

MONDAY, OCTOBER 25, 2004

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

MONTHLY MEETING W/JOE RUSSELL, HEALTH DEPARTMENT

Present at the October 25, 2004 9:00 A.M. Meeting were Chairman Gipe, Commissioner Watne, Health Director Joe Russell, and Clerk Eisenzimer.

General discussion was held relative to flu shot season; new environmental health director; Kelsey Water & Sewer District; septic system regulations.

OPEN BIDS: VEHICLES/SHERIFF'S OFFICE

Present at the October 25, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioner Watne, Sheriff Jim Dupont, Bob Depratu, Steve Laird, Assistant Webb, and Clerk Eisenzimer.

Chairman Gipe opened the following bids and read them aloud:

Thomas Dodge – Dodge Intrepid - 11 cars - \$184,517.00

Depratu Ford – Ford Crown Victoria – 11 cars - \$244,038.00

Eisinger – 2005 Chevy Impala – 11 cars - \$200,970.00

Kari Dodge – 2005 Dodge Magnum – no bid

Commissioner Watne made a **motion** to take the bids under advisement and refer them to the Sheriff's Department for a recommendation. Chairman Gipe **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF RELEASE OF COLLATERAL: SUBDIVISION NO. 201

Present at the October 25, 2004 9:45 A.M. Meeting were Chairman Gipe, Commissioner Watne, Assistant Webb, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to approve the release of collateral for Subdivision 201. Chairman Gipe **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

DOCUMENT FOR SIGNATURE: DPHHS CONTRACT #205010

Present at the October 25, 2004 9:30 A.M. Meeting were Chairman Gipe, Commissioner Watne, Assistant Webb, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to approve the Department of Public Health and Human Services contract for radon outreach and authorize Chairman to sign. Chairman Gipe **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

PUBLIC HEARING: CREATION OF KELSEY WATER & SEWER DISTRICT

Present at the October 25, 2004 10:00 A.M. duly advertised public hearing were Chairman Gipe, Commissioner Watne, City-County Health Director Joe Russell, Red Farris, Ken Kalvig, Michael Blend, Kerry Finley, Jean Johnson, Assistant Webb, and Clerk Eisenzimer.

Chairman Gipe opened the public hearing to anyone wishing to speak in favor of the creation of Kelsey Water & Sewer District

Ken Kalvig – I represent the petitioner, Red Farris in this matter. Red Farris has had a subdivision planned out on East Reserve Drive that has got a density that does not permit septic systems as I understand it. He's got two options for sewer treatment, one would be to connect to the Evergreen Waste Water Collection System, the other one would be to do his own onsite treatment system, package plant or something like is a shorthand name for it. If he is going to do his own on-site system because there is a floodplain present on the property, he has to deal with DEQ on getting that approved. DEQ requires that a sewer district be formed and so that's why we're here this morning.

The other option that Red has of course is to connect to the Evergreen Waste Water Collection System. Most of his property is outside of the Rural Special Improvement District boundary that is a matter of contract between the City of Kalispell and the Evergreen Sewer District. So the bulk of Red's property can not be serviced by that Evergreen Collection System unless the City of Kalispell consents to that. I was initially hired by Mr. Farris back in April or early May for the purpose of advising him on whether he could form a sewer district and how he would go about doing that. In late May, there was an article in the Daily Inter Lake dated May 26 in which the City of Kalispell indicated that it was changing its long standing policy about letting properties outside this RSID boundary connect to the Evergreen Collection System and basically the jist of the article was that Kalispell was going to be receptive to allowing property owners outside the RSID to connect so long as they would agree to pay the appropriate utility connection fees, build to urban standards, and sign a waiver of protest to annexation. On that date, Red Farris submitted a request to the City of Kalispell asking for their consent to allow him to connect to the Evergreen Connection system. In the upcoming weeks and months after that he communicated to the City that he was willing to meet those criteria of paying the connection fees, building to urban standards, as the City was defining them and also signing the waiver of protest to annexation. At some point, the City decided that it was very important and necessary to the City that it would own these new sewer lines in Mr. Farris's development and connecting to the Evergreen main. That created a contradiction and a controversy with the Evergreen Sewer District which reiterated its long standing policy that it has to own the lines. So Red found himself caught in the middle and for several weeks Red tried to get Evergreen and the City to sit down and talk through this issue and come to some sort of resolution that would allow him to move forward. The progress in that respect was not really being made to a degree that allowed Red to move forward and so on September 13, he communicated to the City of Kalispell that he needed an answer from them. Basically, give me a thumbs up or give me a thumbs down, can I get a consent from the City that is meaningful to me and that allows me to do business with both the City and the Evergreen Sewer District. On September 20, the

City of Kalispell took that issue up and they did have a resolution on their agenda that night. Now the resolution that was proposed for the council said that the City of Kalispell had to own those lines. At that point, Red Farris communicated to the city that if that's the Resolution you're going to go forward with, I'm still stuck between the City and Evergreen. If that's the best you can do for me tonight on September 20th, I'm not interested in doing business with the City anymore at least I'm not going to go above and beyond any more and agree to build to urban standards. It's very expensive to do so and I'm not required to do that in the County. So that's what he had communicated to them. The City did pass the resolution that night on September 20th, they required that the City would own the lines and so the argument between the City and Evergreen persisted. At that point, Mr. Farris decided that he would cease trying to do anything with the City of Kalispell and would just focus his efforts on trying to get his sewer district created, be able to deal with DEQ to develop his own on-site system. We are not closing the doors to any options that Mr. Farris has but he does think that it's best for him and his development if he pursues all of his options and so one of the options we've got is to create the Sewer District and that allows us to deal with DEQ and we believe ultimately get their approval for the system that he would like to develop. If you have any questions for me or Mr. Farris, I'll be happy to answer them.

Michael Blend – I think that these type of systems from what I've seen, they've been successfully used in a lot of other communities, not in this community yet but I think it's a viable option for maintaining ground water quality in subdivisions like this. The operations of the systems that I've looked into are usually handled by the people that sell them. They monitor them 24 hours a day, 365 days a year and they work with a local technical person that maintains the systems. I would just like to see the door opened in the community to that type of a system, I think it's a lot better than the proliferation of thousands of septic systems. It just seems like a really sensible option.

Kerry Finley – I'm here on behalf of the Evergreen Business and Property Owners Association and we would love to see Mr. Farris be able to create his new sewer district.

No one else rising to speak, Chairman Gipe asked for anyone wishing to speak in opposition to the creation of Kelsey Water & Sewer District

No one rising to speak, Chairman Gipe closed the public hearing.

Commissioner Watne made a **motion** to adopt Resolution No. 1756 Chairman Gipe **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

RESOLUTION NO. 1756

WHEREAS, the Board of Commissioners received a petition, pursuant to Section 7-13-2204, M.C.A., signed by at least 10 % of the registered voters within the proposed district, requesting the creation of a water and/or sewer district to be known as the Kelsey Water and/or Sewer District;

WHEREAS, the Board of Commissioners of Flathead County, Montana, published notice of a public hearing on the petition;

WHEREAS, after publication of said legal notice, the Board of Commissioners conducted a public hearing, on October 25, 2004, regarding the proposed creation of the Kelsey Water and/or Sewer District; and

WHEREAS, the Board of Commissioners considered the petition and those appearing thereon, and considered the fact that no written protests were filed with the county clerk and recorder prior to said hearing, by or on behalf of owners of taxable property situated within the boundaries of the proposed district.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Commissioners of Flathead County that the petition complies with the requirements of the provisions of parts 22 and 23 of Chapter 13, Title 7, M.C.A.

BE IT FURTHER RESOLVED, that the boundaries of said proposed Kelsey Water and/or Sewer District are those set forth in said Petition and on Exhibit A hereto.

BE IT FURTHER RESOLVED, that the Flathead County election administrator is hereby requested to conduct a mail ballot election to determine whether the Kelsey Water and/or Sewer District shall be incorporated, under the provisions of Chapter 19, Title 13, M.C.A., and to notify the Board of Commissioners as to whether a mail ballot election will be held within five days of the date hereof, as required by Section 13-19-202, M.C.A.

BE IT FURTHER RESOLVED, that the election of five directors for the proposed district, who shall be shall be owners or lessees of real property within said district or residents therein, shall be held at a later time and that candidates for the office of director shall be nominated in the manner required by Sections 7-13-2241 and 7-13-2246, M.C.A.

Dated this 25th day of October, 2004.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Howard W. Gipe
Howard W. Gipe, Chairman

By/s/Robert W. Watne
Robert W. Watne, Member

ATTEST:
Paula Robinson, Clerk

By/s/ Monica R. Eisenzimer
Deputy

By: _____
Gary D. Hall, Member

Present at the October 25, 2004 10:15 A.M. Meeting were Chairman Gipe, Commissioner Watne, Planner Kirsten Holland, Tom Sands of Sands Surveying, Assistant Webb, and Clerk Eisenzimer.

Holland reviewed the Final plat application from Sands Surveying for approval of Moose Meadows Subdivision, formerly known as Subdivision 203, which will create five residential lots in Assessor's Tract 3 in Section 20, Township 27 North, Range 24 West, P.M.M., Flathead County, Montana. The subdivision is located off Lower Lost Prairie Road, approximately ¼ mile south of Little Bitterroot Lake. The property is unzoned. Preliminary plat approval was granted on June 13, 2001, subject to 12 conditions. A one-year extension to the three year final plat filing requirement was granted on May 20, 2004. Holland indicated that all conditions had been met or otherwise addressed. Staff recommends approval of the final plat.

Commissioner Watne made a **motion** to approve Final Plat of Moose Meadows. Chairman Gipe **seconded** the motion. **Aye** –Watne and Gipe. Motion carried by quorum.

PRELIMINARY PLAT: ADDISON ACRES, RESUBDIVISION OF LOT 2

Present at the October 25, 2004 10:30 A.M. Meeting were Chairman Gipe, Commissioner Watne, Planner Kirsten Holland, Ardis Larsen of Larsen Engineering Surveying, Assistant Webb, and Clerk Eisenzimer.

Holland reviewed the Preliminary Plat application filed by Arico, Inc regarding a request for preliminary plat approval of the re-subdivision of Lot 2 of Addison Acres, a minor subdivision creating two residential lots. The subdivision is proposed on 4.614 acres and will be served by individual on-site wells and septic systems. The subdivision is located Northeast of the corner of Addison Drive and Helena Flats Road. This portion of Flathead County is unzoned. Staff recommends approval.

Commissioner Watne made a **motion** to adopt Staff Report #FPP-04-30 as Findings of Fact. Chairman Gipe **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

Commissioner Watne made a **motion** to approve the Preliminary Plat for Resubdivision of Lot 2, Addison Acres subject to 8 conditions. Chairman Gipe **seconded** the motion. **Aye** – Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: MMKA PROPERTIES

Present at the October 25, 2004 10:45 A.M. Meeting were Chairman Gipe, Commissioner Watne, Planner Traci Tull, Assistant Webb, and Clerk Eisenzimer.

Tull reviewed Lake and Lakeshore Construction Permit filed by MMKA Properties on Whitefish Lake to install 8-inch diameter steel waterline that will attach, outside the Lakeshore Protection Zone, to a water well casing that will serve as a water cistern. Water line will be used to pump water into 3 ponds located on property. Three ponds will be stocked with FWP approved fish. Areas around ponds will be kept in their natural state. Applicant will use a standard 2 to 3 foot wide trench box to install pipeline within the Lakeshore Protection zone. Staff recommends approval. General discussion was held.

Commissioner Watne made a **motion** to approve Lakeshore Permit #WLP-04-37 with 19 conditions and authorize Chairman to sign. Chairman Gipe **seconded** the motion. **Aye**- Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: FOLLETT

Present at the October 25, 2004 10:45 A.M. Meeting were Chairman Gipe, Commissioner Watne, Planner Traci Tull, Assistant Webb, and Clerk Eisenzimer.

Tull reviewed Lake and Lakeshore Construction Permit filed by Karen Follett on Whitefish Lake to install new I shaped EZ Dock measuring 30 feet in length, with a 16 foot gangway, and will vary from 3 feet to 80 inches in total width. (Impervious cover = 246 sq. ft. Install a waterline that will be located at least 10 feet away from the north property line. Staff recommends approval. General discussion was held.

Commissioner Watne made a **motion** to approve Lakeshore Permit #WLP-04-40 with 24 conditions and authorize Chairman to sign. Chairman Gipe **seconded** the motion. **Aye**- Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: MAHLER

Present at the October 25, 2004 10:45 A.M. Meeting were Chairman Gipe, Commissioner Watne, Planner Traci Tull, Assistant Webb, and Clerk Eisenzimer.

Tull reviewed Lake and Lakeshore Construction Permit filed by M.D. Mahler on Whitefish Lake to replace freestanding shoreline deck. Existing deck is 335 sq. ft. Replacement deck will be 265 sq. ft.; which will reduce the non-conforming structure by 20 percent. Replace all 4 existing piers with 5 piers that will be deeper, made with preformed concrete footings and raised an additional 6 inches higher than current height. No heavy mechanized equipment will be used below the high water line. The applicant has indicated that if pier foundation is rock, they would like to drill into the rock and install rebar and concrete for the footings. Replace existing rail system on the dock with one made of fir or TREX material, spacing the rail bars at 6 inch intervals. Total impervious cover proposed on is 265 sq. ft. Total impervious cover including proposed project would be 467 sq. ft. (according to applicant). Maximum allowable impervious cover is 800 sq. ft. (according to application). Staff recommends approval. General discussion was held.

Commissioner Watne made a **motion** to approve Lakeshore Permit #WLP-04-41 with 17 conditions and authorize Chairman to sign. Chairman Gipe **seconded** the motion. **Aye**- Watne and Gipe. Motion carried by quorum.

CONSIDERATION OF LAKESHORE PERMIT: SHANTZ

Present at the October 25, 2004 10:45 A.M. Meeting were Chairman Gipe, Commissioner Watne, Planner Traci Tull, Assistant Webb, and Clerk Eisenzimer.

Tull reviewed Lake and Lakeshore Construction Permit filed by Jeff & Jonene Shantz on Whitefish Lake to construct set of dry set stone steps 4 feet wide and 18 feet in length (72 total square feet). Steps will extend from existing house to the lakeshore (see attached proposal). Re-vegetate approximately 672 sq. ft. of disturbed Lakeshore Protection Zone with native trees,

shrubs and ground covers specific to the site (see attached plan for complete list). Total impervious cover on the lot to include this new proposal is approximately 260 feet (based on applicant's calculation). Maximum allowable impervious cover on this lot is 656 sq. ft. (based on Staff calculation). Set up erosion control fencing, during the construction phase, in order to prevent loose material from reaching the lake. Staff recommends approval. General discussion was held.

