

NOTICE OF PUBLIC HEARING

The Board of Commissioners of Flathead County, Montana, hereby gives notice, pursuant to Section 76-2-205(1), M.C.A., that it will hold a public hearing to consider a request by David and Anna Marie Bailey to change the zoning designation in a portion of the Rural Whitefish Zoning District from SAG-10 (Suburban Agricultural) to SAG-5 (Suburban Agricultural).

The boundaries of the area proposed to be amended from (Suburban Agricultural) to SAG-5 (Suburban Agricultural) are described as:

Parcel A and Parcel B of Certificate of Survey No. 11579 in that portion of the Southeast Quarter of Section 11, Township 31 North, Range 22 West, Flathead County, Montana. Excepting therefrom that part deeded to the State of Montana in Bargain and Sale Deed recorded April 26, 2005 as Instrument No. 2005-116-0801-9.

The regulations defining the SAG-10 and SAG-5 zones are contained in the Flathead County Zoning Regulations on file for public inspection at the Office of the Clerk & Recorder, located at 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 40 11th Street West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed zone change are also on file for public inspection at the Office of the Board of Commissioners, 800 South Main, Room 302, Kalispell, Montana, and at the Flathead County Planning and Zoning Office.

The public hearing will be held on the **23rd day of February, 2017, at 9:30 o'clock - a.m.**, in the Commissioner's Chambers, Third Floor, Old Courthouse, Kalispell, Montana. At the public hearing, the Board of Commissioners will give the public an opportunity to be heard regarding the proposed change to the text of the Flathead County Zoning Regulations.

Written comments are encouraged and will be reviewed by the Commissioners prior to the hearing if received by the Flathead County Commissioners' Office at least three business days prior to the hearing.

DATED this 3rd day of January, 2017.



BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: _____

Gary D. Krueger, Chairperson

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