
MONDAY, MAY 25, 2009

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Brenneman and Dupont, and Clerk Robinson were present.

COUNTY OFFICES CLOSED - MEMORIAL DAY

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 26, 2009.

TUESDAY, MAY 26, 2009

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Brenneman and Dupont, and Clerk Robinson were present.

Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Lauman closed the public comment period.

MONTHLY MEETING W/ JOE RUSSELL, HEALTH DEPT.

This meeting was cancelled.

BUDGET MEETING: ROAD DEPT.

[9:30:01 AM](#)

Members present:

Chairman Dale W. Lauman
Commissioner James R. Dupont

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, Finance Comptroller Joe Garza, Finance Technician Wendy Marquardt, Public Works Director Dave Prunty, Operations Manager Road & Bridge Dept. Guy Foy, Clerk Kile

Prunty reviewed the Road Department's FY09-10 projected budget.

BUDGET MEETING: SHERIFF'S OFFICE

[10:00:56 AM](#)

Members present:

Chairman Dale W. Lauman
Commissioner James R. Dupont

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, Finance Comptroller Joe Garza, Finance Technician Wendy Marquardt, Sheriff Mike Meehan, Office Administrator Sheriff's Office Karen Moore, Clerk Kile

Meehan reviewed the FY09-10 projected budget for the Sheriff's Office.

BUDGET MEETING: NORTH VALLEY SEARCH & RESCUE

[10:14:01 AM](#)

Members present:

Chairman Dale W. Lauman
Commissioner James R. Dupont

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, Finance Comptroller Joe Garza, Finance Technician Wendy Marquardt, Sheriff Mike Meehan, Office Administrator Sheriff's Office Karen Moore, Clerk Kile

Meehan reviewed the FY09-10 projected budget for North Valley Search and Rescue.

BUDGET MEETING: FLATHEAD SEARCH & RESCUE

[10:17:23 AM](#)

Members present:

Chairman Dale W. Lauman
Commissioner James R. Dupont

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Assistant Mike Pence, Finance Comptroller Joe Garza, Finance Technician Wendy Marquardt, Sheriff Mike Meehan, Office Administrator Sheriff's Office Karen Moore, Clerk Kile

Meehan reviewed the FY09-10 projected budget for Flathead Search and Rescue.

TUESDAY, MAY 26, 2009
(Continued)

PUBLIC HEARING: CREATION OF RSID #146 (BADROCK DRIVE)

11:30:42 AM

Members present:

Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Assistant Deputy County Attorney Tara Fugina, Clerk & Recorder Paula Robinson, Public Works Director Dave Prunty, Operations Manager Road & Bridge Dept. Guy Foy, Sue Donaldson, Rick Donaldson, Loretta Schwalk, James L. Schwalk, Doug Barth, Jennifer Ashe, Sam Ashe, Carole Koch, Andrew Koch, Bryan Block, Heidi Desch, Gary Paulson, Tom McKay, Shirley Harvey, Jim Williamson, Robert Cheney, Hetty Cheney, Doug Skoczek, Clerk Kile

Smith summarized the protests received and noted there are 54 properties and 12 protests letters were received; with 5 of the 12 having waivers on their property. He then explained the protests were not sufficient to halt the proceedings at this point and it would now be up to the commission.

Chairman Lauman opened the public hearing to anyone wishing to speak in favor or opposition of creating Badrock RSID #146.

Jim Williamson, 48 North Engineering stated they prepared the petition for the proposed RSID and noted he is available for any questions.

Tom McKay, resident on Blue Jay Way stated he was one that was not allowed to protest, but he did anyway. He then said the Commissioners are in receipt of the signatures he gathered for a petition that states simply that: We the undersigned "oppose" the Badrock Drive road improvement RSID. He stated he has signatures for ownership of 41 out of 52 properties that will be accessed for the RSID that were opposed, which is over 75% (3 out of 4). McKay said the people he has spoken to want the cost of the improvements spread around with those that have a business paying for one parcel and another owner who has three broken pieces having to pay three times and all she is doing is growing weeds and feeding gophers.

Carole Koch, resident on Blue Jay Way stated she lives on a retirement check and when she looks at her taxes going up \$400.00 for the project that she has a set figure in her mind at which time they will have to leave the valley because of property taxes. She went on to say she feels the RSID is unfair and is opposed to it.