Commissioner Watne made a **motion** to approve Lakeshore Permit #WLP-04-42 with 20 conditions and authorize Chairman to sign. Chairman Gipe **seconded** the motion. **Aye-** Watne and Gipe. Motion carried by quorum.

MEETING W/CHARLIE JOHNSON, ROAD DEPARTMENT

Present at the October 25, 2004 11:00 A.M. Meeting were Chairman Gipe, Commissioner Watne, Road Superintendent Charlie Johnson, Assistant Webb, and Clerk Eisenzimer.

Discussion was held relative to streets around Whitefish which were placed on the Secondary highway system being placed back into City Jurisdiction; Lakeview Park Estates and Kalispell Industrial Park requesting maintenance when the amount of taxes going to the road department is substantially lower than the costs to service said roads; increase of traffic on several paved roads and the costs of rebuilding these roads for the increases of traffic.

Commissioner Watne made a **motion** to remove Secondary roads and transfer to Whitefish jurisdiction and authorize Chairman to sign. Chairman Gipe **seconded** the motion. **Aye –** Watne and Gipe. Motion carried by quorum.

CONTINUATION OF AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: TAX INCENTIVE REQUEST/RESOURCE LABOR GROUP OF MONTANA, LLC

Present at the October 25, 2004 11:30 A.M. Meeting were Chairman Gipe, Commissioner Watne, Assistant Webb, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Chairman Gipe **seconded** the motion. **Aye –** Watne and Gipe. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Sections 15-24-1402 and 76-15-103, M.C.A., that it will hold a public hearing to consider the application of Resource Label Group of Montana, LLC, of Whitefish, Montana, seeking the application of tax reducing benefits to the construction of its label printing and shipping plant in Whitefish, Montana. If the application is granted, the new construction will be taxed at fifty percent of its taxable value in each of the first five years after approval; in each year thereafter, the percentage will be increased by equal percentages until the full taxable value is attained in the tenth year.

The public hearing will be held on the 8th day of November, 2004, at 9:30 o'clock a.m., in the Office of the Board of Commissioners of Flathead County, Montana, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give members of the public an opportunity to be heard regarding the application for tax reduction of Resource Label Group of Montana, LLC.

DATED this 25th day of October, 2004.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Howard W. Gipe
Howard W. Gipe, Chairman

ATTEST:
Paula Robinson, Clerk

By: /s/ Monica R. Eisenzimer
Deputy

Publish on October 28th and November 4th, 2004.

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: NEUMANN ZONE CHANGE/HIGHWAY 93 NORTH ZONING DISTRICT

Present at the October 25, 2004 11:30 A.M. Meeting were Chairman Gipe, Commissioner Watne, Assistant Webb, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Chairman Gipe **seconded** the motion. **Aye –** Watne and Gipe. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by Waldemar Neumann to change the zoning designation in a portion of the Highway 93 North Zoning District from AG-40 (Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from AG-40 to SAG-5 are set forth on Exhibit "A".

The proposed change would generally change the character of the zoning regulations applicable to the property from those intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions, intended to control the scattered intrusion of uses not compatible with an agricultural environment, including, but not limited to, residential development, to regulations intended to protect and

preserve smaller agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential conflict of uses will be minimized, and to provide areas of estate-type residential development. The AG-40 classification has a minimum lot size of 40 acres; a change to SAG-5 would result in a minimum lot size of 5 acres.

The regulations defining the AG-40 and SAG-5 Zones are contained in the Flathead County Zoning Regulations, on file for public inspection at the Office of the County Clerk and Recorder, Courthouse, Kalispell, Montana, in Permanent File No. 93270 13500.

The public hearing will be held on the 8th day of November, 2004, at 10:00 o'clock a.m., in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the Highway 93 North Zoning District.

DATED this 25th day of October, 2004.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By/s/Howard W. Gipe
Howard W. Gipe, Chairman

By/s/ Monica R. Eisenzimer
Deputy

Publish on October 28 and November 4, 2004.

EXHIBIT A

WALDEMAR NEUMANN ZONE CHANGE FROM AG-40 TO SAG-5

Location and Legal Description of Property:

The property proposed for the map amendment is located at the intersection of Schrade Road and US Hwy 93 and contains 40.286 acres. The property's legal description is Lot 1 of Subdivision 128 in Section 7, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 26, 2004.

TUESDAY, OCTOBER 26, 2004

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

5:00 p.m, Commissioner Watne is to attend Refuse Board Meeting at Solid Waste District Office

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 27, 2004.

WEDNESDAY, OCTOBER 27, 2004

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

MONTHLY MEETING W/BOBBIE KELLY, RSVP

Present at the October 27, 2004 9:00 A.M. Meeting were Chairman Gipe, Commissioner Watne, RSVP Director Bobbie Kelly, Assistant Webb, and Clerk Eisenzimer.

General discussion was held relative to volunteer from Flathead Valley Community College to work on disaster preparedness for RSVP Volunteers;

BOARD APPOINTMENT: MARION FIRE DISTRICT

Present at the October 27, 2004 9:15 A.M. Meeting were Chairman Gipe, Commissioner Watne, Assistant Webb, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to approve the appointment of Phil Jones to replace Mark Leatzow on the Marion Fire District Board. Chairman Gipe **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

CHANGE REPRESENTATIVE: AOA BOARD

Present at the October 27, 2004 9:15 A.M. Meeting were Chairman Gipe, Commissioner Watne, Assistant Webb, and Clerk Eisenzimer.

Commissioner Watne made a **motion** to change Representative for the Whitefish Senior Center to Doug Gilbertson. Chairman Gipe **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

MONTHLY MEETING W/DAVE PRUNTY

THIS MEETING WAS NOT HELD

MONTHLY MEETING W/KIM CROWLEY, LIBRARY

Present at the October 27, 2004 10:00 A.M. Meeting were Chairman Gipe, Commissioner Watne, Library Director Kim Crowley, and Clerk Eisenzimer.

General discussion was held relative to received a matching grant from UPS; question about closing the library on Election Day, will pursue this question for resolve on the next Election Day holiday; rearrangement of the second floor in order to accommodate better interaction with the public; further plans for Bigfork Branch Library.

DOCUMENT FOR SIGNATURE: ARCHITECTURAL AGREEMENT/AOA

Present at the October 27, 2004 10:15 A.M. Meeting were Chairman Gipe, Commissioner Watne, Assistant Webb, and Clerk Eisenzimer.

Webb explained that this agreement is to approve a contract for the new county building and recommended approval.

Commissioner Watne made a **motion** to approve the document for signature and authorize the Chairman to sign. Chairman Gipe **seconded** the motion. **Aye** - Watne and Gipe. Motion carried by quorum.

10:30 a.m. Receive "Storm Ready Award" from National Weather Service at Justice Center
11:00 a.m. County Attorney meeting at County Attorney's Office

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 27th day of October, 2004, approve payroll and claims for payment in the amount of \$2,670,209.95 for the period beginning September 1, 2004 and ending on September 30, 2004.

The full and complete claim list is available for public view in the Office of Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk Recorder.

Dated this 27th day of October, 2004.

BOARD OF COMMISSIONERS
Flathead County, Montana

By: /s/Howard W. Gipe
Howard W. Gipe, Chairman

By: /s/Paula Robinson
Paula Robinson, Clerk

Publish October 31, 2004.

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of September 1, 2004, and September 30, 2004, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana, and at the Flathead County Library, 247 First Avenue East, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 27th day of October, 2004.

BOARD OF COMMISSIONERS
Flathead County, Montana

By: /s/Howard W. Gipe
Howard W. Gipe, Chairman

By: /s/Paula Robinson
Paula Robinson, Clerk

Publish October 31, 2004.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 28, 2004.

THURSDAY, OCTOBER 28, 2004

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

Chairman Gipe asked for comments within the Commissions' jurisdiction.

Reto Barrington – I'm here on the open portion of the program to speak about a matter which will come before the commissioners I believe a week today on the agenda. Recognizing that there is no opportunity for a presentation on the matter that's being brought forward, I thought that I would take this opportunity to just cover some of the points that are I think significant in this application. The application is the Harbor Springs, Mill Creek growth policy amendment. I am the applicant in this, I am representing the applicant, Harbor Springs LLC in those applications. It's a 63 acre tract of land on the Bigfork Water and Sewer District. By way of a little back ground, an application was made earlier this year to amend the Bigfork Neighborhood Plan and to allow development of the land into Urban Residential. This would have allowed an R-4 zoning under the current guidelines. The existing designation of that property is SAG-5 for the westerly 35, 25 acres and SAG-10 for the easterly 27.6 acres. The property I believe you know where it is and there was a map that would have been delivered to your offices that would have been attached to a briefing document to orient you. The property is fully serviced by the Bigfork Water and Sewer District in addition, it's in close proximity to schools and existing infrastructure, it's bordered on the east by existing residential development with an R-4 zoning and the post office. On the west its bordered by the Eagle Bend development, most notably the townhouses that are on the end of the golf course. In our first application, we applied for an urban residential density on this property, it was approved unanimously by the Bigfork Land Use Advisory Committee, despite a large and vocal attendance from residents who oppose the application. A major issue that emerged was density. There were no environmental constraints noted on the property except there was some concern about the northeast corner of the property where there was some large Ponderosa pines and some native grasses which there was a constituency of people that wanted to ensure there was some sensitivity to those areas.

Infrastructure capacity for the roads, most notably Holt Drive and the Sewer and Water were also debated but in my view they did not emerge into a mainstream argument. They were noted and there were comments on that. The Flathead County Planning Board then heard the matter and again in a well attended meeting, with a police officer, no the police officer was in the second hearing, the residents vigorously opposed the application but it was passed 5-2 in favor. A law suit was filed by a citizen after that suggesting that he had not had an opportunity to speak at the hearing adequately and the Bigfork Land Use Advisory Committee meeting the planning office relented to that suit and with our consent I might add, and the matter was referred back again to the Bigfork Land Use Advisory Committee for rehearing. So then on the second go around there was a hearing the Bigfork Land Use Advisory Committee where they approved it 3-2 but it was a very raucous meeting and there were multiple accusations of inappropriate conduct by the board and very hot debate and I think there were well over a hundred people there and I felt very lonely at that meeting. At that meeting, also a group emerged, calling themselves the Steering Committee and they attended with their lawyers and in full battle dress. This group advocated a moratorium on any growth policy amendments until such time as we had had an opportunity to canvass the community as to the appropriate use, not only for this property but for all property in the Bigfork Planning area. This initiative I believe is based on the idea that the growth policy was mandated by State Senate Bill 326 to be amended by Flathead County no later than October 6, 2006 and that the steering Committee was going to undertake the task of getting public input within the Bigfork area and then have that work submitted as the collective representations from the Bigfork community in the context of the growth policy amendment initiative. Senate Bill 326 was conceived as a response to the need to revise the growth policy, to align itself with the current situation in the Flathead in Flathead County since the original Growth Policy was actually completed in 1987. It had been subject to considerable erosion through multiple amendments over the years and really needed to be retooled. The matter of my application then went to the Planning Board and was defeated 4-3 and in the second series of applications that being on the rehearings, there were no new planning issues brought forward, and the issue of density remained the major issue together with the northeast corner of the property protection issue and the other items mentioned. It was basically a reiteration of the same arguments. When the matter came before you, Commissioner Hall particularly felt that the public debate was hotly contested and it should be turned back by you guys and not referred for public comment and it was defeated here on a 3-0 vote. After that I went and met with the key advocates of the environmental opposition relative to the northeast corner and proposed a solution for the preservation of those areas which I think they were kind of surprised that I did. In addition I attempted five times to meet with the key members of the Steering Committee, they did have one meeting which they held with their lawyer, Craig Morrison and it was a very tense meeting and there was really no dialogue, it was just and I was at that meeting. Really, it was me trying to say, "Well, what is it that I can do to try to bring this thing on side" and the basic response was nothing. In the subsequent efforts to contact them, none of my phone calls were returned. This by the way is supposed to be a group, an inclusive group that is attempting to solicit all the input from property owners in Bigfork and I'm one of the largest land owners in Bigfork and it didn't seem to reflect the genuine spirit of what they were purporting to try to be doing. I have resubmitted an application which is the one that's now coming through the process to you on Thursday of next week for Suburban residential density. That designation would as you know allow for only a maximum density of R-2 under the current zoning opportunities. Rather than R-4 which was a possibility under the Urban Residential density so the application went through both the Land Use Advisory Committee and the Flathead Board with unanimous approval, 5-0 of the subordinate board, the Bigfork Board and 7-0 at the Planning Board last week. At those boards there was a greatly reduced public opposition; in fact the opposition was almost exclusively from the Steering Committee at both meeting, the result was as I say to you now, unanimous approval by both of those boards. The numbers of speakers in this series of hearings, because I didn't present speakers in the first round of the four hearings that were heard, what is also an interesting transition there were roughly the same number of speakers who spoke for the application as spoke against it at both hearings. Some of the people that spoke for it were in fact people that who had spoken against it previously. There were members of the Steering Committee that spoke for it, most notably Tim Fox and Chris Moritz who is a land planner in the Bigfork area. So from that I think it was generally acknowledged that the density issue had been addressed. The matter is now coming before you which is the next step in the process. These are the points that I would like to make with respect to the application.

There's an obvious shortage of land for development in Bigfork, the subject lands represent the last large parcel of land in the area serviced by existing sewer and water. A letter is on record which is part of your package from Bigfork Water and Sewer manager Julie Spencer confirming the availability of water and sewer to the lands. That letter by the way, was submitted in response to the original application which had a maximum density of 250 units and so one can imply from that with the reduced density that the letter is still applicable to the reduced density which is the subject of the new application of the Suburban Residential applications coming before you.

Second point, the application will cause no negative impact to the Bigfork school district. There's a letter on your package from Superintendent Russ Kinzer saying that there's ample capacity, in fact he would welcome new students. The irony is that by causing the density to be reduced, the price of the ultimate property is going up and his concern is that the people who ultimately will be the consumers of these lots are now being priced out of the market, the young families that might have kids so his point of view is I don't think it'll make any difference what so ever so I think it saddened him. I think that the previous density proposal would have provided a student base because it might have hit a lower price point in the market place. But, notwithstanding that there is no issue from him. The land covered by the application is surrounded by residential development with equal or greater density as I mentioned before. You can see that from the map which is attached to the package. The redesignations throughout have been consistently strongly supported by Flathead County Planning and Zoning.

