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**MONDAY, FEBRUARY 28, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**8:00 a.m. Commissioner Holmquist: Meeting at Forest Service Office**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 1, 2011.

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Vendor Name	Amount
27 PARK LLC	\$117.32
48 NORTH PC CIVIL ENGINEERING SERVICES	\$2,510.00
A & I DISTRIBUTORS	\$2,276.03
A-1 VACUUM & JANITORIAL SUPPLYS,INC	\$27.95
AASHEIM, GLEN	\$119.00
ABLE BODY SHOP INC	\$500.00
ADKINS, DIANNA	\$26.98
ADVANCED REFRIGERATION & APPLIANCE INC	\$354.01
ADVANCED RESTAURANT SUPPLY INC	\$169.51
AGAPE' HOME CARE INC	\$6,186.07
AIR CHEK INC	\$460.00
AIRWORKS HEATING & COOLING INC	\$604.00
ALAN'S PUMP SALES & SERVICE INC	\$6,753.02
ALL BRIGHT WINDOW CLEANING	\$378.00
ALLIED 100	\$1,265.00
ALLIED INTERNATIONAL CREDIT CORP	\$174.33
ALLISON, ROBERT	\$138.58
ALLTEL	\$566.76
ALMER, ROLAND SAMUEL	\$40.56
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN ELECTRIC, INC	\$1,729.58
AMERICAN JAIL ASSOCIATION	\$300.00
AMERICAN LINEN DIVISION	\$529.63
AMSAN CUSTODIAL SUPPLY	\$153.99
ANDERS BUSINESS SOLUTIONS	\$170.80
ANDERS, JERRY R	\$34.95
ANDERSON ZURMUEHLEN & CO, PC	\$34,000.00
ANDERSON, RICK	\$615.00
ANDLER, JAMES	\$24.60
ANDREW, MARION	\$1.20
APCO INTERNATIONAL, INC	\$25.00
APEX CONTRACTING	\$13,198.04
APPEL, CYRIL	\$14.40
APPLIED CONCEPTS INC	\$9,060.00
APPLIED INDUSTRIAL TECHNOLOGIES INC	\$230.88
ARCHITECTS DESIGN GROUP PC	\$611.06
ARONSON, A ALLAN & BEVERLY J	\$245.36
ARSENAULT ASSOCIATES	\$1,971.27
ASHWORTH, PAT	\$19.14
ASSOC OF MONTANA FLOODPLAIN MANGERS	\$175.00
ASTLE, MARY CAROL	\$398.41
ASTLE, ROBERT M & SHELLEY R	\$108.51
ATHORN, LARRY	\$30.00
ATKINSON, CAROL B	\$1,180.77
ATKINSON, JIM	\$58.00
ATLAS SECURITY PRODUCTS	\$5,485.25
AUSTIN FUNERAL HOME	\$800.00
AUTO ELECTRIC REBUILDERS INC	\$275.00
AUTODYNE ENGINEERING	\$5,233.00
AUTOMATIC TRANSMISSION SYSTEMS	\$3,490.00
AYRES, R J	\$17.10
BADGER, PAT I	\$182.32
BAILEY, FREDERICK C	\$20.16
BAILEY, ROBERT	\$10.00
BAILEYS TEST STRIPS &	\$152.50
BALDING, THALE	\$30.00
BALTRUSCH, SHARI	\$30.00
BANCROFT, SANDRA I & GERGORY B	\$26.40
BANGEMAN, DANIEL C	\$946.25
BARKER, SHIRLEY	\$250.00
BARNES, CONI	\$36.04
BARNES, JANE	\$11.10
BARTLETT, JAMES C	\$1,739.92

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(Continued)**

BASARABA, MARIE	\$31.20
BAXTER, JOHN M	\$29.45
BEAN, CURTIS	\$250.00
BEAVER, PAUL K	\$12.51
BECK, KELLIE LYN	\$20.00
BEE BROADCASTING INC	\$600.00
BENNETT, LANE K	\$184.21
BERNA PRODUCTS CORP	\$1,280.00
BERRY COMPANY, THE	\$193.55
BEST WESTERN GRANTREE	\$519.60
BIG JOHN'S	\$91.15
BIGFORK SENIOR CITIZENS	\$300.00
BIGFORK WATER/SEWER DISTRICT	\$119.15
BINETTE, ANDREW	\$48.96
BINSTEIN, LARRY A REVOCABLE TRUST	\$8,883.81
BISHOP, LORENE	\$35.00
BLACKTAIL REFRIGERATION INC	\$778.34
BLOOMER, JUNE	\$15.90
BOB BARKER CO INC	\$813.00
BOB'S GENERAL STORE & CAFE	\$1,702.83
BOHANNAN, CYNTHIA L	\$344.34
BOHEMIAN GRANGE HALL	\$65.00
BOILER SAFETY SECTION	\$140.00
BOKA, WILLIAM	\$5.00
BONHAM, CATHERINE	\$16.80
BORGEN, DEBRA J	\$14.25
BOSS, YVONNE AILENE	\$19.14
BOVENG, ARNE & APRIL	\$31.18
BOWERS, LAVONNE MARIE	\$252.20
BOYLAN, LAUREN NICOLE	\$12.00
BRADY, LAUREN	\$10.00
BRANSCOME, DAVID W & GEORGIA M	\$504.44
BRESNAN COMMUNICATIONS LLC	\$589.41
BRILES, RICHARD W MD	\$5,700.00
BRITZ, THOMAS J & ANNE E	\$21.76
BROCKMAN, BONNIE L	\$358.11
BROCKMANN, MARGARET	\$250.00
BROCKWAY, RACHEL	\$12.51
BROIN, JERRY	\$27.75
BROOKS, C M	\$19.84
BROWN, BRIAN M	\$22.20
BRYANT, JULIANN	\$36.00
BUCKMASTER, SHELLY M	\$316.18
BUECHLE, JAMES	\$30.60
BUFFALO HILL FUNERAL HOME	\$4,650.00
BULLIS, RICHARD A.	\$1,650.00
BUMPER TO BUMPER DETAILING	\$95.00
BURG, BILL	\$80.00
BURKHART DENTAL SUPPLY	\$556.97
BURNHAM, MARK E & MARINELL	\$1,322.89
BURNS FAMILY TRUST 1992	\$556.31
BURTON, JAMES H	\$560.00
BYRD, CHRIS & MAUREEN V	\$81.63
BYRD, MELANIE M	\$199.46
BYRD, OVILA	\$69.00
BYRNE, FRANCES I	\$100.07
C&O NURSERY	\$26.00
CAMPBELL, DOROTHY	\$738.53
CAPPS, BILL J	\$90.80
CARDINAL DISCOUNT SUPPLY INC	\$661.86
CARDINAL HEALTH	\$419.05
CARLSON, DEBORAH L	\$32.40
CARLSON, INEZ M	\$2.49
CARQUEST AUTO PARTS STORES	\$779.08
CARTER, MYRTLE	\$21.00
CARTER-JONES, JILL	\$34.04
CARVER ENGINEERING 1	\$7,582.50
CASSIDY, KATE	\$75.00
CBM FOOD SERVICE	\$32,085.85
CD'A METALS	\$859.81
CE CONRAD MEMORIAL CEMETERY ASSOC	\$350.00
CENTER FOR RESTORATIVE YOUTH JUSTICE	\$6,055.35
CENTRAL VALLEY ANIMAL HOSPITAL	\$754.40
CENTURYLINK	\$20,826.98
CHAMBERLIN, SIG	\$37.80
CHANNING BETE COMPANY INC	\$195.94
CHAPIN FAMILY TRUST	\$1,756.96
CHIANELLI, EDWARD G	\$89.77

