment is on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, and at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the adoption of the proposed change to the Flathead County Zoning Regulations, from persons owning real property within any zoning district heretofore created by Flathead County whose names appear on the last completed assessment role of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

Dated this 29th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By /s/Gary D. Hall
Gary D. Hall, Chairman

By /s/Kimberly Moser
Deputy

Publish on July 6 and July 13, 2005.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: EASTVIEW DRIVE, MAPLE RIDGE, LEDOUX DRIVE, JANENS WAY, WOODSIDE WAY, SHELTER MEADOW LANE AND SHELTER MEADOW COURT ROAD NAMING

11:34:40 AM

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Clerk Kimberly Moser

Commissioner Brenneman made a **motion** to approve the seven road naming Notice of Public Hearings and authorize the chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **SHELTER MEADOW LANE**.

Road generally running westerly off Shelter Valley Drive and located in the Northwest ¼ of the Northeast ¼, Section 8, Township 27, North Range 21 West, P.M.M., Flathead County, Montana. This road was previously named My Way Lane.

The public hearing will be held on the **18th day of July, 2005, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **SHELTER MEADOW LANE**.

This notice shall be mailed to each landowner who has access off of the proposed **SHELTER MEADOW LANE**, who has an address assignment on the proposed **SHELTER MEADOW LANE** or who owns property along the proposed **SHELTER MEADOW LANE**.

Dated this 29th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Kimberly Moser, Deputy

Publish on July 5 and July 12, 2005.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **JANENS WAY**.

Road generally running westerly off Kinnikinnick Lane and located in the SE ¼ of the NW 1/4, Section 15, Township 30 North, Range 21 West, P.M.M., Flathead County, Montana.

The public hearing will be held on the **18th day of July, 2005, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **JANENS WAY**.

This notice shall be mailed to each landowner who has access off of the proposed **JANENS WAY**, who has an address assignment on the proposed **JANENS WAY** or who owns property along the proposed **JANENS WAY**.

Dated this 29th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Kimberly Moser, Deputy

Publish on July 5 and July 12, 2005.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **LE DOUX DRIVE**.

Road generally running northerly off Church Drive and located in the Southeast ¼ of the Southwest ¼, Section 8, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana.

The public hearing will be held on the **18th day of July, 2005, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **LE DOUX DRIVE**.

This notice shall be mailed to each landowner who has access off of the proposed **LE DOUX DRIVE**, who has an address assignment on the proposed **LE DOUX DRIVE** or who owns property along the proposed **LE DOUX DRIVE**.

Dated this 29th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Kimberly Moser, Deputy

Publish on July 5 and July 12, 2005.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **MAPLE RIDGE**.

Road generally running easterly off White Tail Ridge and located in the East ½ of the West ½ and in the West ½ of the East ½, Section 19, Township 27 North, Range 22 West, P.M.M., Flathead County, Montana.

The public hearing will be held on the **18th day of July, 2005, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **MAPLE RIDGE**.

This notice shall be mailed to each landowner who has access off of the proposed **MAPLE RIDGE**, who has an address assignment on the proposed **MAPLE RIDGE** or who owns property along the proposed **MAPLE RIDGE**.

Dated this 29th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Kimberly Moser, Deputy

Publish on July 5 and July 12, 2005.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **SHELTER MEADOW COURT**.

Road generally running westerly off My Way Lane renamed to Shelter Meadow Lane and located in the Northwest ¼ of the Northeast ¼, Section 8, Township 27, North Range 21 West, P.M.M., Flathead County, Montana. This road was previously named My Way Court.

The public hearing will be held on the **18th day of July, 2005, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **SHELTER MEADOW COURT**.

This notice shall be mailed to each landowner who has access off of the proposed **SHELTER MEADOW COURT**, who has an address assignment on the proposed **SHELTER MEADOW COURT** or who owns property along the proposed **SHELTER MEADOW COURT**.

Dated this 29th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Kimberly Moser, Deputy

Publish on July 5 and July 12, 2005.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **EASTVIEW DRIVE**.

Road generally running southerly off Three Mile Drive and located in the East ½ of the Northwest ¼, Section 10, Township 28 North, Range 22 West, P.M.M., Flathead County, Montana.

The public hearing will be held on the **18th day of July, 2005, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **EASTVIEW DRIVE**.

This notice shall be mailed to each landowner who has access off of the proposed **EASTVIEW DRIVE**, who has an address assignment on the proposed **EASTVIEW DRIVE** or who owns property along the proposed **EASTVIEW DRIVE**.

Dated this 29th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Kimberly Moser, Deputy

Publish on July 5 and July 12, 2005.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **WOODSIDE WAY DRIVE**.

Road generally running westerly off Lone Elk Trail and located in the SE ¼ of the NE 1/4, Section 7, and in the SW ¼ of the NW ¼, Section 8 all in Township 27 North, Range 22 West, P.M.M., Flathead County, Montana.

The public hearing will be held on the **18th day of July, 2005, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **WOODSIDE WAY DRIVE**.