Fourth, the Steering Committee objects based on their desire to see public input into the future land uses in Bigfork but they have acknowledged to me, the applicant, that the use sought in this application is probably the appropriate use for the property and that I should just wait because that's probably what's going to happen anyway. They object to the proposal on the basis of their desire to take control of the land planning process in Bigfork. The public has had seven public hearings on this matter to voice their planning issues and to shape and debate and the applicant had responded to most significant planning issues by reducing the density substantially in the fashion that I have. My point of view is that if they're going out to seek public input, what better public input could there possibly be than creating a lightning rod issue in the community about this project and inviting everybody to come out for seven meetings and continually pound on all the negative consequences of the project. So, I really believe that the seven public hearings have been inadequate voicing of public opinion to absolve me from this sort of moral responsibility of waiting some indeterminate time for the planning committees to collect their information and then gain public consensus on a growth policy that may not ever get approved. At the same time, and in the same meetings which debated the Urban Residential designation, by myself another application was before the board for a growth policy amendment for suburban residential designation on a 165 acre tract of land separated by Highway 35 on the north end of Bigfork. This application was put forward by a prominent local resident by the name of Pierce. That land had no sewer and water but received virtually no opposition from the steering committee or any other residents. It's my observation that the steering committee was, if it was being genuine about its principled opposition to my proposal there should have been similar opposition to the Pierce proposal. That didn't happen and I sort of query like is there a different test that I'm being put to? Why was there a complete absence of discussion about that and it basically went through without any comment whatsoever. If the major issue of the steering Committee is the notion of a moratorium in order to collect thoughts. Particular piece of property that forms the entrance way to the town, the steering committee is an ad hoc group of people with strong views about growth in the area. They are not a legally mandated group. It's like me going and collecting twenty of my friends, forming a committee and purporting to represent the community with out any process that is provided them with a mandate and I can also say that they have not been recognized by any legally enforced public tribunal as a voice. So in other words, they are not a subcommittee of the Bigfork Land Use Advisory Committee; in fact the relationship has been adversarial to say the least. And this I believe is one of the main reasons why this issue has come forward is because they feel disenfranchised by the activities of that board and wouldn't take over that board and supplant themselves into the position of the decision makers. But, I don't believe that they have a mandate to speak for anybody other than themselves and whoever shows up at the meeting who wears their banner. So, they can't step into a meeting and say they represent everybody in Bigfork because there's no sort of rational stream of decisions or empowering activities which would suggest that that's the case.

Eight, waiting for the completion of the Growth Policy amendment by the state in October of 2006 is not a reasonable position. Since the amendment may and as you know, probably will be hotly debated once it's put into a public forum, and maybe delayed for considerable time despite the state mandate. In the mean time there's a legal mechanism in place for growth policy amendments such as the one which I've submitted and there is a long history of such amendments being considered and approved by Flathead County when appropriate. These amendments were anticipated by the Legislature as a necessary tool to respond to unforeseen change and they have been processed in response to the unusual growth in the area ever since the growth policy was enacted in 1987. This application in other words is not unusual.

Nine, it's not reasonable to ask the applicant to be judged by a set of standards yet to be created by a group not yet legally empowered when it has a legally compliant application before the Board. Russ Crowder in the remarks from the Planning Board said "That would be like giving a person a speeding ticket for exceeding the speed limit that may become law next year when it changes." His point of view is that that principle of law goes back to the Magna Carta. We can't go around making up things and saying well, that's the direction it's going so that's the rules we want you to play by. We have law right now and I'm compliant with it in my opinion.

Ten, the remaining issues relating to road services and environmental mitigation on the northeast corner and all of the other subordinate planning issues to this major extreme of argument I believe and I believe correctly, are to be addressed at subdivision. There could be review I suppose at the Growth Policy amendment to make sure that the land is suitable for development but those are areas where my feet will be held to the fire in the event that I'm successful in bringing this forward to a subdivision level.

Eleven, lastly, the public sentiment has cooled considerably as a result of the exhausted series of meetings and the obvious accommodations made by myself to address the public concern. At the most recent public hearings at the Flathead County board on the suburban residential application, public comment was reduced to eight people speaking against, most of whom if not all were members of the Steering Committee and at the same meeting, six people spoke in favor and three letters were received in support. One of whom was from Bob Keenan, President of the Montana State Senator, his letter is attached to the package. So by way of summary and this will wrap my remarks up and thank you for being so patient. There's no remaining opposition and no remaining reason to oppose the application based on the history of this matter in my opinion. The current opposition is primarily from the Steering Committee and you start getting a much broader issue of control over planning in the Bigfork Planning area. That is and will be a political issue and will no doubt have it stay in the context of the mandated growth policy amendment discussion that will unfold over the next two years and probably more. In the meantime, Bigfork market needs land to be put into service to address growth today. The application is responsive to that need and its in the right place to do it. The land is fully serviced and is surrounded by similar or greater residential density. The applicant has responded respectfully to the issues raised and the numerous public hearings and that has resulted in a substantial consensus that the land is suitable for residential density. Residential development is an R-2 density project and with that I'll end my remarks, thanks for your patience.

Bob Keenan – A few days ago I ran into Mr. Barrington and he told me that he was coming to see you today, I said, I'll be there. An observation that I will make and I'd be happy to answer any questions but Chairman Gipe knows most of the answers to most of those questions already and I agree. It's an interesting community. When you look at Bigfork in the big picture, I've spent some time over at the Planning office and looked at maps doing my homework to get ready for this work. Today we meet and the Steering Committee is going to ask to be acknowledged by the BLUAC Committee. That'll be an interesting process because when they came before the Planning Board last week, I'd say 45-50% of the Steering Committee members are

residents of Lake County. It always makes things really interesting down southeast corner of Bigfork. One lady identified herself with an address in Whitefish, well that must be a Big Mountain Condominium but she lives in Lake County. Woods Bay is represented and things like that. The Steering Committee has put together a survey. This is the, I think this might be the final draft. It still is a draft and the survey that they're going to put out to mirror the survey that they did twelve or thirteen years ago. They've decided to send the survey out to the school district boundaries which go seventeen miles down the Lakeshore, it goes 26 miles down the Swan, they say they're going to have different colors so that they can filter those survey results out but as somebody that for twenty three years in Bigfork, I think I've done my part to keep the charm and the quaintness and the cultural blah, blah, blah of Bigfork at a high level. I find it challenging and offensive that somebody's going to start telling me I'm going to have to apply to somebody to paint the Bigfork Inn, what color they want to have it painted and things like that but it starts to go wrong with me. At any rate, the Planning Department, I've been over there, I've worked with Johna, I've worked with Forrest trying to get up to speed on these issues and specific to Mr. Barrington's project, when you look at a map of Bigfork you see Eagle Bend and all of that development and it's pretty close housing there, especially when you get out on the river in Harbor Village with the great big buildings that they're putting up right now. I'm not so sure that I agree with them, but they're within the zoning and that's why the Neighborhood Plan passed twelve years ago is everybody got what they wanted. The Averills had 2000 acres down there and Doug got R-1 on a large chunk of that property up in the ranch kind of area and things like that, so everybody got what they wanted. Well, real estate wasn't quite what it is now then so now I think they're going to have to be careful about going out and doing another survey because everybody's going to be looking at their little twenty acre plats and seeing gold bricks so they better be careful what they ask for, they might get it. When you look at a map, you see Harbor Village, Eagle Bend to the west and then Bigfork, Crestview, Peaceful Acres and all of that to the east. Highway 35 coming down and you look at the big Neighborhood Plan map and you've got 2 choices for growth in Bigfork. Growth is going to happen. It's either in that corridor between the south entrance to Eagle Bend and the post office, right on up through there and the Pierce approval is a very interesting process, there were two proponents and no opponents when they went before the Board of Adjustments I think it was or the Planning Board. That's just absolutely incredible; it's terribly hypocritical as well with what's going on with Mr. Barrington. But that whole corridor, right up the middle of Bigfork is an appropriate place for growth because of the water and sewer primarily. If you don't have that growth, then it's going to probably squirt out into the Echo Lake area. Echo Lake Junction, Burmel Store in Ferndale and things like that. When you think of the aquifer and the ground water and the geological configuration of that part of Flathead County, and the way that the water comes out of the Swan Mountains, it comes out of the Swan Range and it sweeps to the west and goes across the bench where Highway 35 is just north of Bigfork and you've got a lot of wells, things west of Many Lakes and that area in there, that and you, and I'm sure you're aware of that with the mall proposal and the first site that they talked about, you heard a lot about that. But I've asked the folks down in Butte that work in geological surveys and well surveys and the depths of the wells and it's really really fascinating, Johna and I spent about an hour looking at those maps that they sent me because they probably sent me \$10,000 worth of maps about a year ago when the Lindsay Lane gravel pit was an issue that we were dealing with back then, 1997 I think that was. But at any rate, the bottom line is with the water flow, the ground water, the aquifer and way that the water flows out of the Swan and across the Flathead Valley and the fact that these projects in central Bigfork, right on up there are appropriate because you've got the water and sewer as opposed to having the sprawl subdivision growth to the east and north of Bigfork, I think that this project is most definitely appropriate. I don't know how else to control it. The Steering Committee, I've been to half of their meetings, it's an interesting process once again; because they have no official designation, they just designated themselves as being the authorities. There's talk about Smart growth and I suspect you know a little bit about Smart Growth and the Smart Growth coalition. I've been watching Smart Growth Coalition efforts in the legislature since 1995, they started in '93, most of their efforts have been rebuffed but they're coming back. I've gotten mail from them. The Smart Growth Coalition, it's a cute name but it's a No Growth and it's an unrealistic approach. You look at the list of their associations in their coalition and it's a No Growth Coalition. Now, I know what they're going to do, they're going to get into Title 76 in the next legislature and try to add definitions and change definitions and it's really just a shut the gate theory and that's what we've got in Bigfork. I think the most amusing thing that I've watched here in this development is first of all, people saying that they're speaking for and I can see that this was just given to me by Johna, it's a Citizens for the Better Flathead newsletter about Bigfork being a spunky town. In it, it quotes I think Bell Leader of the Steering Committee has never seen such an overwhelming majority ignored in Bigfork. I challenge that and you always hear that when you're elected, but you get down to the bottom line, I've been on the ballot in Bigfork for 15 years and I probably wouldn't get elected to too many things up and down Main street in Bigfork but when you get out and start talking with the real people, you get elected. You get the Lower Valley, you get out in the Foothills drive area and things like that.

Another thing that happened, Reto had a higher density proposal originally and it would have been more affordable. It would have been affordable housing. The interesting thing that I've seen here right now is as I've watched the Steering Committee, you've got all of the various stratification of how many years they've been in Bigfork, but there was opposition to the Bigfork Harbor Condominiums when it was the Elms Resort down there by the powerhouse. You've had opposition to Marina Cay, you've had opposition to Sunset Point, you've had opposition to Eagle Bend, Harbor Village, there's been opposition, and Mr. Darrow I think has opposed everything that's ever been proposed in Bigfork. Now he's sitting at the table with people who live in those particular units he opposed and they like Bigfork and they want it to stay the way it is so they want to shut the gate. That's the bottom line of the whole proposal.

PUBLIC HEARING: DEER CREEK HAVEN ROAD NAMING

Present at the October 28, 2004 9:30 A.M. duly advertised public hearing were Chairman Gipe, Commissioner Hall, and Clerk Eisenzimer.

Chairman Gipe opened the public hearing to anyone wishing to speak in favor or opposition of the naming of Deer Creek Haven.

No one present to speak, Chairman Gipe closed the public hearing.

Commissioner Hall made a **motion** to adopt Resolution No. 1757 Commissioner **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

RESOLUTION NO. 1757

WHEREAS, Flathead County has proposed to name a private road generally running southerly off Deer Creek Road and located in the Northeast ¼, Section 1, Township 26 North Range 21 West, P.M.M., Flathead County, Montana.

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on October 28, 2004, concerning the proposal, after publication and mailing of notice thereof on October 18, 2004, and October 25, 2004; and

WHEREAS, the Board of Commissioners of Flathead County, Montana, has determined that the road should be named Deer Creek Haven.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the private road generally running southerly off Deer Creek Road and located in the Northeast ¼, Section 1, Township 26 North Range 21 West, P.M.M., Flathead County, Montana, should be, and it hereby is, named Deer Creek Haven.

BE IT FURTHER RESOLVED that the naming of Deer Creek Haven shall be effective on October 28, 2004.

Dated this 28th day of October, 2004.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/Howard W. Gipe
Howard W. Gipe, Chairman

By _____
Robert W. Watne, Member

By /s/ Gary D. Hall
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By /s/ Monica R. Eisenzimer
Deputy

FIRST READING: SPEED LIMIT ORDINANCE NO. 7 (WHITEFISH STAGE & THREE MILE DRIVE)

Present at the October 28, 2004 9:45 A.M. Meeting were Chairman Gipe, Commissioner Hall, Roads Superintendent Charlie Johnson, Assistant Webb, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to approve the amendment to the Speed Limit Ordinance. Chairman Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

PROPOSED AMENDMENT TO ORDINANCE NO. 7

Speed Limits

WHEREAS, the Board of Commissioners is authorized, pursuant to Sections 7-5-102 through 7-5-107, 7-14-2113, 61-8-306 and 61-8-310, M.C.A., to adopt an ordinance and to impose speed limits on certain public roads and highways;

WHEREAS, the amendments to Ordinance No. 7 set forth below were requested by the Flathead County Road Department after receiving the results of traffic studies conducted by the Montana Department of Transportation.

NOW, THEREFORE, BE IT RESOLVED that, effective 30 days after the second and final adoption of the following amendment, the following amendment to Ordinance No. 7 shall be in force and effect:

Section Two. School Zone Limits on Highways, is amended by adding the following, based upon traffic studies done by the Montana Department of Transportation:

11. Thirty Five miles per hour on Whitefish Stage Road from 400 feet South of the intersection of Whitefish Stage Road with Winchester Street and continuing North to a point 400 feet North of the intersection of Whitefish Stage Road with Mission Way Road, an approximate distance of 6,500 feet, on school days during the morning and afternoon crossing periods.

12. Twenty Five Miles per hour for 400 feet on either side of the Hawthorne Street school crosswalk on Three Mile Drive, on school days during the morning and afternoon crossing periods.

BE IT FURTHER RESOLVED that following passage of the foregoing amendment on second reading, Ordinance No. 7 shall be updated to include that amendment.

DATED this 28th day of October, 2004.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

ATTEST:
Paula Robinson, Clerk

By /s/Howard W. Gipe
Howard W. Gipe, Chairman

By /s/ Monica R. Eisenzimer
Deputy

CONSIDERATION OF ADOPTION OF RESOLUTION: REQUEST STATE PROVIDE VARIABLE SPEED LIMIT SIGNS/WHITEFISH STAGE & THREE MILE DRIVE

Present at the October 28, 2004 9:45 A.M. Meeting were Chairman Gipe, Commissioner Hall, Assistant Webb, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to adopt Resolution 1758 requesting that the State provide variable speed limit sign. Chairman Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

RESOLUTION NO. 1758

WHEREAS, the Montana Department of Transportation conducted traffic studies on Three Mile Drive and Whitefish Stage Road in Flathead County in 2004;

WHEREAS, the Flathead County Commissioners agree with the conclusions and recommendations of those traffic studies; and

WHEREAS, Flathead County has passed the first reading of an amendment to its Speed Limit Ordinance to enact special school speed limits on Three Mile Drive and Whitefish Stage Road and will enact those special speed limits.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that it supports recommendation of speed limit changes on Three Mile Drive and requests that the Montana Transportation Commission enact the following speed limits on Three Mile Drive:

a 35 mph speed limit beginning at the intersection of Three Mile Drive with Meridian Road and continuing West to station 18+00 (200 feet West of the intersection with Garland Street), an approximate distance of 1,800 feet; and

a 45 mph speed limit beginning at station 18+00 and continuing West to station 35+50, an approximate distance of 1,750 feet.