**FEBRUARY, 2011  
(Continued)**

CHRISTOPHERSON, KIM T	\$26.28
CHS INC - KALISPELL	\$95.92
CHUBB, SHARON	\$21.00
CITYSERVICEVALCON LLC	\$108,707.09
CLARK, MARY	\$27.96
CLARK, PHYLLIS	\$30.00
CLARK, SAM	\$425.00
CLARK, SUZANNE	\$5.00
CLOSE, CIERA	\$200.00
COGGINS, MANITA	\$1.80
COLETTE ENTERPRISES LLC	\$284.11
COLUMBIA FALLS, CITY OF	\$30.46
COLUMBIA PAINT	\$100.22
COMMERCIAL MACHINE SERVICES, INC	\$66.00
COMMUNITY ACTION PARTNERSHIP	\$11,185.73
COMPUNET, INC	\$5,076.00
COMPUTER SOFTWARE ASSOCIATES, INC	\$661.00
COMTRAIN LLC	\$1,670.00
CONRAD MAIN STREET LLC	\$3,388.66
CONRAD, CHARLES	\$12.54
CONSOLIDATED ELECTRICAL DIST, INC	\$17.85
COOK, PAULA	\$13.02
COOLEY, DAVID E & JODY S	\$171.57
CORRIGAN, EDWARD	\$778.68
COSNER COMTECH INC	\$421.00
COTHRAN, BEVERLY J	\$42.60
COUNTRY ESTATES	\$80.73
CRANS, NANCY	\$93.00
CRESCENT ELECTRIC SUPPLY CO	\$58.98
CRIMINAL RECORDS	\$347.00
CROSS, TERRANCE	\$30.00
CROUCHER, WANDA	\$27.00
CTA ARCHITECTS ENGINEERS	\$10,000.00
CULLIGAN WATER	\$3,522.15
CUMMINGS, SUE	\$63.30
CUNNINGHAM, BARB	\$15.06
CURRIER'S WELDING INC	\$750.00
CUTHBERTSON, GARY L	\$77.73
CUTHBERTSON, JOANN S	\$77.73
CYCZ, HOLLY	\$123.75
D&B POWER ASSOCIATES, INC.	\$1,787.00
DAHLEM, MICHAEL ATTORNEY AT LAW	\$37.50
DAILY INTERLAKE	\$3,533.75
DALEN'S DIESEL SERVICE INC	\$11,965.97
DALL, DOUG D	\$21.18
DAMM, WESLEY DEAN	\$17.10
DANFORD-KOMENDA, R MONTANA	\$17.10
DATA IMAGING SYSTEMS INC	\$527.61
DATSOPOULOS ETAL	\$364.68
DAVEY, AMANDA	\$60.00
DAVIS PIPE & MACHINERY, INC	\$647.35
DAVIS, CONSTANCE S	\$27.65
DAWSON, VIRGIE J	\$14.04
DE LAGE LANDEN FINANCIAL SERVICES	\$485.50
DE REU, WILLIAM R & MICHELLE M	\$34.77
DEIST, LANNY	\$804.73
DELAGOSTINO, BRANDON CHRISTOPHER	\$32.40
DELANEY, MINDY	\$23.22
DELVENTHAL, ART	\$26.70
DEMARS, KYLE ANTHONY	\$12.00
DEMCO, INC	\$194.99
DENMAN, MOLLY	\$80.07
DEPINTO, DANIEL PATRICK	\$394.83
DEPRATU FORD SALES	\$727.81
DEPT OF LABOR & INDUSTRY 1	\$100.00
DEPT OF LIVESTOCK	\$25.00
DEPT OF PUBLIC HEALTH & HUMAN SERVC	\$65.07
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$355.50
DEPT OF REVENUE 6	\$2,388.68
DEPT OF VETERAN AFFAIRS	\$1,075.58
DEQ OPENCUT MINING PROGRAM	\$617.18
DETTMERING, KEVIN	\$100.00
DEVINE, PAMELA JO	\$32.40
DIAMOND PLUMBING & HEATING INC	\$2,359.00
DIGITAL COMMUNICATIONS SYSTEM, INC	\$4,581.10
DOBSON, ZACHARY	\$15.06
DOLVEN, DIANE L	\$27.30
DOUGLAS, HUGH P & MELINA	\$263.78

**FEBRUARY, 2011  
(Continued)**

DOYLE, LEONARD C LIVING TRUST	\$127.96
DPHHS/LAB	\$2,370.50
DRISCOLL, ROBERT A	\$217.87
DUFOUR, BERNADETTE J	\$20.70
DULL, MYRNA	\$30.00
DUPONT, JAMES	\$142.50
DURKIN, DEBORAH ANNE LIVING TRUST	\$219.21
DUVAL, AARON & MITZI L	\$149.31
DYKES, JOANNE LOUISE TRUST	\$57.84
DYON, MICHAEL R	\$33.94
EACKER, MIKE	\$17.10
EAGLE TRANSIT	\$20.00
EBERT, HELLEN E	\$45.00
EBY, BRENDA	\$65.00
ED JONES COMPANY, INC	\$540.00
EDDINGTON, JOANNA M	\$645.57
EDWARDS, JEFFREY A	\$27.30
EISINGER HONDA	\$282.22
EISINGER MOTORS	\$1,762.44
ELECTRICAL SYSTEMS INC	\$6,081.00
ELECTRONIC DATA SOLUTIONS	\$2,500.00
ELLIOT, RANDI	\$73.44
ELLIOTT, ROGER	\$260.00
ELLIS, KAYE L	\$26.18
EMERSON, LAURA C	\$34.95
EMPIRE OFFICE MACHINES	\$75.00
ENVIRO-TIRE INC	\$330.00
ER SOLUTIONS INC	\$265.59
ERGOMETRICS & APPLIED PERSONNEL RESEARCH	\$536.60
ERICKSON, CONNIE	\$208.08
ESRI INC	\$2,626.00
ETR ASSOCIATES	\$71.68
EVE ENTERPRISES INC	\$79.64
EVERGREEN DISPOSAL INC	\$15,671.27
EVERGREEN WATER DISTRICT #1	\$16.00
EXPRESS EMPLOYMENT PROFESSIONALS	\$12,238.13
EYRE, KENNETH	\$30.00
FADDEN, LORNA DR	\$437.50
FAIR-MONT-EGAN SHOOL	\$213.94
FALKNER, TIMOTHY E & N DENISE	\$83.46
FAR & WIDE DEVELOPMENT	\$901.32
FARMER BROTHERS CO	\$272.22
FASTENAL COMPANY	\$290.36
FASTENERS INC	\$722.35
FAUSKE, ARDELLA M	\$30.00
FAUSKE, PETE	\$51.00
FEDEX EXPRESS	\$45.84
FELLERS, MICHAEL C	\$148.46
FERGUSON ENTERPRISES, INC	\$351.07
FERGUSON, NORMAN K	\$385.65
FERRINGTON MICHAEL ATTY	\$876.17
FERRON AND SONS INC	\$65.00
FICKLER OIL COMPANY INC	\$774.81
FIELDS, JOSHUA L	\$54.40
FIRE MANAGEMENT SYSTEMS	\$293.14
FIRE SYSTEMS WEST INC	\$3,597.50
FIRESIDE BANK	\$864.30
FIRST BANKCARD	\$42,097.14
FIRST INTERSTATE BANK TRUSTEE	\$1,493.44
FIRST NATIONAL BANK OF WHITEFISH	\$697.07
FIRST NATIONAL COLLECTION BUREAU INC	\$647.22
FISH, CANDACE	\$10.35
FISHER, CLYDE	\$45.90
FISHER, JED S	\$41.00
FIVE WATERFRONT INVESTMENTS LLC	\$1,265.84
FLATHEAD BEACON	\$2,169.00
FLATHEAD CITY-COUNTY HEALTH DEPT	\$240.00
FLATHEAD CO SEARCH & RESCUE	\$2,311.15
FLATHEAD COMMUNITY HEALTH CENTER	\$355.00
FLATHEAD ELECTRIC COOPERATIVE INC	\$25,535.06
FLATHEAD JANITORIAL & RUG SERVICE	\$275.00
FLATHEAD MEDICAL	\$1,279.64
FLATHEAD SPAY & NEUTER TASK FORCE	\$930.25
FLATHEAD TRAVEL SERVICE INC	\$459.20
FLATHEAD VALLEY COMMUNITY COLLEGE	\$5,670.00
FLATHEAD VALLEY COMMUNITY COLLEGE 2	\$100.00
FLEET INDUSTRIES	\$55.58
FLEMING, KIM	\$40.37

**FEBRUARY, 2011  
(Continued)**

FOLLETT, KAREN R	\$860.49
FOOD SERVICES OF AMERICA	\$4,911.15
FORCE AMERICA INC	\$480.63
FORD, DAVID	\$250.00
FORENSIC SCIENCE DIVISION	\$1,550.00
FOUNDATION CENTER	\$995.00
FOUR WATERFRONT INVESTMENTS LLC	\$803.11
FRAHM, JACQUILINE	\$250.00
FRED PRYOR SEMINARS/CAREER TRACK	\$149.00
FREDENBERG, ORIN W	\$45.00
FREE, CAROL	\$45.00
FRIED, LYNDA	\$14.04
FUGINA, TARA	\$368.51
FURLOW, SONYA	\$14.92
GALLO, VICTORIA L	\$15.30
GALLS INC	\$153.37
GAMBINO, LAURA	\$71.87
GANSER, NEAL E & JEAN M	\$591.80
GARCIA, OSCAR	\$100.00
GASTON REVOCABLE TRUST	\$538.15
GCR TIRE CENTER	\$1,510.49
GEFFS MANUFACTURING, INC	\$37.96
GEISSE, PATRICIA C	\$37.50
GERALDS, JIM	\$45.00
GERSH, JUDAH M & TANYA N	\$1,626.69
GILBERTSON, DOUG	\$9.00
GILLESPIE, DANNY RAY	\$330.57
GITTINGS LIVING TRUST	\$68.95
GLACIER BANK	\$69,325.00
GLACIER MEDICAL ASSOCIATES	\$17.15
GLACIER NEUROSCIENCE & SPINE	\$29.82
GLACIER RV/BOAT STORAGE	\$420.00
GLACIER WHOLESALERS INC	\$899.94
GLASS DOCTOR	\$199.00
GLAXOSMITHKLINE PHARMACEUTICALS	\$10,353.60
GLIDDEN, TYLER	\$77.00
GOLDEN HORSE PROPERTIES LLC	\$16.98
GOODMAN REPORTING	\$2,115.25
GOTTSCHLICH, KENNETH & AUTUMN	\$73.79
GRADE 8 EARTHWORKS	\$750.00
GRANGER, MARY M	\$412.71
GRAY AUTOMOTIVE PRODUCTS CO	\$80.25
GREEN PROVENCE	\$1,762.86
GREEN, JESSE	\$75.00
GREENE, GREG	\$17.10
GRESS, ROCKY	\$700.00
GRIZZLY MOON MASH, LLC	\$66.87
GRIZZLY SECURITY ALARMS INC	\$225.00
GROSHONG, SARAH	\$0.00
GUIDI, TERRILL C	\$22.20
GUNDERSON, BRUCE	\$102.46
GUSTAFSON, HELEN	\$6.90
GVD INC	\$792.06
H&H EXPRESS INC	\$64.20
HAARR, MICHELE	\$29.00
HALAMA, PAULA	\$14.56
HALL, TRAVIS	\$21.60
HALLORAN, ROBERT	\$549.68
HALLSTROM, KRISTINE E	\$136.05
HALLSTROM, WILLARD	\$122.22
HALS, JENNIFER	\$67.97
HANIC, ROBERT E	\$90.80
HANNAM, VICTOR R	\$14.55
HANSEN, STEPHANIE	\$12.90
HAPPY VALLEY STORAGE LLC	\$1,854.86
HARKINS, COLTON	\$100.00
HARNESS, KIM R	\$21.18
HARSHBARGER, CLIFFORD J	\$176.69
HARTSOCH, DOROTHY	\$750.00
HARTSOCH, FAYE	\$63.60
HARTT, LORRAINE	\$86.72
HATLEN, ROBERT A	\$270.90
HAUF, RONALD CHRYSLER	\$5.98
HAUGEN, KEN	\$30.00
HAWES, JOHN	\$74.48
HAZLETT, SHERI J RPR	\$509.40
HEALTH E-WEB	\$207.00
HEALTHCARE FINANCIAL SERVICES, INC.	\$1,000.00

