

**SECTION 00100
INVITATION TO BID**

Separate sealed bids for construction of **Sandy Hill RSID No. 157, Chip Seal Maintenance Project** will be received by the Flathead County Board of Commissioners at the office of the Clerk to the Board, 800 South Main, Room 302, Kalispell, MT 59901, until **8:30 AM**, local time, on **Wednesday, June 29, 2016**, and then publicly opened and read aloud in the Commissioners' Chambers at 9:00 AM.

The project generally consists of, but is not necessarily limited to, the following major items: asphalt patching of approximately 720 square feet and chip seal pavement maintenance of approximately 10,412 square yards.

The Contract Documents consisting of half-size Drawings and Project Manual may be viewed or obtained by either electronic documents online or a hard copy at the office of Morrison-Maierle, Inc. in Kalispell, Montana. *Only firms obtaining documents by these methods will be placed on the Planholders List.*

Complete electronic Project Plans, Project Specifications, and Bid Proposal Packet are available at the Morrison-Maierle, Inc. website "www.m-m.net", click on the "Project Bidding" tab, then "Browse Current Projects" and select this project from the project list. Documents can *only* be viewed on the Morrison-Maierle, Inc. website, and cannot be downloaded or printed without purchasing. To purchase and download the project documents in pdf format, click "Download Project PDF" and sign on to QuestCDN.com or join for a free membership. Plan documents can be downloaded for a fee of \$30.00. Please contact QuestCDN at 952-233-1632 or email "info@questcdn.com" for assistance on the free membership registration, downloading, and working with this digital project information.

A hard copy set of project documents may be obtained from the office of Morrison-Maierle, Inc., 125 Schoolhouse Loop, Kalispell, Montana, for a non-refundable price of \$100.00 for each complete set shipped by standard delivery. Payment of an additional \$25.00 is required for express mail.

In addition, the Drawings and Project Manual may also be examined at the following locations:

Flathead County Road and Bridge Department Office at 1249 Willow Glen Drive, Kalispell, Montana and the offices of the consulting engineer, Morrison-Maierle, Inc., at 125 Schoolhouse Loop, Kalispell, Montana.

There will be no Pre-Bid Conference for this project. Interested CONTRACTORS are encouraged to tour the project site and review the marked limits of WORK.

CONTRACTOR(s) and any of the CONTRACTOR's subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. Forms for registration can also be obtained online at MT.Contractor.Com. CONTRACTOR(s) is/are not required to

have registered with the DLI prior to bidding on this project, but must have registered prior to execution of the Construction Agreement.

All laborers and mechanics employed by CONTRACTOR(s) or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of the state of Montana and of Flathead County in accordance with the schedule of Montana Prevailing Wage Rates established by the Montana Department of Labor and Industry included in the Project Manual.

The CONTRACTOR(s) must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Flathead County in an amount not less than ten percent (10%) of the total amount of the bid. Successful BIDDER(s) shall furnish an approved Construction Performance Bond and a Construction (Labor and Materials) Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful BIDDER(s) and a certificate(s) of that insurance shall be provided.

No bid may be withdrawn after the scheduled time for the public opening of the Bids specified above.

The right is reserved to reject any or all Proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60), and to accept the lowest responsive and responsible bid which is in the best interest of the Flathead County.

The CONTRACTOR(s) is/are required to be an Equal Opportunity Employer.

Dated this 6th day of June, 2016.



BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: 
Gary D. Krueger, Pro-Tem Chairman

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