BE IT FURTHER RESOLVED, that the Board of Commissioners of Flathead County, Montana, will amend Flathead County's Speed Limit Ordinance to include the recommended school speed limits on Three Mile Drive and Whitefish Stage Road and requests that the State of Montana Department of Transportation provide the variable message speed limit traffic signals described in the aforementioned traffic studies to accomplish the imposition of the school speed limits at crossing times on school days.

BE IT FURTHER RESOLVED, that Flathead County will install and maintain the variable message speed limit signs to be provided by the Montana Department of Transportation.

Dated this 28th day of October, 2004.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By /s/Howard W. Gipe
Howard W. Gipe, Chairman

By _____
Robert W. Watne, Member

By /s/ Gary D. Hall
Gary D. Hall, Member

ATTEST:
Paula Robinson, Clerk

By /s/ Monica R. Eisenzimer
Deputy

AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: NAMING OF ROCKY KNOB ROAD

Present at the October 28, 2004 9:45 A.M. Meeting were Chairman Gipe, Commissioner Hall, Assistant Webb, and Clerk Eisenzimer.

Commissioner Hall made a **motion** to authorize the publication of the Notice of Public Hearing and authorize the Chairman to sign. Chairman Gipe **seconded** the motion. **Aye** - Gipe and Hall. Motion carried by quorum.

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice that it will hold a public hearing to consider a proposal to name a road as **ROCKY KNOB ROAD**.

Road generally running southerly off an unnamed branch road that runs westerly and northerly off Farm to Market Road and is located in the Southeast ¼ of the Northwest ¼ and in the Northeast ¼ of the Southwest ¼, Section 12, Township 30 North, Range 23 West, P.M.M., Flathead County, Montana.

The public hearing will be held on the **22nd day of November, 2004, at 9:30 A.M.**, in the Office of the Board of Commissioners of Flathead County, Courthouse, West Annex, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed naming of **ROCKY KNOB ROAD**.

This notice shall be mailed to each landowner who has access off of the proposed **Rocky Knob Road**, who has an address assignment on the proposed **Rocky Knob Road** or who owns property along the proposed **Rocky Knob Road**.

Dated this 28th day of October, 2004.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: /s/Howard W. Gipe
Howard W. Gipe, Chairman

ATTEST:
Paula Robinson, Clerk

By: /s/ Monica R. Eisenzimer
Deputy

Publish on November 2nd & 9th, 2004.

AWARD BIDS: VEHICLES/SHERIFF'S OFFICE

Present at the October 28, 2004 A.M. Meeting were Chairman Gipe, Commissioner Hall, Assistant Webb, and Clerk Eisenzimer.

Chairman Gipe reviewed a memo from Sheriff Dupont requesting that the bid be awarded to the lowest bidder being Thomas Dodge.

Commissioner Hall made a **motion** to approve the request to award the bid to Thomas Dodge. Chairman Gipe **seconded** the motion. **Aye** - Hall and Gipe. Motion carried by quorum.

QUARTERLY JAIL FACILITY TOUR

FINAL PLAT: PHEASANT HAVEN, PHASE 1

Present at the October 28, 2004 10:30 A.M. Meeting were Chairman Gipe, Commissioner Hall, Planner Johna Morrison, Assistant Webb, and Clerk Eisenzimer.

Morrison reviewed the Final plat application from Sands Surveying for approval of Pheasant Haven, Phase 1 Subdivision, a subdivision creating one single family residential lot. The subdivision is locate at the intersection of arm and Manning Roads in Section 8, Township 27 North, Range 20 West P.M.M., Flathead County, Montana. Preliminary plat approval was granted on April 5, 2004, subject to 12 conditions. Morrison indicated that all conditions had been met or otherwise addressed. Staff recommends approval of the final plat.

Commissioner Hall made a **motion** to approve Final Plat of Pheasant Haven, Phase 1. Chairman Gipe **seconded** the motion. **Aye** –Hall and Gipe. Motion carried by quorum.

FINAL PLAT: STONEFOXX, PHASE 1

Present at the October 28, 2004 10:45 A.M. Meeting were Chairman Gipe, Commissioner Hall, Planner Peggy Goodrich, Assistant Webb, and Clerk Eisenzimer.

Goodrich reviewed the Final plat application from Sands Surveying for approval of Stonefoxx, Phase 1, a subdivision creating four single family residential lots. The subdivision is located off Fairview Cemetery Road in Section 20, Township 29 North, Ragne 20 West, P.M.M., Flathead County, Montana. Preliminary plat approval was granted on February 2, 2004 subject to 12 conditions of approval. Goodrich indicated that all conditions had been met or otherwise addressed. Staff recommends approval of the final plat.

Commissioner Hall made a **motion** to approve Final Plat of Stonefoxx, Phase 1. Chairman Gipe **seconded** the motion. **Aye** –Hall and Gipe. Motion carried by quorum.

FINALPLAT: QUARTER HORSE ESTATES, RESUBDIVISION OF LOTS 2, 3, 8, 9, & 10

Present at the October 28, 2004 11:00 A.M. Meeting were Chairman Gipe, Commissioner Hall, Planner BJ Grieve, Assistant Webb, and Clerk Eisenzimer.

Grieve reviewed the Final plat application from Larsen Engineering and Surveying for approval of Quarter Horse Estates Resubdivision of Lots 2, 3, 8, 9, and 10. Eleven residential lots will be created off of Stillwater Road. The proposed subdivision is located in the West Side Zoning District and is zoned SAG-5. Grieve indicated that all conditions had been met or otherwise addressed. Staff recommends approval of the final plat.

Commissioner Hall made a **motion** to approve Final Plat of Quarter Horse Estates Resubdivision of Lots 2, 3, 8, 9, and 10. Chairman Gipe **seconded** the motion. **Aye** –Hall and Gipe. Motion carried by quorum.

MEETING W/GEORGE SMITH/PLANNING & ZONING OFFICE RE: LAKESHORE VARIANCE

Present at the October 28, 2004 A.M. Meeting were Chairman Gipe, Commissioner Hall, Planner George Smith, Les Sturm, , Assistant Webb, and Clerk Eisenzimer.

Planner George Smith presented a request asking the Board of Commissioners to reevaluate and downsize the request by Cottage Cove from a major variance to a minor variance. After discussion as to the plans of Cottage Cove it was agreed to give back to the Planning Department to revise the plan.

CONSIDERATION OF LAKESHORE PERMIT: STEINBERG

Present at the October 28, 2004 A.M. Meeting were Chairman Gipe, Commissioner Hall, Planner George Smith, Lee Sturm, Jeff Windorski, Assistant Webb, and Clerk Eisenzimer.

Smith reviewed Lake and Lakeshore Construction Permit filed by Mitch Steinberg on Flathead Lake to replace an existing U shaped dock. The structure dimensions are: the base of the 'U' will measure approximately 60' in length and will be parallel to the shoreline, the piers are proposed to be 8' in length. Also, they would like to replace the dilapidating retaining wall and steps to the dock. Staff recommends denial due to an easement dispute. General discussion was held.

Commissioner Hall made a **motion** to deny Lakeshore Permit #FLP-04-25. Chairman Gipe **seconded** the motion. **Aye-** Hall and Gipe. Motion carried by quorum.

MEETING W/PAULA ROBINSON

Present at the October 28, 2004 11:45 A.M. Meeting were Chairman Gipe, Commissioner Hall, Clerk and Recorder Paula Robinson, Assistant Webb, and Clerk Eisenzimer.

Discussion was held relative to wages to be paid to Susan Nicosia, part-time internal auditor.

7:00 p.m. Chairman Gipe attended CDC Retirement Party, Missoula

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on October 29, 2004.

FRIDAY, OCTOBER 29, 2004

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Gipe, Commissioners Hall and Watne, and Clerk Robinson were present.

**10:00 a.m. Chairman Gipe attended Mental Health Board in Missoula
1:00 p.m. Chairman Gipe attended CDC Board Meeting in Missoula**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on November 1, 2004.

The following are the claims for the month of October, 2004

VENDOR NAME	DESCRIPTION	AMOUNT
AAA MEDIA INC	3608 DLT IV TAPE CARTRIDG	\$1,407.95
ABC COPIERS	COPIER MAINT	\$542.57
ABC STORAGE	OCT 2004 STORAGE RENT	\$50.00
ACCURATE FIRE SYSTEMS LTD	FIRE SUPPRESSION SYSTEM I	\$135.00
ADAM, CONRAD W	1108 S MAIN	\$2,200.00
ADAM, LINDA	SUPPLIES	\$20.16
ADULT MENTAL HEALTH SERVICES	SEPT SICK CALL	\$1,350.00
ADVANCED REFRIGERATION & APPLIANCE	KITCHEN UTENSILS	\$28.00
ADVANCED RESTAURANT SUPPLY INC	BERKEL SLICER LESS TRADE-	\$2,175.00
AED EVERYWHERE	FHEMS 4 FIRSTSAVE AED'S	\$5,964.00
AFLAC	PREMIUM AFTER TAX	\$2,772.38
AHLEN, MICHELENE	PERDIEM/911 CJIN CLASS	\$75.00
AIRS	INDIVIDUAL PROF DUES THRO	\$125.00
ALBERTSONS	FOOD	\$55.18
ALERT LEVY FUND	LAMPERT, NIKOLA	\$1,121.06
ALLEGIANCE BENEFIT PLAN MANAGEMENT	FLEX CHILD DEDUCT	\$23,446.88
ALLEN, MICHAEL J	2 BOOKS	\$32.00
ALLISON, ROBERT B	DEP NEG REP SEP 04	\$717.90
ALPINE BUSINESS CENTER	AOA NOVE RENT	\$2,907.00
AMAZON.COM CREDIT	LAPSIT SERVICES	\$53.94
AMERICAN DIETETIC ASSOCIATION	948798 ADA POCKET GUIDE N	\$105.60
AMERICAN LINEN DIVISION	71 CLEAN RUGS & COVERALLS	\$544.70
AMERICAN SOCIAL HEALTH ASSOCIATION	206676 SEX TALK/HERP TALK	\$76.30
AMERICAN TRAFFIC SAFETY SERVICES	MOHN, JAMES L/REGISTRATIO	\$1,205.00
AMERIGAS PROPANE INC	SIGNS/PROPANE	\$107.55
AMSN CUSTODIAL SUPPLY	6863 CUSTODIAL SUPPLIES	\$3,433.98
ANDERSON, ALAN	1 GAME/FFB	\$54.00
ANDERSON, MARK	REFUND NON-DEGRADATION FE	\$100.00
ANDERSONS MASONRY HEARTH & HOME	SILICA SAND 20/30 GRIT 10	\$74.00
ANIMAL CLINIC	HAGEL SPAY	\$20.00
ANYTIME LOCK & SAFE	KEY RING	\$478.00
ARAMARK UNIFORM SERVICES	14364245 EMBROIDERED SHIR	\$209.87
ARCHITECTS DESIGN GROUP PC	DESIGN SERVICES	\$75,411.46
ARMOR HOLDINGS FORENSICS INC	TOWELETTES/REFILL PAD	\$56.30
ASHLEY CREEK ANIMAL CLINIC	WISE SPAY	\$20.00