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HEIM, FRED	\$33.00
HEINO, BRIAN	\$182.00
HELGESON, JOE	\$3.60
HENKE MANUFACTURING CORP	\$156.41
HENRY SCHEIN	\$921.15
HERDBULL FLOOR RESTORATION	\$60.00
HERITAGE MICROFILM	\$2,267.00
HERMAN, ROBERT H	\$49.78
HERREID, SUZETTE C	\$19.65
HERRON, SUSAN C	\$27.30
HESKA CORPORATION	\$410.00
HIGGS, ROGER H	\$17.10
HIGH COUNTRY LINEN SUPPLY	\$935.00
HIGH PLAINS PIZZA INC	\$91.25
HILL'S PET NUTRITION SALES INC	\$592.06
HILLEY, MARGARET	\$225.01
HINKLEY, LILLIAN F	\$12.00
HOENES, MICHAEL JOHN	\$70.40
HOFSTAD PROPERTIES LLC	\$318.30
HOLIDAY PLAZA LLC	\$1,387.95
HOLLINGER, SCOTT	\$608.21
HOLLINGSWORTH, THELMA	\$45.00
HOLMES, BRYAN D	\$18.12
HOLMQUIST, PAM	\$396.98
HOMANN, MARY	\$27.60
HOME DEPOT CREDIT SERVICES	\$61.53
HOOKER, ROBERT R	\$482.04
HORTON PROPERTIES LLC	\$38.67
HOUSE OF CLEAN	\$869.73
HOUSTON, CHARLES E	\$390.24
HOWARD, ROBERT L	\$37.50
HOWE, TODD M	\$15.57
HSBC BUSINESS SOLUTIONS 1	\$3,292.19
HUDSON, JERREL	\$53.10
HUDSON, MATTIE	\$45.00
HUGHES, DORIS A	\$17.10
HUNGRY HORSE WATER & SEWER DIST	\$169.89
HUNT, JAKE	\$20.00
HUNT, LEVI	\$17.10
HUTCHISON, ALICE F	\$2,000.00
HUTNAK, STEPHEN A	\$38.29
HYDROMETRICS INC	\$8,707.14
I-STATE TRUCK CENTER	\$276.96
IBLCE IN AMERICAS	\$980.00
IBS INCORPORATED	\$672.53
IKON OFFICE SOLUTIONS	\$441.96
INGRAM LIBRARY SERVICES	\$3,755.18
INGRAM, ESTHER	\$45.00
INLAND TRUCK PARTS & SERVICE	\$360.09
INSTAMED	\$90.00
INSTY PRINTS	\$237.89
INTEGRATED SECURITY SOLUTIONS INC	\$1,698.23
INTERSTATE ALARM CO	\$81.00
INTL ASSN FOR PROPERTY/EVIDENCE INC	\$50.00
IRON GLADES SLOPE LLC	\$496.35
IRON HORSE AT WHITEFISH LLC	\$5,448.97
J2 OFFICE PRODUCTS	\$18,712.56
JACKSON, REX W & REBECCA J	\$288.88
JANCE'S BODY SHOP INC	\$1,795.40
JANITORS WORLD SUPPLIES	\$700.70
JAWORSKY, MICHAEL	\$35.70
JELLISON, R BRUCE & ELIZABETH A	\$793.60
JEWETT, GORDON	\$29.00
JOHN JUMP TRUCKING INC	\$660.00
JOHNSON CONTROLS INC	\$22,948.28
JOHNSON, BRIANA E	\$35.00
JOHNSON, CASH ANDERS	\$240.00
JOHNSON, JAMES E TRUST	\$1,003.91
JOHNSON-GLOSCHAT FUNERAL HOME	\$1,000.00
JOM PHARMACEUTICAL SERVICES	\$1,872.66
JONES, BRANDY DAWN	\$21.18
JONES, CHRISTINE	\$89.26
JONES, MARILYN	\$250.00
JONES, PAUL & HELEN FAMILY TRUST	\$1,234.14
JORDT, HOLLY	\$116.00
JUDGE, LILLIAN	\$30.00
JUST, WESLEY DALE	\$14.04
K&J AUTO PARTS INC	\$59.76

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K&J INVESTMENTS LLC	\$9,257.39
KALISPELL AUTO PARTS	\$5,099.79
KALISPELL CHAMBER OF COMMERCE	\$325.00
KALISPELL CITY	\$27,113.22
KALISPELL CITY WATER DEPT	\$1,017.44
KALISPELL COPY & BLUE INC	\$146.50
KALISPELL HOLDINGS LLC	\$1,525.13
KALISPELL OVERHEAD DOOR SERVICE INC	\$1,200.00
KALISPELL REGIONAL MEDICAL CENTER	\$25,380.75
KALISPELL SENIOR CENTER	\$726.00
KALISPELL TOPPERS	\$1,595.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$121.26
KAMINSKI, M B	\$48.58
KAR PRODUCTS	\$480.75
KARI DODGE CHRYSLER PLYMOUTH HYUNDA	\$54.25
KASSIK, RICK L	\$371.88
KATZ, LOIS	\$7.20
KAUFFMAN, DAVID V JR	\$106.93
KEEFE COMMISSARY NETWORK SALES	\$1,050.50
KEIBLER, LISA MARIE	\$20.40
KELLEY, STEVEN D	\$24.75
KELLY, BRETT	\$617.06
KELLY, BRIAN	\$210.00
KELSO, BRETT A	\$231.00
KENCO SECURITY & TECHNOLOGY INC	\$975.00
KERMATH, LORNE R III	\$87.15
KICKBUSCH, AUGUSTA	\$19.86
KING, JOHN R	\$403.11
KING, RICK L.	\$14.40
KINNE, MIKE	\$13.50
KINONEN, RICHARD	\$5.40
KITTERMAN, ELIZABETH	\$74.50
KIVELA, DIANE G	\$22.20
KMART 7030	\$174.76
KNOX, JAN E	\$562.29
KOHLBECK, WILLIAM L & TERRI L	\$152.01
KOIS BROTHERS EQUIPMENT CO	\$263.50
KONOPATZKE, CONNIE	\$131.80
KRACHER, CLIFF	\$45.00
KRANTZ, ADELE	\$948.28
KRUCKENBERG, LISA M	\$400.00
KRUMLAND, VERLYN	\$29.10
KURT'S POLARIS, INC	\$186.50
LABER, EVELYN	\$19.50
LAISY, WAYNE	\$100.50
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$46.75
LANCE, ROBERT J	\$52.34
LANDIS, AMANDA J	\$18.63
LONDON, DONALD D	\$25.20
LANE, PATRICIA J	\$163.43
LANGUAGE LINE SERVICES	\$200.00
LANKTREE GLASS, INC	\$1,281.00
LAROSE, ANDREE'	\$33.25
LARSEN, JEFF	\$29.00
LARSEN, LEIF	\$34.35
LARSEN, ROXANNE L	\$45.00
LARSON, KEN	\$45.00
LASALLE EQUINE CLINIC, PLLC	\$240.05
LAUDE, PATRICIA	\$81.27
LAUTENBACH, BARBARA	\$250.00
LAWRENCE, ANN	\$3.60
LAWSON PRODUCTS	\$5,951.92
LC STAFFING SERVICE	\$2,731.96
LEACH, SHARON	\$62.00
LEAF	\$93.00
LEAS, DAWN	\$56.12
LEE, DALE C	\$235.78
LENOIR, RODNEY	\$24.00
LEONARD, ROBERT G	\$1,060.10
LEONAS, PATTI	\$49.99
LES SCHWAB TIRE CENTER #904	\$1,475.00
LHC, INC	\$194,643.26
LIBERTY NORTHWEST	\$68,247.78
LIETZ, CAROL -	\$30.00
LILIENTHAL INSULATION COMPANY LLC	\$913.19
LINDSEY, CARROLL	\$40.00
LIST, KATHERINE A	\$2,400.00