Bryan Block stated he has a rental on Badrock Drive and is against the RSID. He said when a developer doesn't develop the property you have a voice that waives the right to protest for everyone in the subdivision lot and when you actually take a poll of the people they don't want it.

Doug Skoczek stated he owns two parcels that access off Columbia Falls Stage Road. He noted preliminary plat approval was received on the property approximately three months ago, and when he went through that process he paid \$20,000.00 to purchase an easement to access Badrock. The Planning and Zoning Department and Planning Board denied him access to go through Badrock and his only access for the future subdivision is off Columbia Falls Stage and Middle Road, yet he is being taxed for an easement that he paid for, but was not allowed to use and won't be using in the future. Skoczek said he feels it is a good thing to pave the roads and keep the dust down, but doesn't feel he should be taxed on something he wasn't allowed to use.

Richard Donaldson, representing Sue Donaldson said his family has ties to the valley that go back to the 1900's. He then explained they are the owners of the gofer patch with the weeds that is called a CRP that barely pays the taxes. Donaldson stated he would like to keep the place, but if it's not in CRP then it goes into farming which is dust. It was noted they didn't get their protest letter sent in. He went on to say that raising taxes by that much is not appropriate and chip sealing the road is not a good decision either, because it will need to be done again when the first frost heave comes.

Doug Barth, Blue Jay Way said he feels the process is a good process because there are people that live on the road that create dust, and will not take the responsibility of taking care of it. If you look at the whole situation and the big picture at some point either the developer has to pay or they as landowners have to pay for it, and it's going to come at first or afterwards. He then stated he would argue with anyone that obviously there is a need for it and they as landowners need to accept that improvement. Barth then stated the Donaldson's have profited greatly from all the land they have sold in the past, and a lot of that profit from either people like themselves or developers such as Charles Lapp should have gone into improving the road; it didn't take place, so this is the process and way to take care of it right now to clear up the air that we all breathe.

Shirley Harvey, 540 Badrock Drive spoke in support of the RSID.

Jennifer Ashe, 41 Blue Jay Way stated her concern is that most of the home owners in the subdivision had no recollection of signing a waiver of protest. She noted they did find it was on the final plat which she has no record of. Ashe went on to say that after talking with many neighbors that they don't feel they were ever told they would have no right to protest. She then spoke about the cost and stated they are responsible in paying their taxes to the county and said the cost seems huge; although they don't object to paving it.

No one else rising to speak, Chairman Lauman closed the public hearing.

Prunty explained the money the County Road Department receives from tax paying residences is approximately 50 percent of their revenue and on average each resident pays \$75.00.

Pence noted the county is willing to pay the percentage of the leveling course and the double chip based on traffic count totals.

Williamson explained they will be hiring an engineering firm that is qualified to do traffic analysis studies and they will look at current traffic counts and estimate post construction traffic counts, and come up with a percentage for thru traffic.

General discussion continued in regards to assessments and the county maintaining the road.

TUESDAY, MAY 26, 2009
(Continued)

Commissioner Brenneman made a **motion** to take under advisement for further consideration the information on the proposed RSID for Badrock Drive to Thursday, May 28, 2009. Commissioner Dupont **seconded** the motion. Motion carried unanimously.

9:00 a.m. Health Care Reform meeting w/ Senator Max Baucus' staff @ N. V. Hospital Cornerstone Bldg.
12:00 p.m. Commissioner Brenneman: CDC Board meeting @ Three Rivers Bank
5:00 p.m. Commissioner Lauman: Refuse Board meeting @ Solid Waste District

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 27, 2009.

WEDNESDAY, MAY 27, 2009

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Brenneman and Dupont, and Clerk Robinson were present.

Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Lauman closed the public comment period.

PRELIMINARY PLAT: FLATHEAD VISTA

9:00:13 AM

Members present:

Chairman Dale W. Lauman
Commissioner James R. Dupont

Members absent:

Commissioner Joseph D. Brenneman

Others present:

Planner Dianna Broadie, Assistant Deputy County Attorney Tara Fugina, Bob Erickson, Clerk Kile

Broadie entered into record preliminary plat FPP 09-02, Flathead Vista; an application submitted by Kevin and Jim Kaski with technical assistance from Jackola Engineering for a major subdivision creating 5 residential lots located along Old Hwy 93 (also referred to as Marco Bay Road) between Lakeside and Somers. Proposed lots will range in size from 1 to 1.14 acres on the 5.19 acre site. The subdivision will have public sewer and individual/shared wells. Lakeside Community Council met on April 28, 2009 and recommended approval with noted concern in regards to the possibility of stormwater issues. Flathead County Planning Board held a public hearing on May 13, 2009, and approved staff's recommendation of approval.