ASSOC OF DES COORDINATORS	05 MEMBERSHIP	\$20.00
ATKINSON, JIM	OLDER MONTANAN'S LEGISLAT	\$300.98
AUSTIN FUNERAL HOME	ROMAN P SCHWEGEL VETERAN	\$1,211.19
AVENTIS PASTEUR	70009069 FLUZONE	\$51,021.25
B&F EXCAVATING COMPANY INC	REFUND ON-SITE EVAL FEE	\$180.00
BAKER & TAYLOR ENTERTAINMENT	LIBRARY MATERIALS	\$819.86
BAKER, IAN	PERDIEM/INMATE TRANSPORTS	\$63.50
BALAS, JUDY	REIM/FOOD SUPPLIES	\$12.88
BALDING, THALE	FIRST QTR MILEAGE	\$36.45
BANGEMAN, DANIEL	MILEAGE/BD MTG 10/13	\$9.38
BARNHART, LUCINDA	VOL DRIVER MILES/SEPT	\$92.34
BARR LABORATORIES, INC	7041074 192 PLAN B	\$785.28
BARTLETT, JAMES C	NICHOLAS JACKSON ESTATE	\$2,452.59
BASARABA, MARIE	FIRST QTR MILEAGE	\$32.40
BAXTER, ROBERTA	MILEAGE/SEPT 04	\$10.50
BEDFORD, DON	FIRST QTR MILEAGE	\$24.30
BEE BROADCASTING INC	HAZMAT AD/KJJR	\$720.00
BENJAMIN, BETH ANN	REIM MALPRACTICE INS	\$2,584.75
BERNA PRODUCTS CORP	971433 TYPHIOD	\$900.00
BERRY, ERIC	REDEMP R-1094	\$93.88
BERTELSEN, SALLY KAY	MILEAGE/OUTREACH	\$352.56
BETTER VIEWS	INSTALL MINI BLINDS	\$240.00
BIG JOHNS	RAKER D FILE	\$31.20
BIG SKY AIRLINES	EAGLEDEER/BERTELSEN/BILLI	\$668.68
BIG SKY CHAPTER OF ARMA	JAN HARDESTY/ARMA CONF RE	\$428.00
BIG SKY MANOR	JULIA MORSE ESTATE	\$191.25
BIG SKY MONUMENTS	BRUCE BIRCH	\$210.00
BIG SKY PROPERTIES OF MONTANA, INC.	APPRAISAL/1140 S MAIN HOU	\$150.00
BIGFORK SENIOR CITIZENS	QTR OPERATIONS FUND PMT	\$1,035.13
BIGFORK WATER/SEWER DISTRICT	WATER/SEWER	\$53.00
BILLINGS POLICE DEPARTMENT	REIM/OT HIDTA CASE	\$1,025.90
BLAIR, MARION	FIRST QTR MILEAGE	\$24.30
BLIND GUY, THE	BLIND FOR DIRECTOR'S DOOR	\$57.00
BOEHM, MARTY	34 HRS 9/26-10/2/04	\$1,437.23
BOLSTERS TOWING INC	TOW TRUCK/MILES	\$478.00
BOLT, DAVID	EDWARD BOLT ESTATE BALANC	\$4.00
BONHAM, CATHERINE	FIRST QTR MILEAGE	\$21.60
BOUNCEBACK INC	SEPT 04 MAINT FEE	\$119.20
BOWMAN, LARRY J	REFUND/89 CHEV VN	\$29.50
BOYES, KATIE	PERDIEM/MT ST LIBRARY FAL	\$54.55
BRADLEY, MAURI	1 GAME	\$18.00
BRASS & BULLETS	AMMO	\$414.00
BRESNAN COMMUNICATIONS LLC	CABLE TV/OCT	\$209.79
BREWER, DAVID H	DAVID S BREWER VETERAN BE	\$250.00
BROWN, MARGARET L	MEDIATOR SERV/JUL-AUG	\$225.00
BROWN, TAMMY	UNIFORM ALLOWANCE (SEPT-J	\$291.66
BRUNINGA, JOHN	MILEAGE 3RD QTR 04	\$34.50
BRYAN A STIRRAT & ASSOCIATES INC	PROF SERVICES PHASE 23	\$5,092.62
BRYAN BLOCK SURVEYING	SURVEYING	\$207.00
BUFFALO HILL FUNERAL HOME	JAY ROWE VETERAN BENEFIT	\$3,650.00
BURLINGTON NORTHERN SANTA FE	CONT SERV/LEASE ROADWAY	\$100.00
BURTON, JAMES H.	SURVEYING	\$1,929.00
BYRD, OVILA	DEL OIL TO JTL IN MISSOUL	\$6.00
BYTE SAVVY , LLC	WEBSITE DEVELOPMENT	\$2,730.00
C W NIELSEN MFG CORP	AWARD RIBBONS	\$879.90
CALLAN, NANCY JEAN	PHONE BATTERY/WF	\$11.49
CAMPBELL, MARGIE	SEPT. VOLUNTEER DRIVER	\$41.04
CAMPBELL, RAEANN L	REIM MILEAGE	\$481.20
CANNON, JENNIFER	UNIFORM ALLOWANCE (SEPT-J	\$291.66
CARDINAL DISCOUNT SUPPLY INC	DOWEL	\$567.61
CARDINAL HEALTH	SUPPLIES	\$7,163.70
CARDINAL HOME CENTER	CABLE	\$18.72
CARLSON, MINDY	MILEAGE TO WORK IN BIGFOR	\$7.12
CARQUEST	412220 RADIATOR HOSE	\$924.88
CARTER, MYRTLE	FIRST QTR MILEAGE	\$10.80
CARVER ENGINEERING, INC	BIG MTN RSID #138	\$22,951.80
CASCADE CO REGIONAL YOUTH SERVICES	JUVENILE BOARD/MOOTHART	\$979.83
CBK SERVICES	STEWART, ARLENE	\$368.79
CBM FOOD SERVICE	INMATE MEALS SEP 2-8	\$25,316.57
CDW GOVERNMENT INC	0338470 BACKUP EXEC SUPPO	\$1,354.24
CELLULAR ONE	CELL SERVICE	\$520.89
CELLULAR ONE	EB7261261Z REPLACEMENT PH	\$29.99
CELLULAR ONE	CELL CHGS	\$123.63
CELLULAR ONE	CELL CHGS	\$41.58
CELLULAR ONE	CELL CHGS	\$205.02
CELLULAR ONE	NEW PHONE	\$134.99
CELLULAR ONE	CELL PHONE	\$417.92
CELLULAR ONE	EBFLATH592 PHONE/STARTER	\$84.99
CELLULAR ONE	PHONE CHGS	\$70.58
CELLULARONE	CELL PHONE	\$749.89
CENEX HARVEST STATES	BENTONITE	\$77.20
CENEX HARVEST STATES COOP	211879 4 FLY SWATTERS	\$525.48
CENTRAL VALLEY ANIMAL HOSPITAL	MAZIE SPAY	\$20.00
CENTURYTEL	SHERIFF'S PHONES/SEPT	\$24,009.85
CHANNING BETE COMPANY INC	MISC HEARTSAVER ED SUPPLI	\$248.78
CHAPIN, MIKE	NVSR/REIM 50% COST OF CEL	\$77.00
CHARNSTROM	NEW CART/MAILROOM	\$225.95
CHASE, ZELLA	FIRST QTR MILEAGE	\$2.70
CHECKER AUTO	BATTERY/EXOTHERMIC TORCH	\$1,131.48
CHILD SUPPORT DIVISION	MANN, CASEY P501063	\$548.68
CHS INC.,BY-PRODUCTS	3835 73.08 TONS PG 58-28	\$106,185.53
CITY OF WHITEFISH	GROSS PAY/MEEHAN 1ST QTR	\$1,884.75
CITYSERVICEVALCON	17585 GAS	\$64,225.93

CLARK, EUGENE	1 GAME/FFB	\$76.00
COLLISION CRAFT	PLANNING	\$2,001.24
COLONIAL LIFE AND ACCIDENT INS CO	PREMIUM PRETAX	\$49.50
COLUMBIA CONTAINERS	CONTAINER RENTAL	\$75.00
COLUMBIA FALLS AUTO CLINIC	FUEL PUMP/MODULE/MAINT #3	\$1,065.00
COLUMBIA MORTUARY	MELVIN W STEVENS VETERAN	\$657.31
COLUMBIA PAINT	PAINT	\$207.74
COLUMBIA PAINT & COATINGS	PAINT	\$483.86
COMERFORD, DAN	FIRST QTR MILEAGE	\$35.10
COMMUNITY FIRST	REFUND	\$2.00
COMMUNITY MEDIATION CENTER	TED BERG/BARJ TRAINING SE	\$225.00
COMMUNITY, COUNSELING, &	JUVENILE BOARD/HUNDLEY	\$1,200.00
COMSTOR	2012 FICHE	\$177.08
CONDENSATOR SALES	3 CONDENSATORS	\$417.00
CONFEDERATED SALISH/KOOTENAI POLICE	REIM/FYANT WAGES JUL-SEP	\$11,338.26
CONRAD, CHARLES	VOL DRIVER MILES/SEPT	\$9.72
CONSOLIDATED ELECTRICAL DIST	BALLAST	\$110.71
COPPER KING LODGE	J LUND/9/7/04/MPHA	\$43.40
CORDIER, VICTOR	FIRST QTR MILEAGE	\$24.30
CORPRON, SHANE	MILEAGE 3RD ATR 04	\$13.13
COSNER COMTECH INC	RADIO CHECK	\$2,091.97
COSTCO WHOLESALE	FOOD	\$103.56
COTTON, EDNA	PERDIEM/911 CJIN CLASS	\$75.00
COUNT NUMBERING MACHINE, INC	F0811 RUBBER REJUVENATOR	\$28.00
COVERDELL, KEVIN	ADDT'L LIFE PREMIUM REFUN	\$42.00
CRAWFORD SUPPLY CO	CHESS SETS	\$76.32
CRESCENT ELECTRIC SUPPLY CO	154521 00 LAMPS	\$461.48
CRITTER RIDDER	REMOVE BEAVERS/ASKLEY LAK	\$611.00
CROW, DAVID J	REFUND/03 KTM MC	\$36.75
CROWLEY, HAUGHEY, HANSON, TOOLE &	BLACKLER GRIEVANCE	\$533.00
CROWLEY, JASON	MILEAGE 3RD QTR 04	\$59.25
CROWLEY, KIM	MILEAGE/MT SHARED CATALOG	\$217.50
CROWN ENTERPRISES INC	URBAN SEARCH & RESCUE HEL	\$4,779.65
CULLIGAN WATER	FILTRATION LEASE	\$1,135.63
CUMMINS NORTHWEST INC	119998 LABOR/MILEAGE	\$384.10
CURRIERS WELDING INC	CONTROL KIT/UNDERCARRIAGE	\$1,450.00
D&D EXPRESS INC	FREIGHT	\$13.75
DAILY INTERLAKE	PH/CORWIN-EISINGER ZONE C	\$2,162.62
DALEN'S DIESEL SERVICES LLC	758 5915 INSTALL SPRINGS/	\$506.55
DAVIS PIPE & MACHINERY	PIPE TO FIRE HOSE ADAPTER	\$52.00
DAWSON COUNTY CORRECTION FACILITY	JUVENILE TRANSPORT/OLSON	\$484.05
DAY RIDER, MARTHA	32 HRS 10/1-12/04	\$576.00
DELL MARKETING LP	43351546 2 COMPUTER STATI	\$14,480.85
DEPRATU FORD	59986/TRUCK PARTS-RTR ASY	\$1,486.86
DEPT OF ADMINISTRATION	SEPT SUMMITNET CHGS	\$110.00
DEPT OF CHILD SUPPORT SERVICES	COVERDELL, KEVIN CHLD SPP	\$253.85
DEPT OF ENVIRONMENTAL QUALITY	2ND PAYMENT/ANNUAL LICENS	\$10,698.30
DEPT OF ENVIRONMENTAL QUALITY	PUBLIC WATER SUPPLY ANNUA	\$150.00
DEPT OF JUSTICE	FINGERPRINTING	\$928.00
DEPT OF JUSTICE	MHP ACCIDENT REPORT FEE	\$2.00
DEPT OF LIVESTOCK	RABIES TESTS SEPT 04	\$375.00
DEPT OF NATURAL RESOURCES	HISTORIC RIGHT-OF-WAY	\$50.00
DEPT OF NATURAL RESOURCES & CONSERV	LAND USE LICENSE/REMOVE F	\$125.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS	LS990006/AUG 04	\$2,291.95
DEPT OF PUBLIC HEALTH & HUMAN SVCS	RICHARD STOUT ESTATE	\$5,194.38
DEPT OF REVENUE	ADDT'L STATE W/H	\$21,471.00
DEPT OF REVENUE	1% TAX/PEARSON CONSTRUCTI	\$1,263.98
DEPT OF REVENUE	ADDT'L STATE INCOME TAX	\$22,995.00
DEPT OF REVENUE	1% TAX PEARSON CONSTRUCTI	\$4,259.97
DEPT OF REVENUE	NICHOLAS JACKSON ESTATE	\$48,778.87
DEPT OF REVENUE	1% WITHHOLDING/O'KEEFE DR	\$1,162.74
DEPT OF TRANSPORTATION	20% MATCH:COPIER/PRINTER	\$799.80
DERN, PATRICIA A	FIRST QTR MILEAGE	\$36.45
DESCHAMPS III, ROBERT L	ST VS BENJAMIN	\$1,910.00
DION, JAMES	MILEAGE 3RD QTR 04	\$11.25
DIRECT COMMUNICATIONS SYSTEMS INC	1000 ICC HYPERLINK CAT	\$38.74
DIVERSIFIED ELECTRIC CO	PARTS	\$14.00
DOC'S ORIENTAL RUG CLEANING	SEPT CARPET CLEANING	\$400.00
DOLPHIN CAPITAL CORP	NOV 04	\$73.98
DON K CHEVROLET	TOW CAR MARTIN CITY-SO	\$172.00
DORSEY & WHITNEY LLP	ISSUANCE OF RSID #138 BON	\$8,500.00
DORSEY, WILLIAM H, ARBITRATOR	WORRELL TERM	\$4,256.51
DOUG ANDRUS DISTRIBUTING INC	34.08 TONS BULK COARSE SA	\$16,408.89
DROWNE, TIMOTHY P	MILEAGE/SEPT	\$58.88
DRURY, NOEL MD	HOWELL, SHELLI 9/15-16/04	\$360.00
DUNCAN, AVA	FIRST QTR MILEAGE	\$38.07
DUPONT, JAMES	AIRLINE TICKET WSSA NEVAD	\$305.90
DUROS, LAURA LEE	PARKER, BRAD CHLD SPPT	\$261.00
DUSING, PADY CNM	SPOTTEDEAGLE	\$151.00
DYE, ROBERT C	REFUND/03 HOND PC	\$218.50
DYON, MICHAEL R	MILEAGE	\$41.52
EAGLE FLIGHT BUSINESS FORMS	CLAIM WARRANTS	\$373.38
EAGLEDEER, SUNDOWN	REIM/BASKETS SANDERS & LI	\$98.93
EDMUNDS PUBLICATIONS CORP	ANNUAL SUBSCRIPTION 05 US	\$11.00
EDWARD L & DYANNEA L MARTIN	200307685 VAL CORR	\$1,236.53
EDWARDS, CAROLE	FIRST QTR MILEAGE	\$12.15
EISINGER MOTORS	LABOR	\$6,164.35
ELECTRO CONTROLS, INC	11829/HEAVY EQUIP-NOICE I	\$225.00
ELEMENT K JOURNALS	135957 MICRO TRAINING MAN	\$730.00
ELEMENT K ON LINE	135957 COMPUTER CLASS ON	\$40.00
ELEVEN MAIN BLDG PARTNERSHIP	200348421 VAL CORR	\$6,014.80
ELLIOT, RANDI	MILEAGE/SEPT 04	\$8.25