**FEBRUARY, 2011  
(Continued)**

LITTLEFIELD, MARGARET	\$15.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	\$150.00
LONGFIELD, MEAGANN	\$44.00
LOOSE ENDS UPHOLSTERY, LLC	\$379.50
LORCH, STEVEN R	\$90.80
LOREN'S CARPET CARE	\$400.00
LOVEALL, ORLETTA	\$24.00
LOVETT, PAUL F	\$147.50
LOWRY, MARGARET	\$18.12
LOZAR'S TOTAL SCREEN DESIGN	\$47.70
LUCE, GARY	\$9.90
LUDWIK, DIANNA D	\$73.83
LUNA, AL	\$18.00
LYNN PEAVEY COMPANY	\$166.95
M&M COMMUNICATIONS INC	\$460.32
MACO/JPIA	\$1,235.82
MADIEROS, DAVID & CHARLENE	\$184.53
MAGERS, GLEN	\$23.22
MAGIC WANDA'S CLEANING SERVICE	\$275.00
MAGNOLIA MOUNTAIN PROPERTIES	\$577.57
MAHUGH FIRE & SAFETY, LLC	\$151.45
MAIL ROOM, THE	\$11,182.30
MAKULEC, JENNIFER	\$2,775.00
MALLERY, RONALD LEE	\$14.04
MANAGHAN, BEVERLY	\$30.00
MARANETTE, JIM	\$24.90
MARCUM, CAROLE	\$28.50
MARISCAL JR, RAYMOND	\$122.49
MARQUARDT, GUY	\$27.25
MARSALL, KELLY	\$23.22
MARSH US CONSUMER	\$1,011.00
MARTIN, BERTHA	\$39.60
MATHIAS, MARY JO	\$15.00
MATTHEWS, DINA	\$90.80
MCCLINTIC COLEMAN	\$72.00
MCCUBBINS, FLOYD W	\$12.00
MCHENRY, GARY L & SHIRLEY Y	\$60.67
MCKEE, JOHN D	\$181.54
MEADOW GOLD - GREAT FALLS	\$610.39
MEDICAL ARTS PHARMACY	\$115.00
MEDICAL ARTS PRESS	\$452.61
MEISSENBURG, LOYD & LAURA	\$553.46
MERCK & COMPANY INC	\$853.50
MERIAL LIMITED	\$251.00
MERLIN DATA PUBLISHING CORP	\$200.00
METAL WORKS & MUFFLER	\$448.12
MEYER, CLIFFORD J & PAMELA S	\$220.69
MEYER, HATTIE	\$30.00
MEYER, PAULA M	\$80.00
MICHELS, WAYNE N	\$26.28
MIDWAY RENTAL & POWER EQUIPMENT INC	\$275.31
MIDWEST TAPE LLC	\$2,222.96
MIELKE, JEFF	\$42.84
MILBRANDT, BARRY & INGRID	\$9.04
MILDEN, BARBARA S	\$14.10
MILHEIM, IRVINE	\$106.00
MILHEIM, MARY	\$106.00
MILITELLO, ALISSA	\$96.00
MILLER, JOHN (JACK)	\$45.00
MILLER, WAYNE	\$146.00
MINNICH, JAMES A	\$26.88
MISSION MOUNTAIN WHOLESALE	\$597.48
MOBILFONE	\$20,064.00
MODERN MACHINERY CO, INC	\$10.00
MONTANA ACE - KALISPELL	\$25.56
MONTANA ASSN OF CO SCHOOL SUPTS	\$450.00
MONTANA ASSOC OF DES COORDINATORS	\$50.00
MONTANA ASSOCIATION OF COUNTIES	\$450.00
MONTANA COUNTY TREASURER'S ASSOC	\$515.00
MONTANA DEPT ENVIROMENTAL QUALITY	\$50.00
MONTANA DIGITAL LLC	\$720.00
MONTANA DISASTER & EMERGENCY SRVS	\$1,794.70
MONTANA ENVIRONMENTAL LAB LLC	\$20.00
MONTANA HIGHWAY PATROL	\$719.25
MONTANA LAND PROJECT, LLC	\$17,229.98
MONTANA LAW ENFORCEMENT ACADEMY	\$146.00
MONTANA MADNESS CUSTOM EMBROIDERY	\$110.00
MONTANA ONE CALL CENTER	\$377.98

**FEBRUARY, 2011  
(Continued)**

MONTANA PETERBILT	\$728.33
MONTANA PRECISION SHARPENING SERVICE	\$15.00
MONTANA STATE EXTENSION	\$5,333.34
MONTANA STATE LIBRARY	\$6,250.00
MONTANA STATE UNIVERSITY 9	\$115.50
MOORE HEARING, PC	\$73.00
MOORE MEDICAL LLC	\$1,230.15
MOORE, KAREN 1	\$74.50
MORAN, ADRIENNE E	\$414.91
MORDEN, ISAAC	\$200.00
MORDJA, MONICA M	\$25.26
MORRELL, JIM	\$45.00
MORRISON MAIERLE, INC	\$1,017.50
MOSES, ANTHONY J	\$342.33
MOTICHKA, BONNIE	\$30.00
MOUNTAIN TRADER, INC	\$113.40
MSU EXTENSION PUBLICATIONS	\$118.00
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$1,078.91
MUELLER, JORDAN A	\$240.00
MULCAHY, LESLEY	\$547.91
MULL, HEATHER C	\$67.51
MUNSKI, E JUNE & DARLENE M	\$32.17
MURDOCH'S RANCH & HOME SUPPLY, INC	\$3,409.45
MURPHY, KATHY	\$30.00
MWI VETERINARY SUPPLY	\$992.89
MY SHOP	\$180.00
NATIONAL ASSN OF LOCAL BOARDS/HLTH	\$120.00
NELCON INC	\$28,766.66
NELSON, L JUNE & SANDRA KAY YOUNG LIV TR	\$54.26
NICHOLAS, PATRICIA	\$6.00
NICHOLS, JETT J	\$17.10
NICHOLSON, CAROL	\$37.50
NICKOL, BERNADETTE S	\$282.92
NICOL, PAUL	\$180.28
NICOLETTI, KAREN M	\$189.11
NOMAD TECHNOLOGIES INC	\$260.00
NORCO, INC	\$3,439.01
NORICK, TARA	\$49.37
NORIX GROUP INC	\$1,559.05
NORTH AMERICAN BUS INDUSTRIES INC	\$732.76
NORTH VALLEY HOSPITAL INC	\$832.19
NORTH VALLEY REFUSE	\$60.00
NORTH VALLEY SEARCH & RESCUE	\$608.35
NORTH VALLEY SENIOR CENTER	\$610.00
NORTHEAST WISCONSIN TECHNICAL COLLEGE	\$175.00
NORTHERN ENERGY INC	\$1,603.85
NORTHLAND HOBBIES	\$199.00
NORTHSTAR PRINTING INC	\$34.00
NORTHWEST CABINET WORKS	\$1,975.00
NORTHWEST DYNAMICS INSP SERV INC	\$329.00
NORTHWEST FUEL SYSTEMS	\$433.50
NORTHWEST LANDSCAPING	\$1,276.50
NORTHWEST PARTS & EQUIPMENT	\$6,047.00
NORTHWEST PIPE FITTINGS INC	\$456.13
NORTHWEST PORTABLES LLC	\$450.00
NORTHWEST PSYCHOLOGICAL SERVICES PC	\$1,200.00
NORTHWEST TRUCK REPAIR INC	\$1,030.06
NORTHWESTERN ENERGY 1	\$31,327.01
NOVKO KALISPELL	\$645.75
NURTURING CENTER INC	\$5,351.17
O'BRIEN, JERRY	\$45.00
O'NEIL PRINTERS, INC	\$240.00
O'NEIL PROPERTIES LLC	\$185.39
O'REILLY AUTO PARTS	\$249.36
OGREN, BARBARA	\$27.30
OLSEN, WYATT	\$298.44
OLSON, WENDY	\$30.80
ONEIL, MICHAEL ALLEN	\$316.80
OREGON RETINNERS INC	\$137.96
OST, BRENDA K	\$119.63
OSTEEN, JOSEPH A	\$136.62
OVERHEAD DOOR COMPANY OF KALISPELL	\$36.35
OWENS, JOHN	\$343.97
PACHECO, EVELYN	\$36.60
PACIFIC STEEL & RECYCLING	\$1,760.27
PACKARD, CHARLOTTE	\$27.30
PAGE NORTHWEST	\$3,250.00
PALMER, NANCY M	\$30.00