This notice shall be mailed to each landowner who has access off of the proposed **WOODSIDE WAY DRIVE**, who has an address assignment on the proposed **WOODSIDE WAY DRIVE** or who owns property along the proposed **WOODSIDE WAY DRIVE**.

Dated this 29th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Gary D. Hall
Gary D. Hall, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Kimberly Moser
Kimberly Moser, Deputy

Publish on July 5 and July 12, 2005.

FINAL PLAT: MEADOWLAKE NORTH

[11:36:32 AM](#)

Members present:

Chairman Gary D. Hall
Commissioner Joseph D. Brenneman

Members absent:

Commissioner Robert W. Watne

Others present:

Clerk Kimberly Moser, Traci Sears-Tull, Jeff Harris, Tom Sands

.....reviewed the application submitted by Sands Surveying for final plat approval of Meadow Lake North at Meadow Lake Resort, which will create fifty residential lots off Oakmont Loop just north and west of Columbia Falls. The property is unzoned. Preliminary plat approval was granted on October 12, 2004, subject to 21 conditions. All conditions have been met or otherwise addressed. Staff recommends approval.

Commissioner Brenneman made a **motion** to approve the Subdivision Improvement Agreement and authorize the chairman to sign. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

Commissioner Brenneman made a **motion** to approve the final plat of Meadow Lake North at Meadow Lake Resort Subdivision. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

CONSIDERATION OF ADOPTION OF RESOLUTION: ELECTED OFFICIALS' SALARY / FY 05-06

[11:39:40 AM](#)

Members present:
 Chairman Gary D. Hall
 Commissioner Joseph D. Brenneman
 Members absent:
 Commissioner Robert W. Watne
 Others present:
 Clerk Kimberly Moser, Paula Robinson

Commissioner Brenneman made a **motion** to adopt Resolution 1853. Commissioner Hall **seconded** the motion. **Aye** - Hall and Brenneman. Motion carried by quorum.

RESOLUTION NO. 1853

ELECTED OFFICIALS SALARIES - 2005/2006

WHEREAS, the Board of County Commissioners of Flathead County, Montana is required to fix the salaries of all elected officials by resolution by August 1, 2005, in accordance with Section 7-4-2504, M.C.A.;

WHEREAS, 7-4-2503(4), M.C.A., establishes a County Compensation Board to set the base salary for county elected officials;

WHEREAS, the County Compensation Board considered the required factors including county population trends, current population statistics and a comprehensive review of county elected official salaries of five other counties in Montana, four counties in Idaho and a county in each South Dakota and Wyoming, all sharing population trends with that of Flathead County, in putting together a three-year plan for elected officials salaries for fiscal years 2002-03 through 2004-05;

WHEREAS, the County Compensation Board conducted a review of that three-year County elected officials' salary plan in determining its recommendation for County elected officials' salaries for the 2004-05 fiscal year, determined that the three-year plan should be fully implemented in its third year, and that the Flathead County elected officials' salaries should be increased sufficiently to be commensurate with the average of the salaries for elected officials in the 5 most populous Montana Counties (excluding Flathead County) which are Cascade, Gallatin, Lewis & Clark, Missoula and Yellowstone Counties; and the Board of Commissioners implemented that plan;

WHEREAS, the County Compensation Board recommended that for the 2005-06 fiscal years that elected officials salaries be increased only by a COLA of 2.7 percent; and

WHEREAS, the Board of Commissioners reviewed the recommendation of the County Salary Board and determined that since the three-year plan had been implemented in the previous fiscal year, the recommendation to increase elected officials salaries be increased only by a COLA of 2.7 percent was appropriate.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners of Flathead County, Montana, hereby fixes the annual salaries of the following elected officials, effective July 1, 2005, by adding a 2.7 percent COLA to the 2004-05 salaries, as follows:

Clerk of District Court	\$53,265.00
County Treasurer/Assessor	\$54,265.00
Justice of the Peace	\$79,898.00
Justice of the Peace	
Half-time position	\$26,633.00
Clerk/Recorder/Surveyor	\$55,265.00
County Commissioners	\$55,265.00
Sheriff	\$55,265.00
Superintendent of Schools	\$53,665.00
County Attorney	\$84,784.00

DATED this 29th day of June, 2005.

BOARD OF COUNTY COMMISSIONERS
 Flathead County, Montana

By: /s/Gary D. Hall
 Gary D. Hall, Chairman

By: _____
 Robert W. Watne, Member

By: /s/Joseph D. Brenneman
 Joseph D. Brenneman, Member

ATTEST:
 Paula Robinson, Clerk

By: /s/Kimberly Moser
 Deputy

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 30, 2005.

THURSDAY, JUNE 30, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

4:00 p.m. Commissioner Brenneman to attend the Bigfork Steering Committee BLUAC Presentation at Bethany Lutheran Church

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 1, 2005.

FRIDAY, JULY 1, 2005

The Board of County Commissioner met in continued session at 8:00 o'clock A.M. Chairman Hall, Commissioners Watne and Brenneman, and Clerk Robinson were present.

NO MEETINGS SCHEDULED.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on July 05, 2005.