ELSEVIER	1 YR PUBLIC HEALTH REPORT	\$117.00
ELSEVIER SCIENCE USA	HIGH ANGLE RESCUE TECHNIQ	\$52.82
EMCERT.COM	INTERNET BASED CONT ED SE	\$600.00
EMPIRE OFFICE MACHINES INC	FAX MACHINE IMAGE UNIT	\$155.00
ENVIRO-TIRE INC	PICKUP JUNK TIRES	\$125.20
EQUITABLE LIFE ASSURANCE SOCIETY	EQUIVEST PREM/UNIT 729435	\$2,230.00
ERICKSON, CONNIE J	MILEAGE/SEPT 04	\$65.63
ESLICK, BETTY	FIRST QTR MILEAGE	\$4.86
ETR ASSOCIATES	10995 MISC EDU BROCHURES	\$418.00
EVERGREEN DISPOSAL INC	GARBAGE BILL	\$1,140.12
EXPRESS SERVICES INC	THOMPSON, JACOB WE 9/26	\$1,604.48
FACKLER, JANICE	RETURN COOLERS	\$9.52
FAMILY HEALTH CARE PC	JOHN LAMBERT ESTATE	\$27.40
FASTENAL COMPANY	MTKAL0414 TOOLS	\$3,553.29
FAUSKE, ELMER A	FIRST QTR MILEAGE	\$36.45
FAUSKE, PETE	FIRST QTR MILEAGE	\$47.25
FAYETTE COUNTY DFCS	FISHER, JED CHLD SPPT	\$2,157.70
FEDEX	VET SUPPLIES TO DR. REA	\$26.70
FELLER, RANDY	SOFTWARE	\$297.00
FERGUSON ENTERPRISES, INC	22079 GASKET	\$73.20
FHS PUBLICATIONS	FHS ANNUAL MAY/JUN 05	\$45.00
FICKLER OIL COMPANY INC	GAS/INMATE TRANSPORTS	\$318.09
FIERO FLUID POWER INC	SIGNS-2 CARTRIDGES	\$22.87
FILMS FOR THE HUMANITIES & SCIENCES	EDUCATIONAL VIDEOS	\$1,293.53
FIRST AMERICAN TITLE CO	REFUND	\$6.00
FIRST BANKCARD	HOTEL/IDAHO TRIP VIEW SOF	\$661.12
FIRST INTERSTATE BANK TRUSTEE	GRP INS BENEFIT	\$226,915.88
FISHER, COURTNEY ELIZABETH	8 GAMES	\$294.00
FISTER, NICK	PERDIEM/YAAK OPPERATION E	\$127.00
FLATHEAD ANIMAL CLINIC	OWENS SPAY	\$60.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	UNION DUES/DEPUTY SHERIFF	\$390.00
FLATHEAD CO PEER COURT	CONTRACTED SERVICES 10/1/	\$45,000.00
FLATHEAD CO SEARCH & RESCUE	BANNER W/LOGO	\$152.00
FLATHEAD CO SHERIFFS ASSN	UNION DUES	\$555.00
FLATHEAD CO WATER & SEWER	WATER/HILLCREST	\$251.45
FLATHEAD CREDIT UNION	CREDIT UNION DEDUCT	\$24,858.32
FLATHEAD ELECTRIC CO-OP	SHOP	\$31,067.04
FLATHEAD FFA ALUMNI	LIVESTOCK LUNCHEON	\$100.00
FLATHEAD PUBLISHING GROUP	NOTICE OF CLOSE OF REGIST	\$148.60
FLATHEAD VALLEY CHAPTER OF SHRM	TAMMY SKRAMOVSKY/REG & DU	\$50.00
FLINT TRADING INC	SIGNS	\$941.97
FOOD SERVICES OF AMERICA	TOWELS & DISPENSER	\$4,494.85
FORDEN, KATHRYN	REIM/WITENSS EXPENSE	\$34.00
FRANCE, LINC	FIRST QTR MILEAGE	\$20.25
FRANK'S EXPRESS DRUG	JUL/AUG/SEP 04 RX	\$142.42
FRED PRIOR SEMINARS	27502648 KUNDA/STRESS MGM	\$394.00
FRED PRYOR SEMINARS	27474359 ADV EXCEL/MARR	\$178.00
FULTON, GLEN	BAL PERDIEM AZ TRAINING	\$8.50
FUTUREQUEST, INC	ANNUAL LEPC WEBSITE HOSTI	\$419.40
GALLS INC	7518608 VISORLIGHT	\$339.16
GASSER, DON	FIRST QTR MILEAGE	\$24.30
GE CAPITAL	90133352962 RICHO COPIER	\$565.60
GEORGE, THOMAS F. M.D.	PETERSON	\$168.00
GERALDS, JIM	FIRST QTR MILEAGE	\$36.45
GERHARD, HEATHER L	OFFICE SUPPLIES	\$47.90
GIPE, HOWARD W	MACO CONF/MISSOULA	\$198.55
GLACIER BANK FSB	INTEREST/SEPT 04	\$3,768.00
GLACIER FOOT & ANKLE ASSOC	RUSSELL SENER ESTATE	\$2.75
GLACIER REGIONAL PATHOLOGY	RICHARD G LADD ESTATE	\$3.14
GLACIER WHOLESALERS INC	2 CASES NOTION BAGS	\$344.94
GLAXOSMITHKLINE	SUPPLIES	\$7,816.00
GLOBALSTAR USA LLC	SEPT 04	\$205.70
GOMER, MARC	4 GAMES/ADULT FALL SB	\$136.00
GOODMAN REPORTING	ST VS DASEN	\$343.00
GOSSETT, MIKE	1 FALL SB GAME	\$17.00
GREATAMERICA LEASING	0120217382 LIGHTING RETRO	\$1,098.94
GRESS, DARRIN D	6 GAMES	\$125.00
GRIFFITH, DAVID	ST VS SOENNICHSEN	\$516.00
GRIZZLY SECURITY ARMORED EXPRESS	ARMORED CAR SERVICE	\$600.00
GULLEDGE, TRACI	PERDIEM/TOBACCO REGNL MTG	\$71.65
GUTH LABORATORIES INC	59901KS PREMIX SOLUTION	\$34.79
GWIN, BARBARA	FIRST QTR MILEAGE	\$12.15
H&H BUSINESS SYSTEMS, INC	KL0023 CPC/EXCESS COPIES	\$362.53
HACK, RUTH E	FIRST QTR MILEAGE	\$97.20
HAFFMAN, MARCILLINE	UNIFORM ALLOWANCE (SEPT-J	\$291.66
HALL, GARY D	MACO CONF/MISSOULA	\$176.55
HANZEL, GREGG & DEBORAH R	REFUND/04 WILDCAT TL	\$98.25
HARDESTY, JOHANNA	MILEAGE 7/1/04-10/14/04	\$390.00
HARMON CRANE & RIGGING INC	CONT SERV/CRANE TEAR DOWN	\$480.00
HARTSOCH, DOROTHY	SITE ATTENDANT/CRESTON	\$300.00
HASH & O'BRIEN	REFUND	\$6.00
HAZLETT, SHERI J RPR	ST VS DASEN	\$139.40
HEALTHCENTER NORTHWEST	CHRISTENSEN	\$295.10
HELENA INDEPENDENT RECORD	1 YR SUBSCRIPTION	\$222.75
HELGESON, DELLA	VOL DRIVER MILES/SEPT	\$19.98
HELGESON, JOE	FIRST QTR MILEAGE	\$28.35
HESCO INC	5990103 40 CARBON BRUSHE	\$147.34
HIGH COUNTRY LINEN SUPPLY	LAUNDRY SERVICES	\$1,087.34
HIGH PLAINS PIZZA INC	FOOD, DRINKS/PRELIMINARY E	\$168.84
HINCHEY, SEAN	DEP NEG REP/SEP 04	\$24.00
HINES, THOMAS	VOL DRIVER MILES/SEP	\$35.94
HINSZ, BRIAN	REFUND	\$51.00

HOGAN, JEANNE	CLEANER	\$31.49
HOLIDAY TRANSFER	REFUND	\$12.00
HOLLINGSWORTH, THELMA	FIRST QTR MILEAGE	\$36.45
HOME DEPOT CREDIT SERVICES	WALL LIGHT	\$496.60
HOTSY CLEANING SYSTEMS	PLUGS/COUPLERS/STAINER	\$915.00
HOUSE OF CLEAN	39765 DETERGENT	\$101.75
HOUSER, DR. VICTOR C.	EMERY, TRAVIE 8/14-15/04	\$390.00
HULLA, WES	PERDIEM/CAPITAL ASST WKSH	\$68.41
IAEM	ALAN MARBLE/05 MEMBERSHIP	\$160.00
IBS INCORPORATED	OPWER FLAP/GRIND WHEEL	\$304.47
IKON OFFICE SOLUTIONS	RICOH MAINT AGRMT	\$511.25
INGRAM LIBRARY SERVICES	KAL MEMORIAL	\$5,626.81
INGRAM, ESTHER	FIRST QTR MILEAGE	\$36.45
INSTY PRINTS	WILDRIE 2004 NIMS COMM PR	\$1,375.55
INTERNATIONAL UNION OF OP ENGINEERS	UNION DUES	\$2,233.00
INTOUCH SOLUTIONS	92 7585730 PHONE REPROGRA	\$97.50
INTOXIMETERS	MTFLA1 10 INTOXIMETERS	\$3,957.00
ISLES JR, JOHN	PERDIEM/DMA FALL MTG/LIBB	\$171.73
JACKOLA ENGINEERING & ARCHIT	NORTHFORK ROAD	\$6,873.00
JACOBS, WENDEE	MEHA MTG BUTTE	\$85.41
JANITORS WORLD	3573 REPAIR/LABOR	\$2,296.75
JEFFRY & TERI ALLEN REVOCABLE TRUST	200334231/PROTEST	\$4,571.42
JEM SERVICES INC	PRESSURE WASH SCALES	\$120.00
JENSEN, JACQUELINE	FIRST QTR MILEAGE	\$12.15
JESCO BOAT CENTER LLC	BOW ROLLER 3" 1/2 ID	\$22.45
JOES RADIATOR SHOP	REPAIR	\$35.00
JOHNSON CONTROLS INC	1171795 LABOR/MATERIALS	\$597.00
JOHNSON MORTUARY	CRIPPS, CYNTHIA BURIAL	\$1,824.00
JOHNSON, BERG ETAL	REFUND	\$7.00
JOHNSON, CASH	4 GAMES/YOUTH FFB	\$136.00
JOHNSON, JERE	PERDIEM/MEHA CONF/BUTTE	\$102.41
JOHNSON, NIKLAS A.	6 GAMES/OFFICIATE	\$120.00
JOM PHARMACEUTICAL SERVICES	15 TRI CYCLEN	\$5,579.86
JONES, CHRIS	10 GAMES/MENS FALL BB	\$320.00
JONES, LADD L	6 GAMES	\$439.00
JORDT, HOLLY	PERDIEM/ROCKY MTN CILDBIR	\$152.40
JOURNEYWORKS PUBLISHING	52576 EDU MATERIALS	\$95.70
JTL GROUP INC	127126 PAVE LANDFILL PARK	\$27,369.89
JUELF, SHARON L	11 HRS SUBSTITUTE TEACHIN	\$110.00
K&J AUTO PARTS INC	#977943/HEAVY EQUIP,KEYS	\$1.73
KALISPELL ACUTE CARE SERVICES	ARENTZ	\$825.00
KALISPELL ALL BREEDS TURF CLUB	REFUND 2ND RACE WEEKEND	\$200.00
KALISPELL AUTO PARTS	GLOW PLUGS/INTERNATIONAL	\$1,183.93
KALISPELL BOWLING CO INC	200467343 AB-25	\$111.99
KALISPELL CITY	SEWER SERVICES	\$6,605.90
KALISPELL CITY AMBULANCE SERVICE	3886 CESNIK/AMBULANCE	\$432.58
KALISPELL COPY & BLUE INC	FCSO/ACETATE	\$37.00
KALISPELL COPY & BLUE INC	PAPER	\$69.97
KALISPELL COPY & BLUE INC	6" VINYL LETTERS	\$84.00
KALISPELL ELECTRIC INC	CONNECT/DISCONNECT CONCER	\$807.26
KALISPELL FARMERS MARKET	7 SFMNP COUPONS REDEEMED	\$494.00
KALISPELL GASTROENTEROLOGY	CHN/WM/EBMS/MBA 8/3/04	\$143.00
KALISPELL MEDICAL EQUIPMENT	REPLACEMENT LOANED WHEELC	\$5,294.00
KALISPELL OVERHEAD DOOR SERVICE INC	ADJUST DOOR OPENER	\$150.00
KALISPELL REGIONAL MEDICAL CENTER	GHAIRST	\$1,849.15
KALISPELL SENIOR CENTER	1ST QTR EXERCISE PROGRAM	\$1,360.13
KALISPELL STAMP & SEAL WORKS	SELF INK STAMPS	\$32.90
KALMONT DISTRIBUTORS INC	CURTAIN TRACK/CURTAIN	\$149.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	122939 SPHERICAL PLAIN RA	\$2,995.05
KAR PRODUCTS	TRUCK PARTS	\$389.40
KEEFE SUPPLY CO	INDIGENT KITS	\$350.00
KEGLER'S LOUNGE	200467400 AS-25	\$133.93
KEITHLY, MARCUS	PERDIEM	\$59.06
KELLER, JAMES	HIGHLIGHTERS	\$6.48
KELLY, BOBBIE	SEPT MILEAGE	\$94.10
KELLY'S HAULAWAY	HANDLING	\$4,253.36
KING, RICHARD	FIRST QTR MILEAGE	\$20.79
KMART 7030	RX	\$546.88
KOSKI, JEFFERY ALLEN	APPLICATION REFUND	\$325.00
KRAMER, JEAN	FIRST QTR MILEAGE	\$12.15
KRANTZ, ADELE	RICHARD L STOUT ESTATE	\$3,034.57
KRAUSE, HILDEGARD	FIRST QTR MILEAGE	\$33.75
KRUCKENBERG, JEFF	ANNUAL TRAINING	\$35.00
KUCHINSKI, SHELLEY D	AFLAC REFUND FROM PP21	\$11.30
KUNDA, SUSAN	MILEAGE/9-29 TO 30-04	\$28.02
LA LECHE LEAGUE INTERNATIONAL	NU 12569 NURSING MOTHER'S	\$227.77
LAB SAFETY SUPPLY INC	6830141 1 MED EQUIPMENT	\$202.30
LABER, EVELYN	FIRST QTR MILEAGE	\$36.45
LADD, SUSEN MARIE	FUEL/DISASTER DRILL	\$50.00
LAISY, WAYNE	VOL DRIVER MILES/SEPT	\$108.00
LAKESIDE BAPTIST CHURCH	SITE MANAGEMENT OCT 04	\$300.00
LAMBERT, TYREE	REMAINING FUNDS/JOHN LAMB	\$30.04
LAND & WATER CONSULTING INC	IRRIGATION WELL TESTING	\$15,069.32
LAND AMERICA	REFUND	\$4.25
LANDIS, JEANE	BAL PERDIEM AZ TRAINING	\$8.50
LANDON, DONALD D	FIRST QTR MILEAGE	\$6.48
LANKTREE GLASS	OES-99GMC	\$1,994.77
LARSEN, JEFF	MILEAGE PLANNING BD MTG	\$30.00
LARSON, KEN	FIRST QTR MILEAGE	\$36.45
LASALLE TOOL	HAMMERS	\$136.98
LAWSON PRODUCTS, INC.	7219920 58414 ELEC DUSTE	\$4,595.04
LC STAFFING SERVICE	LABOR 30 HOURS	\$1,152.00