**FEBRUARY, 2011  
(Continued)**

PARADIGM MANAGEMENT PC	\$121,017.44
PARAGON BERMUDA (CANADA) LTD	\$551.00
PARDINI, CAROL	\$15.00
PARK SIDE FEDERAL CREDIT UNION	\$100.00
PARKER, MARY JANE	\$44.70
PASSARGE, JOHN E	\$100.00
PATHWAYS HEALTHCARE	\$3,439.00
PAXMAN, EDITH S	\$900.00
PENCO POWER PRODUCTS	\$10,181.64
PENLAND, MARK J	\$896.90
PENNE, RUSS	\$45.00
PEPSI-COLA BOTTLING COMPANY	\$1,565.10
PERO, ROBERT W REVOCABLE TRUST	\$81.58
PERSON, MARY	\$103.27
PESI	\$179.00
PETERSON, LYNDA	\$8.40
PETTY CASH - CO ATTY	\$48.89
PETTY CASH - LIBRARY	\$38.97
PETTY CASH - REFUSE DISPOSAL DIST.	\$11.98
PETTY CASH - SHERIFF	\$183.61
PETTYJOHN'S THE WATER STORE INC	\$48.00
PFEIFER, BRENDON S	\$48.84
PFIZER ANIMAL HEALTH	\$512.80
PFRIMMER, CAROLYN	\$30.00
PHIL'S PLUMBING, INC	\$428.00
PHILLIPS, DONALD W	\$9.00
PHOTO VIDEO PLUS	\$597.05
PIER, ETHEL	\$43.20
PILSCH, COREY	\$29.00
PINNACLE INVESTIGATION CORP	\$64.30
PITTMAN, JAMES	\$2,400.00
PLATT ELECTRIC SUPPLY INC	\$142.93
POSITIVE PROMOTIONS	\$37.40
POWELL, GREGORY SCOTT	\$19.14
PREPUTIN, RICHARD	\$1,347.48
PROFORCE MARKETING INC	\$1,204.95
PRUNTY, DAVID ROBERT	\$41.00
PUBLIC AGENCY TRAINING COUNCIL	\$425.00
PUBLIC HEALTH SUPPLIES LLC	\$47.95
PUCCIO, CLAUDIA	\$549.73
PUCCIO, CLAUDIA S & JOAN T	\$721.54
PULSIFER, JEAN E	\$250.00
PUTZIER, ELSA LIVING TRUST	\$26.23
PYLES, JOYCE	\$24.60
QUILL CORPORATION	\$247.82
QWEST	\$261.90
R&R INDUSTRIES INC	\$1,839.78
R&S NORTHEAST, LLC	\$884.03
RADIATOR SOLUTIONS LLC	\$675.00
RADIOACTIVE INC	\$54.95
RANDOM HOUSE INC	\$35.20
RANGER STORAGE	\$5,150.00
RANSIER, ROSLYN D OLSON	\$6.59
RED LION HOTEL-KALISPELL	\$377.36
REDDIG EQUIPMENT & REPAIR INC	\$896.00
REID, LOUANN	\$250.00
RELIABLE DISTRIBUTING INC	\$128.22
RELM COMMUNICATIONS INC	\$26,984.85
RESEARCH TECHNOLOGY INTERNATIONAL	\$539.95
RICH FAMILY TRUST	\$222.30
RICH, LARRY & TERRY A	\$26.28
RIEBE'S MACHINE WORKS INC	\$332.47
RIECHERS, GARRY R	\$30.36
RIMROCK STAGES INC	\$1,169.45
RINEHART, MICHAEL LEE	\$15.47
RINGQUIST SIGNS, INC	\$758.85
RIVERA, TEKSU	\$32.40
ROBERSON, DANIEL J	\$64.59
ROBERTS, PERNELL & CHERYL	\$216.24
ROBERTSON, NANEDA	\$16.00
ROCKHURST UNIVERSITY CONTINUING EDUCATIO	\$129.00
ROCKWELL, PAUL	\$134.73
ROGERS, AARON	\$19.65
ROGERS, SHANE E	\$24.24
ROLL, ARLEN	\$52.20
ROLOFF, MICHAEL	\$40.00
ROSAUERS 1	\$289.37
ROSE COMMUNICATION	\$100.00

**FEBRUARY, 2011  
(Continued)**

RUBY'S INN	\$139.10
RUDY'S AUTOSOUND	\$50.00
RUPP, THOMAS ALLEN	\$12.00
RUTHERFORD, LAURA	\$9.00
RYAN, CHRISTA LASCHELL	\$238.77
RYLIND INDUSTRIES INC	\$443.00
S&S CANOPIES & CAMPERS MFG INC	\$90.00
SAFEGUARD BUSINESS SYSTEMS	\$30.76
SAFELITE AUTOGLASS	\$187.95
SALOIS, NICHOLAS	\$20.16
SAMPEY, SCOTT	\$132.50
SANDERS, RAY	\$21.42
SANOFI PASTEUR, INC	\$4,396.34
SAPP, ROBERT W	\$27.25
SCARLETT, MICHAEL E	\$70.40
SCHAEFER PSYCHIATRIC SERVICES	\$7,500.00
SHELLINGER CONSTRUCTION CO, INC	\$1,500.00
SCHICKENDANTZ, MARK D & JUDITH M	\$506.10
SCHLEGEL & SONS CONTRACTOR INC	\$174.00
SCHLETZ, GERTRUDE	\$250.00
SCHMAUCH, KATHY JO K	\$17.10
SCHMIDT, JOAN CONSULTANT	\$675.00
SCHNACKENBERG, LORENE	\$15.00
SCHOTTELKORB, WILLIAM R	\$619.30
SCHRAEDER, CLAIRE	\$30.00
SCHROEDER, SKIP JOSEPH	\$200.00
SCHWEGEL, LOIS	\$47.70
SEAMAN, MICHAEL V 1	\$473.79
SECRETARY OF STATE	\$15.00
SECURUS TECHNOLOGIES INC	\$2,250.00
SELBYS	\$328.56
SENEY, DORIS	\$30.00
SHAMP, JOHN	\$408.60
SHAPIRO, SHEILA ANN	\$551.00
SHARE CORP	\$8,866.78
SHERO, EMMA	\$6.00
SHERWOOD, GEORGE	\$25.00
SHUPERT, GERALDINE K	\$15.06
SIDERIUS, LEANN J	\$22.20
SIGN SOLUTIONS	\$495.00
SIMON, HAL	\$380.00
SIX ROBBLEES' INC	\$262.83
SJORDAL, PAULINE	\$18.60
SKURVID, NANCY J, RPR	\$159.10
SKYBERG, RICK	\$88.00
SKYBERG, STEVE S	\$226.09
SLITERS ACE	\$112.45
SMIRNOW, DAVID DR.	\$2,000.00
SMITH MEDICAL PARTNERS LLC	\$2,179.10
SMITH'S FOOD & DRUG	\$1,777.77
SMITH, MINDAYLN H	\$28.07
SMITHS CUSTOMER SERVICE	\$115.84
SMITHWICK-HANN, GRIER	\$80.00
SNAPPY SPORT SENTER	\$28.00
SNYDER, JEFFRY & MARCIA A	\$813.16
SNYDER, LAURENCE	\$30.00
SNYDER, LOIS K	\$853.35
SOMMERFIELD, KAROLE	\$54.00
SONJU, SHERI	\$15.06
SONODA, SHERRIE	\$70.00
SPAIN, BECKY	\$36.00
SPECIAL FRIENDS ADVOCACY PROGRAM	\$1,700.38
SPENCER, HANNA	\$27.00
SPERLICH, LINDA MARIE	\$32.40
SPIRIT DOCUMENT SERVICES	\$50.00
SPOKANE HOUSE OF HOSE, INC	\$586.96
SPOKANE SOCIETY OF INTERNAL MEDICINE	\$175.00
SPORTSMAN & SKI HAUS	\$233.69
ST MARIE GRAPHICS	\$187.79
STAPLES CREDIT PLAN	\$1,343.21
STARTER-ALTERNATOR-SPECIALISTS, INC	\$265.98
STATE BAR OF MONTANA	\$150.00
STATE PUBLIC DEFENDER	\$45.30
STEELE, TERRY LEE	\$17.10
STEFANATZ, JOHN	\$40.20
STEPHENSON, MARK R	\$32.40
STERICYCLE INC	\$220.00
STEVENS, LEROY	\$30.00

**FEBRUARY, 2011  
(Continued)**

STILLWATER DISPATCH INC	\$2,405.00
STOUT, CASEY & DEBRA L	\$278.51
STRAIT, MARY ELLEN	\$17.25
SUHR, DUSTIN	\$32.50
SULLIVAN BROS. CONSTRUCTION INC	\$875.00
SULLIVAN, TERRY	\$101.12
SUPER 1 FOODS	\$573.84
SUPER 1 FOODS 1	\$74.01
SWANA	\$675.00
SWISS CHALET EXCAVATING	\$750.00
SWOPE, JANE C	\$250.00
SWT ENGINEERING, INC	\$26,610.16
SYSCO FOOD SERVICES OF MONTANA INC	\$5,765.22
TAGGART, ILSA G	\$234.18
TALBOT, VAL	\$8.40
TAMS, JOSEPH	\$2,265.14
TASER INTERNATIONAL	\$695.00
TAYLOR, COLLETTE	\$80.00
TAYLOR, RICHARD L	\$30.36
TAYLOR, ROSAINNE	\$31.20
TB GRAY, INC	\$382.07
TENNANT SALES & SERVICE COMPANY	\$303.60
TETON COUNTY HEALTH DEPT	\$13.44
THARPE, JAMES	\$13.50
THOMPSON, LAUREL	\$6.60
THREE RIVERS BANK	\$10,305.28
THREE RIVERS EMS	\$5,649.00
THUESEN, GARY	\$74.48
THUMM, MICHAEL A	\$60.20
TIRE-RAMA WEST	\$10,369.89
TOMBARGE, BEVERLY J	\$17.70
TOMBARGE, JODI KATHLEEN	\$300.00
TONERPORT INCORPORATED	\$1,671.60
TOW MASTER	\$405.00
TOWN PUMP KALISPELL #1	\$4,955.35
TRAMMEL, SARA	\$50.00
TRC SOLUTIONS, INC	\$9,699.00
TREECE, DIANE	\$66.17
TRI-STATE RESTAURANT SUPPLY INC	\$690.92
TRI-STATE TRUCK & EQUIPMENT INC	\$1,949.30
TRIMBLE NAVIGATION LTD	\$3,645.00
TRIPLE W EQUIPMENT INC	\$381,625.05
TRIPPET'S PRINTING	\$440.00
TRODICK, MARIE	\$3.90
TRUSCOTT, HEATHER	\$184.12
TURNER, MAURICE	\$42.60
TYLER TECHNOLOGIES INC	\$1,382.79
TYLER, PETE	\$75.60
UM-SELL	\$300.00
UNITED WAY OF FLATHEAD COUNTY	\$1,316.32
UNIVERSAL ATHLETIC SERVICE INC	\$29.99
UPS STORE, THE	\$88.58
USU EXTENSION SAN JUAN COUNTY	\$10.00
VALLEY WELDERS SUPPLY INC	\$52.50
VAN MULLEM, ED	\$45.00
VAN SWEDEN, ROBERT P	\$102.60
VEITCH, ROBERT	\$2.70
VERBOVEN, APRIL	\$12.00
VERGIN, WILLIAM F	\$48.13
VERIZON WIRELESS 4	\$9,778.06
VISA	\$226.08
VITROLIFE	\$260.00
VITT, QUENTIN F REVOCABLEW INTER VIVOS	\$73.91
VOERMANS, JOSEPH	\$3.30
VON SCHLEDORN, MARK F	\$10.00
VONDAL, DAYLE R	\$60.00
VORONINA, GALINA	\$10.00
VOSEN, FERN	\$9.00
VUKONICH, CALE	\$20.00
WABSCHALL, CAROLE A	\$13.53
WALSTEN ENTERPRISES, INC	\$1,286.00
WATCH GUARD	\$30,120.00
WATSON CRASH RECONSTRUCTION LLC	\$3,058.00
WATSON, PAUL	\$45.00
WEAVER, JANETTE	\$1.80
WERK, KAITLYN	\$80.00
WESTERN BUILDING CENTER 2	\$49.15
WESTERN BUILDING CENTER 3	\$3,646.51

**FEBRUARY, 2011  
(Continued)**

WESTERN ELECTRONICS, INC	\$900.00
WESTERN NEON INC	\$225.00
WESTERN STATES EQUIPMENT COMPANY	\$32,211.65
WESTERN STATES INSURANCE	\$65.00
WESTERN STATES TRUCK COMPANY	\$705.70
WESTERN TIRE CHAIN	\$1,297.50
WESTERN TOWING, INC	\$529.00
WHITE, JOSEPH L & CAROLYN V	\$56.10
WHITE, ROBERT C & LAURA A	\$45.10
WHITEFISH AUTO PARTS INC	\$32.50
WHITEFISH GOLDEN AGERS INC	\$1,089.50
WHITEMAN, ANDY	\$140.00
WHITWORTH, BRANDYE	\$108.50
WILLIAMS, GINNY	\$84.00
WILLIAMS, JAN	\$30.00
WILLIAMS, RICHARD F	\$45.00
WITHEY, BEVERLY	\$250.00
WOLF, HEIDI L	\$13.44
WOLFE, KURT D	\$250.00
WOLFE, MARGARET J	\$80.60
WOODS, MARK D	\$20.16
WOODY, JOHN KELLY	\$19.65
WOOLEY, RONALD T	\$1,100.38
WRAY, DOUGLAS	\$16.08
WRIGHT, ANNA	\$15.00
WYETH PHARMACEUTICALS	\$2,131.80
XEROX CORPORATION 2	\$620.53
XL DENT	\$80.00
YARDLEY, JO	\$11.60
YEAGER, TONY	\$23.40
YEATS, SHIRLEE	\$1.05
YERGER, WIRT A III	\$1,307.45
YERIAN, LARRY	\$42.16
ZATTOSKY, S MICHAEL JR	\$138.11
ZEE MEDICAL SERVICE	\$381.96
ZEE MEDICAL, INC	\$29.22
	<b>\$2,107,689.30</b>

**Claims for the month of February, 2011 approved this 15<sup>th</sup> day of March, 2011.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By/s/James R. Dupont  
James R. Dupont, Chairman**

**By/s/Paula Robinson  
Paula Robinson, Clerk**

**PUBLIC NOTICE**

**The Board of County Commissioners of Flathead County did this 15<sup>th</sup> day of March, 2011, approve payroll and claims for payment in the amount of \$3,244,058.95 for the period beginning February 1, 2011 and ending on February 28, 2011.**

**The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.**

**Dated this 15<sup>th</sup> day of March, 2011.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/James R. Dupont  
James R. Dupont, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish March 22, 2011.**

**PUBLIC NOTICE**

**The Board of County Commissioners' proceedings for Flathead County for the period of February 1, 2011, and ending on February 28, 2011, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.**

**Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.**

**Dated this 15<sup>th</sup> day of March, 2011.**

**BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana**

**By /s/James R. Dupont  
James R. Dupont, Chairman**

**By /s/Paula Robinson  
Paula Robinson, Clerk**

**Publish March 22, 2011.**

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**TUESDAY, MARCH 1, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**Chairman Dupont opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Dupont closed the public comment period.**

**CONSIDERATION OF BIDS: COURTHOUSE DOOR & DOOR ENTRY SYSTEM & COURTHOUSE NETWORK CABLING AND AUTHORIZATION TO PUBLISH CALL FOR BIDS FOR DOOR & DOOR ENTRY SYSTEM AND NETWORK CABLING**

[9:45:49 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

I. T. Technical Operations Manager Jae Carnsew, Clerk Kile

Carnsew presented information on the bids received for the door entry system and network cabling projects. He explained only one bid was considered valid for the door entry system, which was 25 percent more than expected.

Commissioner Lauman made a **motion** to reject all bids and authorized publication of Call for Bids for the door entry system and network cabling. Commissioner Holmquist **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**ADVERTISEMENT FOR BIDS  
FLATHEAD COUNTY COURTHOUSE  
DOOR ENTRY SYSTEM  
FLATHEAD COUNTY, MONTANA**

Flathead County, Montana will receive sealed bids for all labor, materials and equipment necessary for automating two doors for keyless entry. All **sealed bids**, plainly marked as such shall be in the hands of the County Clerk and Recorder on or before **9:30 o'clock a.m. on March 21, 2011**. Bids will be publically opened and read immediately thereafter.

**WORK TO BE PERFORMED WILL INCLUDE:**

Work generally includes installing electronic door entry systems for courthouse doors. These systems must be compatible with the current County door entry software.

Bids shall be addressed to the Flathead County Clerk & Recorder, 800 South Main, Kalispell, Montana 59901, and must be sealed and entitled "**FLATHEAD COUNTY COURTHOUSE DOOR ENTRY SYSTEM.**" All bidders shall possess an appropriate Montana Contractor's License and no contract shall be awarded to any bidder unless he or she is the holder of a license in the class within which the value of the project falls. The bidder's Montana Contractor's License number and address shall appear on the sealed bid envelope.

Complete specifications are on file with Diana Kile in the Flathead County Commissioners office, 800 South Main Street; Kalispell, Montana 59901.

All bids offered shall be accompanied by a check payable to the Flathead County Treasurer, certified by a responsible bank, or a Bid Bond for an amount which shall not be less than ten (10%) percent of the aggregate of said proposal. The Bids shall, in open session, be publicly opened and examined and declared the same; provided, however, that no Bid shall be considered unless accompanied by said check or Bid Bond. The County may reject any and all Bids should it deem this for the public good, and also the Bid of any party who has been delinquent or unfaithful in any former contract with the County, and shall reject all Bids, other than the lowest regular bid of any responsible bidder, and may award the Contract for such work or improvement to the lowest responsible bidder at the prices named in his or her bid.

The checks or Bid Bonds of the three (3) low responsible bidders accompanying such accepted Bids shall be held by the County until the Contract for doing said work, as hereinafter provided, has been entered into, whereupon said checks or Bid Bonds shall be returned to said bidders. If the lowest responsible bidder fails, neglects, or refuses to enter into the contract to perform said work or improvements, as hereinafter provided, then the check or Bid Bond accompanying his or her bid, and the amount therein mentioned, shall be declared to be forfeited to the County. After a Contract is awarded, the successful bidder will be required to furnish a Performance and Payment Bond in the amount of one-hundred (100%) percent of the Contract.

No bidder may withdraw his bid for at least sixty (60) days after the scheduled time for receipt of bids.

Bidders on the work will be required to comply with Montana Prevailing Wage Rates. It is incumbent upon each employer to pay, as a minimum, the rate of wages including fringe benefits for health and welfare and pension contributions, and travel allowance provisions, provided in the most current Prevailing Wage Rates. Bidders on the project will also be required to pay the State's 1% Contractor's withholding tax.

**TUESDAY, MARCH 1, 2011  
(Continued)**

Award of the Contract will be made solely by issuance of a Notice of Award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 1<sup>st</sup> day of March, 2011.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/James R. Dupont  
James R. Dupont, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on March 6 and March 13, 2011.