LEE, ROBERT M	MILEAGE 3RD QTR 04	\$8.63
LELANDS'S HONDA-SUZUKI-BMW	SWITCH ASSEMBLY FOR SANDE	\$61.95
LEMER, DAN	REFUND	\$20.00
LES SCHLEGEL ENTERPRISES, INC	CONTRACTOR'S PAYROLL REQU	\$37,130.00
LES SCHWAB TIRE CENTER #904	ROTATE TIRES 96 EXPLORER	\$3,392.00
LINDSAY & ASSOCIATES	2004 FAIR ADVERTISING	\$18,627.31
LIPPINCOTT WILLIAMS & WILKINS	1 YR JOURNAL OF PUBLIC HE	\$241.95
LITTLEFIELD, MARGARET D	FIRST QTR MILEAGE	\$36.45
LONNEVIK LAW FIRM PC	DEP NEG SEPT 04	\$1,308.84
LOVEALL, KENT	4 GAMES/FALL SB	\$136.00
LOVEALL, ORLETTA	FIRST QTR MILEAGE	\$36.45
LUND, JEANNINE M	PERDIEM/MPHA BUTTE	\$108.00
LYNCH, BESS	FIRST QTR MILEAGE	\$5.40
LYNN PEAVEY COMPANY	EVIDENCE TUBES/LABELS/TAP	\$179.65
M&M COMMUNICATIONS INC	MOTOROLA COMMAND STARLITE	\$20,350.00
MAC INTYRE, KRISTEN ZACHARY	97 MERC PC	\$88.50
MAILCODE	1020 LINT FREE WIPES/ES3	\$62.88
MALSON, CALVIN	FIRST QTR MILEAGE	\$21.87
MALSON, LUCILLE L	FIRST QTR MILEAGE	\$12.15
MANN, CASEY	MILEAGE 3RD QTR 04	\$7.50
MARANTETTE, JAMES C	FIRST QTR MILEAGE	\$24.30
MARBLE, ALAN FOREST	TRAVEL/HELENA/REG HAZMAT	\$256.30
MARCUM, CAROLE	FIRST QTR MILEAGE	\$25.92
MAROTZ, JULIE	MILEAGE	\$6.18
MARQUARDT, WENDY	SEPT MILEAGE	\$239.67
MARTINEZ, BEVERLY A	PERDIEM/CJIN CONF/GREAT F	\$64.00
MATTHEISEN, EVELYN	FIRST QTR MILEAGE	\$12.15
MAXIMUM LEVY FUND	STEWART, ARLENE	\$145.27
MCELROY & WILKEN INC.	BAL FWD CREDIT	\$148.95
MCGRAW HILL INC	304015 LIBRARY MATERIALS	\$64.93
MCHENRY, GENE KELLY	REIM/MISC FASTENERS	\$8.28
MDM SUPPLY COMPANY	BOILER PARTS	\$177.66
MEADOW GOLD DAIRIES INC	FOOD	\$728.73
MEDICAL ARTS PRESS	4303376 BINDER/SIGN HERE	\$260.76
MEDTRONIC PHYSIO-CONTROL CORP	13279701 2 EDGE SYSTEM EL	\$86.81
MELDRUM, CORRINE	REFUND/01 CHEV PC	\$218.50
MERLIN DATA PUBLISHING CORP	1 YR SUBSCRIPTION	\$599.00
MET ONE INSTRUMENTS, INC	12 FILTER TAPES	\$906.00
MICHAELS CONVENIENCE STORE	#814 WASH	\$27.19
MICROFILM SERVICE OF MONTANA INC	TIFF CONVERSION	\$2,196.90
MIDWAY RENTAL & POWER EQUIPMENT INC	ROLLER RENTAL	\$1,368.73
MIDWEST CANCER SCREENING	AUG 04 PAP TESTS	\$2,654.54
MIELKE, JEFF	CLEANER	\$12.57
MIKE'S OF COLUMBIA FALLS	NVSR/DIESEL	\$30.00
MISSION VALLEY SECURITY INC	POLSON ALARM/OCT-DEC 04	\$70.50
MISSOULA CO DETENTION FACILITY	JUVENILE BOARD/TABISH	\$800.00
MISSOULA FREIGHTLINER	30181 ORING KIT/PISTON &	\$284.92
MISSOULA INDEPENDENT	DN-03-009C	\$138.24
MISSOULA TRUCK SALES INC	LUMBAR KNOB KIT	\$32.70
MOBILFONE	3/4" BRASS MOUNT ANTENNA,	\$245.18
MODERN MACHINERY CO	HOUSING/NUT/WHEEL CYL	\$1,364.02
MOEN, TERRY	REFUND	\$19.26
MONTANA ASSN OF COUNTIES	3RD QTR W/C 04 ANIMAL CON	\$138,750.32
MONTANA BOARD OF CRIME CONTROL	UNEXPENDED GRANT FUNDS	\$4,312.37
MONTANA DIGITAL LLC	WIRELESS NETWORK SERVICE	\$750.00
MONTANA ENVIRONMENTAL LAB LLC	WATER TESTING	\$358.00
MONTANA LIVING MAGAZINE	1 YR SUBSCRIPTION	\$24.00
MONTANA OE-CI TRUST FUND	CENT PEN-.19 HR BEN - ROA	\$8,256.91
MONTANA ONE CALL CENTER	OCT 04	\$359.67
MONTANA PUBLIC EMPLOYEES ASSN	UNION DUES	\$586.50
MONTANA REPERTORY THEATRE	PUBLIC PERFORMANCE "THE B	\$250.00
MONTANA STATE UNIVERSITY	COUNTY SHARE SALARY SEPT	\$2,917.69
MONTANA TAX FOUNDATION, INC	PAULA ROBINSON DUES	\$55.00
MONTGOMERY, RICHARD T	120 HRS SEPT 04	\$3,000.00
MOORE MEDICAL CORP	21179344 MED SUPPLIES	\$654.37
MORRISON & MARILE	REFUND (PD CASH)	\$6.50
MUNROE, DENNIS	2 GAMES/YOUTH FFB	\$123.00
MURDOCK'S RANCH & HOME SUPPLY, INC	BACKPACK/ROPE BAG	\$1,827.59
MY SHOP	USED CAR INSPECTION	\$690.00
NADA APPRAISAL GUIDES	RENEWAL/KAL,BF,CF,WF	\$224.00
NANCY BOWMAN CONSULTING	YSN DIRECTOR 1ST QTR	\$9,244.43
NATIONAL ASSN OF COUNTIES	1-000004444/AD ADM OFFICE	\$168.00
NATIONAL BUSINESS INSTITUTE	FOREST SANDERSON/LAND USE	\$737.00
NEIER, GLEN MORGAN	DEP NEG SEP 04	\$165.00
NELSON, LOREN C	REIMB CRANE LISCENSE	\$40.00
NEW YORK TIMES	1 YR SUBSCRIPTION SUNDAY	\$312.00
NEWTON, EDNA	FIRST QTR MILEAGE	\$36.45
NOMAD TECHNOLOGIES INC	EXTERNAL COMM PATCH PANEL	\$64,692.99
NOODLE SOUP	PENS/NOTEPADS/TOTE BAG	\$369.05
NORCO	75326 CARBON MONOXIDE	\$1,212.94
NORCO WELDING	37202 1 CYL MED OXYGEN	\$66.60
NORMONT EQUIPMENT CO	SOLENOID	\$159.48
NORTH VALLEY HOSPITAL	RUSSELL SENER ESTATE	\$358.24
NORTH VALLEY SENIOR CENTER	SITE MANAGEMENT OCT 04	\$1,395.13
NORTHERN ENERGY INC	PROPANE/HOT PLANT	\$34,933.85
NORTHERN FIRE & COMMUNICATION	LABOR	\$1,065.75
NORTHSHORE ANIMAL CLINIC	MCGADY NEUTER	\$30.00
NORTHWEST BUSINESS EQUIPMENT	KONICA FS 103A STAPLES	\$52.00
NORTHWEST IMAGING PC	ALBERT BUCKLEY ESTATE	\$175.26
NORTHWEST MACHINERY INC	FILTER/FRT	\$831.63
NORTHWEST MONTANA HUMAN RESOURCES	HMKR/RESPITE/ESCORT JULY	\$7,826.89
NORTHWEST PARTS & RIGGING CO INC	TRUCK PARTS	\$756.49

NORTHWEST PETERBILT COMPANY	28520 BRAKE CANS	\$112.50
NORTHWEST PORTABLES LLC	BACK SIDE PORTA-POTTIES	\$1,908.66
NORTHWEST REGIONAL RC&D	FLATHEAD CO FIRE PLAN 04	\$7,000.00
NORTHWEST TRUCK REPAIR INC	PUMPS/GASKETS	\$1,137.49
NORTHWESTERN ENERGY	GAS/RESTROOMS	\$12,102.03
NORWOOD, CAROL	MILEAGE/SEPT	\$60.75
NUTTING, ELLEN	FIRST QTR MILEAGE	\$12.15
O'KEEFE DRILLING	DRILL BORING WELLS	\$73,735.20
OCCUPATIONAL HEALTH & WELLNESS SRVS	PRE-EMPLOYMENT SCREENING	\$390.00
OFFICE SOLUTIONS AND SERVICES	SUPPLIES	\$12,897.52
OFFICEMAX CREDIT PLAN	MAIL LABELS	\$106.26
OFFICEMAX CREDIT PLAN	8777J253/OFFICE SUPPLIES	\$128.93
OFFICEMAX CREDIT PLAN	FLIP CHARTS/OST-IT EASEL	\$463.96
OLD CREAMERY MALL	RONAN OFFICE RENT	\$255.00
OLSEN, WYATT	REFUND/82 NISS PC	\$33.00
OLSON, FLORENCE	SITE ATTENDANT/LAKESIDE	\$575.00
OLYMPIAN HIAWATHA LLC	REDEMP R-1091	\$4,007.83
ORKIN EXTERMINATING CO INC	SEPT SERVICE	\$152.46
ORTIZ, JOY	PERDIEM/INMATE TRANSPORT	\$34.00
PACIFIC NORTHWEST LIBRARY ASSOC	YOUNG READER'S CHOICE MAT	\$29.00
PACIFIC STEEL & RECYCLING	TRUCK PARTS/HR FLAT	\$1,184.41
PAGE NORTHWEST	REPLACE PAGER	\$1,644.53
PALICZ, FRANK	FIRST QTR MILEAGE	\$36.45
PALOS SPORTS	PINNIES	\$281.78
PAPER CHASE	FCSO/756 COPIES	\$129.58
PARADIGM MANAGEMENT PC	EXPENSES/OCT 1-10/04	\$89,948.06
PARKER TOYOTA	GRILLE/FRT	\$65.00
PARKER, MARY JANE	FIRST QTR MILEAGE	\$36.45
PATHOLOGY ASSOCIATES MEDICAL LABS	MISC TESTS SEPT 04	\$1,213.00
PAYMENT PROCESSING CENTER	1 YR SUBSCRIPTION COL FAL	\$30.80
PEACE, STEPHANIE	2004 FALL WORKSHOP/GREAT	\$183.75
PEARSON CONSTRUCTION	2ND PAYMENT SITE WORK & C	\$509,740.55
PEEWEEES PORTA-POTTIES	HAND WASH UNITS & PORTA-P	\$890.00
PENCO POWER PRODUCTS	STARTER FOR WELDER	\$195.47
PERFORMANCE SUPPLY	TACTICAL PANTS/KHACKI	\$164.65
PERSONETT, BUNNY	FIRST QTR MILEAGE	\$10.80
PETERS, DOUGLAS C	200237282 VAL CORR	\$428.40
PETERSON ALARM SERVICE	JUL-SEP ALARM MONITORING	\$75.00
PETTY CASH - CO ATTY	REIM/60 MIN TAPES	\$52.75
PETTY CASH - EXTENSION	P C PAPER	\$34.16
PETTY CASH - REFUSE DISPOSAL DIST.	INCREASE CASH DRAWER	\$54.99
PETTY CASH - RSVP	SUPPLIES/FAIR BOOTH	\$42.51
PETTY CASH - SID OPERATIONS	INVESTIGATIVE EXPENSE	\$18.33
PETTYJOHN'S THE WATER STORE INC	WATER	\$101.75
PHOTO VIDEO PLUS	PRINTS	\$513.06
PHYSICIANS' DESK REFERENCE	05 PHYSICIANS DECK REFERE	\$59.95
PIERCE MFG. COMPANY INC	LABOR/SHOP SUPPLIES/FRT H	\$6,019.52
PIERSON PERFORMANCE EXHAUST	REPLACE MUFFLER	\$75.00
PIERSON TRUCK PARTS	REMAN SHOE KIT,CORE	\$193.65
PINNACLE INVESTIGATION CORP	BACKGROUND CHECK	\$140.00
PINNEY, JOAN	FIRST QTR MILEAGE	\$15.12
PITNEY BOWES RESERVE ACCOUNT	ADV MONIES FOR POSTAGE MA	\$25,000.00
POLSON FAMILY MEDICAL CLINIC	JOHN LAMBERT ESTATE	\$8.48
POSITIVE PROMOTIONS	0052482000 SUPPLIES	\$313.83
POTTER, DEAN	FIRST QTR MILEAGE	\$6.48
POTTHOFF, RONALD B DDS, PC	TURNER	\$939.00
PROFESSIONAL BOOKS INC	ADV DISASTER MEDICAL RESP	\$45.00
PROFESSIONAL BUSINESS SYSTEMS INC	INK CRTG	\$139.00
PROFESSIONAL DEVELOPMENT CENTER	PATY JONES/MINDY CARLSON	\$170.00
PRUNTY, DAVID ROBERT	TRAVEL/ANNUAL TRAINING	\$250.75
PUBLIC EMPLOYEES RETIREMENT SYSTEM	BENEFIT CONTRIBUTIONS FRA	\$1,245.67
PURDY, ERIKA S.	COX, VICTOR CHLD SPPT	\$275.00
QUALCARDS	RESPONDER ID TECH	\$24,839.85
QUILL CORPORATION	05000829 OFFICE SUPPLIES	\$290.46
QUINLAN PUBLISHING CO INC	SCHOOL LAW SUBSCRIPTION	\$134.98
QWEST	MIDDLEFORK PAGER	\$271.56
RADIO SHACK ACCOUNTS RECEIVABLE	3-MILE RADIOS	\$203.55
RADIOACTIVE	HARD DRIVE UPGRADE/1 GIG	\$5,237.60
RAND MATERIALS HANDLING EQUIP CO	AR239606 BOXES FOR EVIDEN	\$47.30
RAYMOND, KIM	FIRST QTR MILEAGE	\$35.10
RDO EQUIPMENT CO	SHAFT/BEARINGS	\$10,133.00
RECORDED BOOKS LLC	878311 PREPAY DVD'S NOV 0	\$887.37
REED, JEANNE	FIRST QTR MILEAGE	\$24.30
REED, RONALD	STEWART ASSISTANT 2004 NW	\$600.00
RESPOND SYSTEMS	RESTOCK FIRST AIDE SUPPLI	\$61.45
REYNOLDS, DAVID C	MILEAGE/BD MTG 10/13	\$6.00
REYNOLDS, THOMAS	ESRI MODELING SEMINAR	\$11.00
RHODES, SCOTT	MILEAGE 3RD QTR 04	\$33.38
RIEBES MACHINE WORKS INC	PRESSURE TEST CYLINDER	\$165.00
RIMROCK STAGES INC	SHIPPING LAB TESTS	\$999.35
RINGQUIST SIGNS	SIGNS	\$1,381.55
RITCHIE RILEY SHOOK TIRE CO	SPARE TIRES	\$12,600.40
ROBERTSON, KATHY	MILEAGE/BD MTG 10/13	\$18.00
ROBINSON, PAULA	MUFFINS/ELECTION JUDGES S	\$792.84
ROCKY MOUNTAIN ASSN OF FAIRS	SPONSOR COFFEE BREAK RMAF	\$350.00
ROCKY MOUNTAIN IMAGES INC	FCCHD CLOTHING ITEMS	\$1,095.07
ROGERS, LULU	FIRST QTR MILEAGE	\$14.58
ROLL, ARLEN	FIRST QTR MILEAGE	\$38.10
RON'S ALIGNMENT INC	ALIGNMENT	\$99.90
ROSAUERS	CLEAN WIPES/DISPATCH	\$336.52
ROSENBERGER, DIETER	REFUND	\$25.00
RUNDLE, SCOTT	SEPT 04	\$1,800.00