**ADVERTISEMENT FOR BIDS  
FLATHEAD COUNTY COURTHOUSE  
NETWORK CABLING  
FLATHEAD COUNTY, MONTANA**

Flathead County, Montana will receive **sealed bids** for all labor, materials and equipment necessary for network, phone and camera cabling. All **sealed bids**, plainly marked as such shall be in the hands of the County Clerk and Recorder on or before **9:30 o'clock a.m. on March 21, 2011**. Bids will be publically opened and read immediately thereafter.

**WORK TO BE PERFORMED WILL INCLUDE:**

Work generally includes providing all network, phone and camera cabling for the main courthouse, including the cabling connecting the courthouse with other County buildings.

Bids shall be addressed to the Flathead County Clerk & Recorder, 800 South Main, Kalispell, Montana 59901, and must be sealed and entitled "**FLATHEAD COUNTY COURTHOUSE NETWORK CABLING**". All bidders shall possess an appropriate Montana Contractor's License and no contract shall be awarded to any bidder unless he or she is the holder of a license in the class within which the value of the project falls. The bidder's Montana Contractor's License number and address shall appear on the sealed bid envelope.

Complete specifications are on file with Diana Kile in the Flathead County Commissioners office, 800 South Main Street; Kalispell, Montana 59901.

All bids offered shall be accompanied by a check payable to the Flathead County Treasurer, certified by a responsible bank, or a Bid Bond for an amount which shall not be less than ten (10%) percent of the aggregate of said proposal. The Bids shall, in open session, be publicly opened and examined and declared the same; provided, however, that no Bid shall be considered unless accompanied by said check or Bid Bond. The County may reject any and all Bids should it deem this for the public good, and also the Bid of any party who has been delinquent or unfaithful in any former contract with the County, and shall reject all Bids, other than the lowest regular bid of any responsible bidder, and may award the Contract for such work or improvement to the lowest responsible bidder at the prices named in his or her bid.

The checks or Bid Bonds of the three (3) low responsible bidders accompanying such accepted Bids shall be held by the County until the Contract for doing said work, as hereinafter provided, has been entered into, whereupon said checks or Bid Bonds shall be returned to said bidders. If the lowest responsible bidder fails, neglects, or refuses to enter into the contract to perform said work or improvements, as hereinafter provided, then the check or Bid Bond accompanying his or her bid, and the amount therein mentioned, shall be declared to be forfeited to the County. After a Contract is awarded, the successful bidder will be required to furnish a Performance and Payment Bond in the amount of one-hundred (100%) percent of the Contract.

No bidder may withdraw his bid for at least sixty (60) days after the scheduled time for receipt of bids.

Bidders on the work will be required to comply with Montana Prevailing Wage Rates. It is incumbent upon each employer to pay, as a minimum, the rate of wages including fringe benefits for health and welfare and pension contributions, and travel allowance provisions, provided in the most current Prevailing Wage Rates. Bidders on the project will also be required to pay the State's 1% Contractor's withholding tax.

Award of the Contract will be made solely by issuance of a Notice of Award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 1<sup>st</sup> day of March, 2011.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/James R. Dupont  
James R. Dupont, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on March 6 and March 13, 2011.

TUESDAY, MARCH 1, 2011  
(Continued)

**DOCUMENT FOR SIGNATURE: LEASE/ RENTAL AGREEMENT 1115 1<sup>ST</sup> AVENUE WEST**

[9:51:29 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

Clerk Kile

Commissioner Holmquist made a **motion** to authorize chair to sign the lease/rental agreement. Commissioner Lauman **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**MONTHLY MEETING W/ RAEANN CAMPBELL, HUMAN RESOURCE OFFICE**

[10:00:10 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

H. R. Director Raeann Campbell, Clerk Kile

Campbell presented the personnel transactions for the months of January and February.

Commissioner Lauman made a **motion** to approve the personnel transactions as presented. Commissioner Holmquist **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

Campbell reported the trust fund balance is at \$3.6 million vs. \$3.2 million last year and claims are up approximately \$300,000 from one year ago. She explained potential problems related to boards hiring employees and the Department of Labor's concerns. Campbell noted 22 districts reported they have employees.

Discussion was held relative to concerns related to putting employees from boards and districts on county payroll without following county hiring procedures.

**DOCUMENT FOR SIGNATURE: MOU AFSCME LOCAL NO. 3531/ SHERIFF'S EMPLOYEES**

[10:09:16 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Dale W. Lauman  
Commissioner Pamela J. Holmquist

Others present:

H.R. Director Raeann Campbell, Clerk Kile

Commissioner Lauman made a **motion** to approve the MOU between Flathead County Board of Commissioners and sheriff's employees/ Local No. 3531. Commissioner Holmquist **seconded** the motion. **Aye** – Dupont, Lauman and Holmquist. Motion carried unanimously.

**MEETING W/ R. B. MC KENZIE RE: WHITEFISH**

[10:15:59 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Pamela J. Holmquist

Members absent:

Commissioner Dale W. Lauman

Others present:

Deputy County Attorney Tara Fugina, Clerk & Recorder Paula Robinson, Recording Manager Monica Eisenzimer, William Spures, R. B. McKenzie, Dane Clark, Jim Etzler, Clerk Kile

R. B. McKenzie head of Mission Mountain Mission presented to the commission a sheriff's manual on DVD, which he stated is the best sheriff's manual he has ever seen in his life. The manual was published in 1940 and explains the executive branch of government. He explained he is confused with the political make up of Flathead County and stated he has knowledge of the actual commission of felonies. He said if he concealed this or did not make this known to an authority he could be fined and put in prison for three years. He spoke about an earlier meeting on February 1, 2011 at which time he spoke to the commission, and was told at that time he couldn't get an answer. He asked if a grand jury had been convened to look at concerns related to the City of Whitefish in regards to their presenting an "oath" when requested by an office of the state. McKenzie said it seems the City of Whitefish wants to enforce MCA, but don't want to obey it. He said Whitefish is not a municipality in the same regard as other municipalities in the state being under a city charter which is a contract with people; a charter, covenant and constitution are all synonymous and the same word. Whitefish therefore, has no authority to enforce MCA. He asked who he would go to in order to get a grand jury convened which he stated should be done when a criminal complaint or information is brought forth, which he has been doing.

Fugina explained in Flathead County we don't use a grand jury.

McKenzie asked how that could be when it is required in the constitution.

**TUESDAY, MARCH 1, 2011**  
**(Continued)**

Fugina explained for criminal prosecution a motion is filed to file a complaint with the District Court, and the District Judge looks at it to determine if there is probable cause.

McKenzie said it says in the constitution "prosecuted by information". He stated he has been pushing information in front of everyone, and no one is doing anything which would fall into malfeasance of office.

Fugina explained the technical term for the complaint is the information; we file the information with the court.

McKenzie stated there has to be something done about this, and asked if anyone had looked into the fraudulent documentation that has been filed.

Fugina said that is not the purpose of the county commissioners; they don't prosecute or investigate criminal charges.

McKenzie stated if the commission is also the executive branch that executive branch comes from the word "execute" a root word, and means to execute the law.

Fugina explained the sheriff's manual is not binding and not a regulation or ordinance of the county.

Chairman Dupont said if you feel the oath of office isn't correct it should be addressed with the City of Whitefish. He stated we have no jurisdiction over Whitefish.

McKenzie asked if someone would explain to him why a judgment in Whitefish is filed in the county as a foreign judgment. He asked how Whitefish is foreign to Flathead County, and why they had to pay \$90.00 to file two pieces of paper in the courthouse.

Fugina said I assume you are talking about something filed in district court. She added it is called a foreign judgment if it didn't originate from that court.

McKenzie said his understanding of foreign is that it has to be outside the county, state or international boundaries; boundaries are there to bind things within law, within the county, and Whitefish is within county boundaries.

Fugina explained the judgment is outside the boundary of district court.

McKenzie said I am taking from this conversation that nobody is going to do anything about this.

Commissioner Holmquist asked if his main concern is in regards to the oath of offices in Whitefish or if it is countywide.

McKenzie explained he spoke to them on February 1, 2011 and brought forth concerns related to Mr. Hayden operating as a private contractor. He stated Mr. Hayden is not employed by the City of Whitefish and has no authority to do what he is doing. He asked why no one would address it, and said if it isn't illegal it is at least unlawful. McKenzie added he should not have an oath of office since he isn't an elected or appointed official. MCA plainly stated he noted that in order to file an oath of office you have to be elected or appointed. He stated he would at least expect a secretary or someone to look into his concerns. He pointed out Sheriff Chuck Curry and Undersheriff Jordan White corrected their oath of office after reviewing them. He explained an oath is a affirmative or denial by any Christian of anything lawful or honest before one or more, that have lawful authority for the advancement of truth and right; calling God as a witness that the testimony is true.

Chairman Dupont stated everything you are bringing up with us is in regards to the City of Whitefish, and you haven't addressed them and that is where you should start.

McKenzie said he has been at council meetings in Whitefish and was chased around; Chief Dial cut his dogs of war loose and he and the men he was with were accosted. He stated it was the most outrageous and atrocious activities he had ever seen in his life; Chief Dial threatened my life on their first encounter and the second encounter a gun was pulled on him. McKenzie said his brother-in-law is a sheriff and has given him advice, and explained a weapon can only be pulled on a felony stop.

Chairman Dupont noted that it was not true, and explained to him he needed to address his concerns with the City of Whitefish, and if that doesn't work it needs to be addressed with the attorney general. He clarified the county does not have any authority or jurisdiction over the City of Whitefish.