RUSSELL, ALLIE	BERNARD SQUIRES ESTATE	\$2,627.12
RUSSELL, JOSEPH W	EMS COMM LUNCH MTG	\$28.00
RUSSELL, KELLY A	PROJECT COORDINATOR 2ND Q	\$2,500.00
RYGG FORD SALES	BOLT	\$5.00
SAFELITE GLASS CORP	SHERIFF'S #7-1348	\$671.76
SANDON CONSTRUCTION CO	HELENA FLATS TRAIL	\$41,375.94
SCARFF AUTO CENTER INC	OIL CHANGE	\$21,638.45
SCHLEGEL & SONS CONTRACTOR INC	ASHLEY LAKE RD/RELOCATION	\$80,764.94
SCHLEGEL & SONS HEAVY HAULING	700H TO KILA	\$281.25
SCHMITT, JACK	VOL DRIVER MILES/SEPT	\$29.43
SCHMITT, M JACK	FIRST QTR MILEAGE	\$36.45
SCHNACKENBERG, LORENE	FIRST QTR MILEAGE	\$22.95
SCHWARZ ARCHITECTURE & ENGINEERING	ENG SERVS RIVER ROAD PATH	\$169.93
SCIENCE APPLICATIONS INT CORP	5868 GAMMA SPECTROMETER	\$11,476.39
SCOTT, CAL	MILEAGE PLANNING MTGS 1/1	\$115.50
SCRANTON GILLETTE COMMUNICATIONS	1 YR SUBSCRIPTION/WATER &	\$45.00
SECURITY CONNECTIONS	REFUND	\$36.00
SELBYS	PAPER	\$475.33
SESOCK, KEN	MILEAGE	\$16.50
SEVIER, MARY	REIM/DVD-R	\$36.66
SEWARD, JANE J.	FIRST QTR MILEAGE	\$21.06
SHARE CORP	28296 THERMO-THAW/FRT	\$3,201.90
SHERWIN WILLIAMS	PAINT	\$146.28
SHIRTLIFF, MAE ROSE	FIRST QTR MILEAGE	\$29.70
SHODAIR CHILDREN'S HOSPITAL	JEANE STRUDIVANT ESTATE	\$3.22
SIENKNECHT, CAROL	MILEAGE/SEPT 04	\$289.95
SIX ROBBLEES' INC	LONG MAG PROTECTOR	\$39.31
SIZEMORE, FRANKLIN E	2 GAMES/SOFTBALL	\$34.00
SJORDAL, PAULINE	FIRST QTR MILEAGE	\$36.45
SKURVID, NANCY	ST VS GARNER	\$77.50
SLITERS ACE	SIGNS	\$18.95
SMIRNOW, DAVID DR.	AUTOPSY/GREER	\$1,000.00
SMITH VALLEY VOLUNTEER FIRE	FILL WATER TANKS	\$790.50
SMITH, HILLARY	MILEAGE 3RD QTR 04	\$52.13
SMITH, JASON	MILEAGE 3RD QTR 04	\$86.25
SMITH, RYAN	MILEAGE 3RD QTR 04	\$61.13
SMITH'S FOOD & DRUG STORES	K DUVAL	\$14.79
SNAPPY SPORT SENTER	RANGE SUPPLIES	\$52.38
SNYDER, MARLENE	PROJECT CONSULTANT	\$2,500.00
SPECIALTIES, INC	5990AC PET CARRIERS	\$218.50
SPENCER, HANNA	FIRST QTR MILEAGE	\$58.73
ST LUKE HOSPITAL	M000028908 FINLEY	\$80.00
ST MARIE GRAPHICS	LABOR/NUMBER CHANGE	\$20.65
ST PATRICK HOSPITAL	TINGLE/EXAM	\$324.00
STANDARD BATTERIES OF SPOKANE INC	BATTERIES	\$407.02
STANFORD POLICE & EMERGENCY SUPPLY	SPIKE	\$12,074.75
STAPLES CREDIT PLAN	#78650/WALL FILES	\$795.60
STAPLES CREDIT PLAN	SUPPLIES	\$166.42
STAPLES CREDIT PLAN	41708/CUSTOM STAMPS, PAID	\$1,803.63
STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$295.02
STAPLES CREDIT PLAN	OFFICE SUPPLIES	\$369.85
STAPLES CREDIT PLAN	FILE FOLDERS	\$44.40
STATE BAR OF MONTANA	DENNIS HESTER/CLE REGISTR	\$105.00
STATE OF MONTANA	REFUND	\$1.00
STATE OF MONTANA	COMPLIANCE TRACKER 03-ALL	\$7,933.07
STATE REPORTER PUBLISHING CO	#50 MT REPORTS, VOL 321	\$57.26
STEFANIAK, WENDY	INSTRUCTOR BIGFORK START	\$100.00
STEWART, ARLENE	SEPT MILEAGE	\$207.38
STOUT, BONITA L	COOKIES/SCH VOL TRNG	\$16.65
STOUT, WERNER "LEE"	RICHARD L STOUT ESTATE/RE	\$947.81
STUFFT, DAVID F	ST VS SOENNICHSEN	\$227.07
SUPER 1 FOODS	BUNS, ETC	\$107.32
SUPER 1 FOODS	NVSR/FOOD FOR TRAINING	\$227.18
SUPER 1 FOODS	FOOD	\$64.49
SURE-WAY SYSTEMS OF MONTANA INC	REMOVAL OF HAZARDOUS WAST	\$127.34
SWISS CHALET EXCAVATING	GATE ATTENDANT/CORAM	\$300.00
SWITZER, BILLIE	FIRST QTR MILEAGE	\$25.92
SYKES PHARMACY	DOG FOOD	\$158.75
SYSCO FOOD SERVICES OF MONTANA INC	CREDIT	\$3,916.84
T-BEND CONSTRUCTION INC.	ASPHALT	\$210.00
TAYLOR, PATRICIA	REFUND	\$71.94
TEAMSTERS UNION LOCAL #2	UNION DUES R&B	\$851.00
TEAMSTERS UNION LOCAL #2	UNION DUES AOA DRIVERS	\$132.00
THEIS, DELORES I.	FIRST QTR MILEAGE	\$13.50
THERACOM, INC	88174 MIRENA INTRAUTERINE	\$313.91
THIELMAN, DEANNA	8 SETS MINIBLINDS	\$805.65
THOMAS, DEAN & HOSKINS INC	PROF SERVICE/CF SITE	\$5,828.01
THOMAS, RONALD	SITE ATTENDANT/BIGFORK	\$1,925.00
THOMPSON, LINDA	VOL DRIVER MILES/SEPT	\$20.52
THREE RIVERS BANK	BELTS FOR SHREDDER	\$2,685.55
TIRE-RAMA	REPAIR 97 CHEVY TIRE	\$12.00
TIRE-RAMA KALISPELL WEST	628400 TIRES	\$469.76
TIRE-RAMA WEST	TRK TG TR444	\$2,598.99
TOMBARGE, BEVERLY J	FIRST QTR MILEAGE	\$32.40
TONERPORT INCORPORATED	INKJET CARTRIDGES	\$1,291.25
TOTAL SCREEN DESIGN	123 SHIRTS/PW FFB	\$2,382.35
TOW MASTER	NISSAN PU	\$277.50
TOWNE PRINTER, THE	COPY GUIDELINES	\$49.25
TRANSCONTINENTAL SALES & MFG	NOMEX COVERALLS/REFLECTIV	\$4,052.70
TRAVELERS PROPERTY CASUALTY	PREMIUM, AUTO/HOUSE	\$5,442.82
TRI-STATE TRUCK & EQUIPMENT INC	30310 BRACKET/ANCHORAGE/F	\$57.65
TRINITY INDUSTRIES, INC.	ASHLEY LAKE PROJECT GUARD	\$8,400.00

TRIPLE W EQUIPMENT INC	CAP	\$417.79
TRIPLETT, ED	FIRST QTR MILEAGE	\$12.15
TRIPP, NELLIE	FIRST QTR MILEAGE	\$28.62
TRIPPETS PRINTING	2 MASTERS & PAPER BALLOTS	\$616.90
TUCKER MANUFACTURING CO INC	FLA45X WINDOW WASHING EQU	\$680.33
TURNER, JO ANN	FIRST QTR MILEAGE	\$15.93
TYPEWRITER GUY, THE	CLEAN AND OIL TYPEWRITER	\$120.00
UI CONTRIBUTIONS PROGRAM	3RD QTR UNEMPLOY INS PMT	\$10,749.80
UMENSO INTERNATIONAL LLP	FINAL PMT/COMPLETE NIBRS	\$17,200.00
UNDERWOOD, JUDITH	REFUND/AFLAC POLICY PREMI	\$57.96
UNISOURCE WORLDWIDE, INC	357967 CUSTODIAL SUPPLIES	\$757.60
UNISYS CORPORATION	503543 3333 SURETY CONTRA	\$1,129.70
UNITED TOOL RENTAL INC	RENTAL DIESEL COMPRESSOR	\$200.54
UNITED WAY OF FLATHEAD COUNTY	UNITED WAY DEDUCT	\$436.00
UNIVERSAL ATHLETIC SERVICE INC	FIELD PAINT	\$209.12
UPF INC	REFUND	\$12.00
UPS STORE, THE	RETURN INCORRECT ORDER TO	\$8.00
US DEPT OF EDUCATION	MCCOMB, ANNA	\$260.20
US POSTAL SERVICE	BULK MAILING/ELECTION	\$991.77
US POSTAL SERVICE	NVSR - 12 MO RENTAL	\$46.00
US RECORDINGS	REFUND	\$6.00
USF REDDAWAY	HEAVY EQUIP/FRT CRUSHER T	\$626.00
VALIC	VALIC DEDUCT	\$8,642.00
VALLEY GLASS INC	GLASS/LABOR	\$125.00
VALLEY WELDERS & INDUSTRIAL SUPPLY	WRENCH BOX	\$6.35
VAN SWEDEN, ROBERT P	VOL DRIVER MILES/SEP	\$50.76
VANN'S	80" PORTABLE PROJECTOR SC	\$399.99
VERIZON WIRELESS	MO CHGS	\$1,533.08
VIELLEUX, LARRY JOE	SITE ATTENDANT/ESSEX	\$210.00
VIKING OFFICE PRODUCTS	63319478 DESKPAD CALENDAR	\$229.24
VINJE, HELEN	FIRST QTR MILEAGE	\$16.20
VISA	160 GB HDD/WHITEFISH POLI	\$2,080.65
VISION NET, INC	VIDEO CONF - ST VS NELSON	\$50.00
VOLUNTEER SOFTWARE	SOFTWARE SUPPORT VOL REPO	\$250.00
WALLER, DANIELLE	1 GAME	\$51.00
WALSTENS GARAGE DOORS INC	LABOR/MATERIALS	\$423.00
WARNER, JEANNIE	FIRST QTR MILEAGE	\$24.30
WASHINGTON STATE UNIVERSITY	617230 VHS TAPES ORGANIC	\$20.00
WEAVER, MARY A	FIRST QTR MILEAGE	\$1.62
WEAVER, NATHAN R	REFUND/99 CHEV LL	\$88.50
WELLS FARGO BANK	REFUND	\$6.00
WELLS, SHERRY	NVSR REIM/TRAUMA CLASS	\$97.00
WEST CIRCLE BOOKS INC	101478 LIBRARY MATERIALS	\$15.93
WESTERN ACE HOME CENTER	MAILBOX,ETC	\$223.02
WESTERN BUILDING CENTER	PLYWOOD	\$637.60
WESTERN ELECTRONICS	LABOR	\$5,650.05
WESTERN POWER & EQUIPMENT	H34977/HEAVY EQUIP-KEYS,F	\$164.07
WESTERN STATES EQUIPMENT COMPANY	FILTERS	\$9,602.10
WESTERN STATES INSURANCE	NOTARY/JOHNSTON	\$130.00
WHEATLAND FIRE EQUIPMENT COMPANY	BATTERY PACK ASSEMBLY	\$97.50
WHITE, JODY BETH	PERDIEM/FORENSIC EPIDEMIO	\$141.70
WHITEFISH ANIMAL HOSPITAL	VAUGHN NEUTER	\$40.00
WHITEFISH CREDIT UNION	CREDIT UNION DEDUCT	\$25,392.66
WHITEFISH GOLDEN AGERS	SITE MANAGEMENT OCT 04	\$1,470.13
WHITEFISH PILOT	YEARLY SUBSCRIPTION	\$30.80
WHITEFISH WESTERN BUILDING CENTER	32565 ANCHORS	\$229.64
WHITFORD, JUDY	LUCIUS W STARK VETERAN BE	\$250.00
WILLIAMS, MICHAEL G	DENNIS WILLIAMS ESTATE/RE	\$226.00
WILLSON, LINDA	QUILTERS SUPPLIES	\$51.98
WILMOT, TRICIA	REDEMP R-1089	\$2,633.28
WILSON COMBAT	FOREGRIPS & EXTENSION TUB	\$1,026.82
WINGFOOT INTERNATIONAL	LIBRARY CARDS	\$2,542.17
WINNING PAGE RACE PROGRAMS, THE	RACING PROGRAMS	\$345.00
WISHERS AUTO RECYCLING	EXHAUST/MANIFOLD	\$75.00
WORKPLACE INC	WEBB,DOLORES	\$736.87
XEROX CORPORATION	686377698 BASE CHG/OCT	\$113.30
XEROX CORPORATION	692117633 OCT EXCESS PRIN	\$228.79
YATCHAK, JANET A	MILEAGE 3RD QTR 04	\$140.63
YELLOWSTONE CO YOUTH SERVICES	PRISONER BOARD/OLSON	\$210.00
YOGO INN OF LEWISTOWN	MTA FALL BUSINESS MTG/LEW	\$117.68
ZALLER, GENEVIEVE	FIRST QTR MILEAGE	\$19.44
ZEE MEDICAL SERVICE	SUPPLIES 1ST AID KIT	\$401.21

TOTAL VENDOR ACTIVITY FOR THE MONTH \$2,732,620.48

-----END OF REPORT-----

Minutes for the month of October, 2004, approved this 1st day of November, 2004

BOARD OF COUNTY COMMISSIONERS

Howard W. Gipe, Chairman

Paula Robinson, Clerk and Recorder