McKenzie stated it is within the county boundaries and questioned why they didn't have the authority. He asked how they can operate without using a court seal, when it is fully defined in MCA that a court seal is required. It was asked if Peg Allison should be able to file a document without a court seal. He again asked if there has ever been a grand jury in Flathead County.

Chairman Dupont explained there are procedures for filing charges against a Chief of Police.

After significant discussion the recommendation given to Mr. McKenzie from the commission was to go to the City of Whitefish or the Montana Attorney General with his concerns.

TUESDAY, MARCH 1, 2011  
(Continued)

**OPEN BIDS: PATROL VEHICLES/ SHERIFF'S OFFICE**

[10:31:26 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Pamela J. Holmquist

Members absent:

Commissioner Dale W. Lauman

Others present:

Undersheriff Jordan White, Bob DePratu, Clerk Kile

Bids were received with bid bonds enclosed from: DePratu Ford for \$144,200.10 and from Bison Ford \$146,150.10.

Eisinger Motors submitted a bid that did not include a bid bond, therefore, was not considered.

Commissioner Holmquist made a **motion** to take the bids under advisement. Chairman Dupont **seconded** the motion. **Aye** – Dupont and Holmquist. Motion carried by quorum.

**AUTHORIZATION TO PUBLISH NOTICE OF PUBLIC HEARING: INTERMOUNTAIN CDBG**

[10:36:35 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Pamela J. Holmquist

Members absent:

Commissioner Dale W. Lauman

Others present:

Grant Writer Debbie Pierson, Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Holmquist made a **motion** to authorize chair to sign the Notice of Public Hearing. Chairman Dupont **seconded** the motion. **Aye** – Dupont and Holmquist. Motion carried by quorum.

**PUBLIC HEARING  
TO CONSIDER GRANT APPLICATION SUBMITTAL**

The Board of Commissioners of Flathead County, Montana, hereby gives notice that a public hearing will be held on Wednesday, March 23, 2011, at 10:00 am in the Flathead County Commissioner Chambers, 800 South Main Street, West Annex, Kalispell, Montana, for the purpose of obtaining public comments regarding a proposed \$450,000 grant application to the Montana Department of Commerce's Community Development Block Grant (CDBG) Program. The hearing will provide an opportunity for all interested citizens to ask questions and to express their opinions regarding the proposed project and the county's proposed FY12 proposal submission.

**Provide partial funding for the construction of the Intermountain Providence Home in Somers, Montana.**

At the public hearing, the proposed project will be explained, including the purpose and proposed area of the project, activities, and budget. Comments may be given orally at the hearing or submitted in writing to the Flathead County Commissioners Office by 4:00 pm on Tuesday, March 22, 2011.

Anyone who would like additional information should contact Debbie Pierson, Flathead County Grant Support at 758-2467.

DATED this 1<sup>st</sup> day of March, 2011.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST:  
Paula Robinson, Clerk

By/s/James R. Dupont  
James R. Dupont, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on March 9 and March 16, 2011.

**BOARD APPOINTMENTS AND DOCUMENT FOR SIGNATURE: NORTHERN TIER INTEROPERABILITY CONSORTIUM**

[10:37:19 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Pamela J. Holmquist

Members absent:

Commissioner Dale W. Lauman

Others present:

Deputy County Attorney Tara Fugina, Clerk Kile

Commissioner Holmquist made a **motion** to appoint Jack Spillman as the primary representative and Roger Krauss as the alternative representative to Northern Tier Interoperability Consortium. Chairman Dupont **seconded** the motion. **Aye** – Dupont and Holmquist. Motion carried by quorum.

TUESDAY, MARCH 1, 2011  
(Continued)

**CONSIDERATION OF ADOPTION OF RESOLUTION: FIRE SEASON 2011**

[10:39:25 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Pamela J. Holmquist

Members absent:

Commissioner Dale W. Lauman

Others present:

Deputy County Attorney Tara Fugina, Fire Service Area Manager Lincoln Chute, Clerk Kile

Fugina stated what is before you is a modified resolution including the months of March through April and October through November. She explained the resolution is under the fire protection statute and noted the concerns being addressed may be addressed under air quality statutes.

Commissioner Holmquist spoke about her concerns regarding the new burn permit process, and said she feels the process was not followed correctly in order to implement the permit.

Fugina said the state statute that allows counties to create their own burn seasons is under fire protection and not under air quality. She noted we already have air quality regulations under DEQ.

Commissioner Holmquist made a **motion** to leave the burning season as it is right now according to state regulations.

Motion was tabled.

Chairman Dupont noted a few people are upset about a \$10 fee on the burn permit, yet the alternative is the state is no longer going to issue them. He asked if we want 18 local fire districts issuing their own burn permits. He suggested if a free permit is desired then arrangements could be made with each local fire district to obtain one, or you could use the online process and pay \$10.

Fugina explained there is fire protection and air quality. She said the system as understood would integrate the two which certainly would be helpful, but state statute specifically says the fire districts issue the permit, so a buy in from each fire district would probably be necessary.

General discussion continued in regards to options.

Chairman Dupont clarified a burn permit is required by law.

Chute noted the Fire Chief's Association supported the burn permit overwhelmingly.

Discussion continued in regards to the need for more clarification on the burn permit process.

**CONSIDERATION OF PRINTING BIDS: SHERIFF'S OFFICE**

[10:48:13 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Pamela J. Holmquist

Members absent:

Commissioner Dale W. Lauman

Others present:

Clerk Kile

Commissioner Holmquist made a **motion** to approve the print bid from North Star Printing for \$206.61 for 3,000 SVOR Door Hangers for the Sheriff's Office. Chairman Dupont **seconded** the motion. **Aye** – Dupont and Holmquist. Motion carried by quorum.

**AUTHORIZATION TO PUBLISH CALL FOR BIDS: COURTHOUSE FURNITURE RESTORATION PROJECT**

[10:49:04 AM](#)

Members present:

Chairman James R. Dupont  
Commissioner Pamela J. Holmquist

Members absent:

Commissioner Dale W. Lauman

Others present:

Deputy County Attorney Peter Steele, Clerk & Recorder Paula Robinson, Clerk Kile

Robinson briefly reviewed the furniture restoration project for courthouse furnishings.

Commissioner Holmquist made a **motion** to authorize chair to sign the Call for Bids for the furniture restoration project. Chairman Dupont **seconded** the motion. **Aye** – Dupont and Holmquist. Motion carried by quorum.

CALL FOR BIDS

Notice is hereby given that the Board of County Commissioners of Flathead County, Montana will receive bids for restoration of furniture to be placed in the newly renovated courthouse at 800 South Main, Kalispell, Montana.

**TUESDAY, MARCH 1, 2011  
(Continued)**

The furniture to be restored includes: 24 oak sectional barrister bookcases, 1 oak library table, 8 oak bentwood side chairs, 1 oak wrap-around chair, 3 oak high back office chairs, 1 oak stool, 6 ornate metal roller bookcases, 8 single roller bookcases and 1 covered roller bookcase. The instructions to bidders, forms of the bid sheet and contract to be signed, may be obtained from either the Flathead County Commissioners office @ 800 South Main, Kalispell MT 59901 or the Flathead County Clerk and Recorder, 1035 1<sup>st</sup> Ave West, Kalispell, MT 59901.

Each bidder must deposit with his bid, a bid security in the amount of ten percent (10%) of the total bid to secure the contract, the bidder will, within ten (10) days, enter into a formal contract for restoration of the furniture. Bid security shall be payable to Flathead County and shall be in the form of lawful money of the United States, a cashier's check, certified check, bank money order, or bank draft issued by a Montana bank, or bid bond executed by a surety corporation authorized to do business in Montana.

No bidder may withdraw a bid after the actual date of the opening thereof.

Sealed bids are to be marked "**Furniture Restoration Bid**" and must be in the office of the County Clerk and Recorder, 800 South Main, West Annex, Kalispell, Montana 59901, at or before **10:00 o'clock a.m., on March 21, 2011**. Bids will be opened and read immediately thereafter in the Commissioners' Office, 800 South Main, West Annex, Kalispell, Montana and taken under advisement.

Flathead County reserves the right to reject any and all quotes and to accept the quotes deemed to be in the best interest of the County.

The award of bid will be made solely by the issuance of a letter of award to the successful bidder by the Office of the Flathead County Clerk and Recorder.

Dated this 1<sup>st</sup> day of March, 2011.

BOARD OF COUNTY COMMISSIONERS  
Flathead County, Montana

ATTEST  
Paula Robinson, Clerk

By/s/James R. Dupont  
James Dupont, Chairman

By/s/Diana Kile  
Diana Kile, Deputy

Publish on March 6 and March 13, 2011.

**6:00 p.m. Commissioner Holmquist: Flathead County River Commission meeting @ FW&P**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 2, 2011.

\*\*\*\*\*

**WEDNESDAY, MARCH 2, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**NO MEETINGS SCHEDULED**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March, 3 2011.

\*\*\*\*\*

**THURSDAY, MARCH 3, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**8:30 a.m. Commissioner Dupont: AOA TAB @ Eagle Transit**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 4, 2011.

\*\*\*\*\*

**FRIDAY, MARCH 4, 2011**

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Dupont, Commissioners Lauman and Holmquist, and Clerk Robinson were present.

**10:30 a.m. Commissioner Dupont: Meeting w/Scott Sampey @ OES**

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on March 7, 2011.

\*\*\*\*\*