Commissioner Dupont made a **motion** to approve findings of fact. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Dupont. Motion carried by quorum.

Commissioner Dupont made a **motion** to approve preliminary plat of Flathead Vista. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Dupont. Motion carried by quorum.

Standard Conditions

1. The applicant shall receive physical addresses in accordance with Flathead County Resolution #1626. All road names shall appear on the final plat. Street addressing shall be assigned by the Address Coordinator. [Section 4.7.18(iv), Flathead County Subdivision Regulations (FCSR)]
2. The applicant shall show proof of an approach permit to old Highway 93 from the Flathead County Road Department indicating the current approach is acceptable. [Section 4.7.18, FCSR]
3. A dust control plan shall be submitted that addresses measures to minimize construction dust and includes post-construction dust mitigation measures. [Section 4.7.15, FCSR]
4. The applicant shall comply with reasonable fire suppression and access requirements of the Somers Fire District. A letter from that office stating that the plat meets the requirements of the Fire District shall be submitted with the application for Final Plat. [Section 4.7.28, FCSR]
5. All areas disturbed during development of the subdivision shall be re-vegetated in accordance with an approved Weed Control Plan and a letter from the County Weed Supervisor stating that the Weed Control Plan has been approved shall be submitted with the final plat. [Section 4.7.27, FCSR]
6. All internal subdivision roads in cul-de-sacs shall be certified by a licensed engineer and constructed in accordance with the Flathead County Minimum Standards for Design and Construction whether in or outside of the subdivision boundaries. [Section 4.7.18, FCSR]
7. With the application for final plat, the applicant shall provide a Road Users' Agreement which requires each property owner together with Parcels A and B, of COS 17975 to bear his or her pro-rata share for maintenance of the roads within the subdivision including access the sanitary sewer lift station. [Section 4.7.17(e), FCSR]
8. New electrical and telephone utilities shall be extended underground to abut and be available to each lot, in accordance with a plan approved by the applicable utility providers. [Section 4.7.25, FCSR]
9. The proposed water, wastewater treatment, and stormwater drainage systems for the subdivision shall be reviewed by the Flathead City-County Health Department and approved by the Montana Department of Environmental Quality. [Section 4.7.14, FCSR]
10. A centralized mail delivery site shall be provided with the design and location approved by the local postmaster of USPS. A letter from the postmaster stating that the applicant has met their requirements shall be included with the application for final plat. [Section 4.7.30, FCSR]

**WEDNESDAY, MAY 27, 2009
(Continued)**

11. The developer shall contact the Superintendent of Schools and, if required, provide and improve a location for the safe loading and unloading of students. [Section 4.7.31, FCSR]
 12. The following statements shall be placed on the face of the final plat applicable to all lots:
 - a. Address numbers shall be posted at the commencement of construction and be clearly visible at all times thereafter. Numbers shall be placed in the driveway entrance and at any subsequent divergent points of access for shared driveways. All address numbers shall be displayed on a contrasting background using a minimum four-inch numeral height. [Section 4.7.28.c, FCSR]
 - b. All utilities shall be placed underground. [Section 4.7.25, FCSR]
 - c. Solid Waste removal for all lots shall be provided by a contracted solid waste hauler. [Section 4.7.24, FCSR]
 - d. Lot owners are bound by the Weed Control Plan to which the developer and the Flathead County Weed Department agreed. [4.7.27, FCSR]
 - e. The owners shall abide by the guidelines set forth in the approved Dust and Air Pollution Control and Mitigation Plan during and after site construction and development activities. [Section 4.7.15, FCSR]
 - f.

Waiver of Protest
Participation in Special Improvement District
[per County Resolution 503-M]

_____ (Owner) hereby waives any and all right to protest which it may have in regards to any attempt to be made by a local governmental entity, to initiate a Special Improvement District which includes _____ Subdivision, shown on the plat therefore, for any of the purposes related to roads, water facilities and systems, and sewer facilities and systems, set forth in Sections 7-12-2102 and 7-12-4102, M.C.A.; provided however that _____ understands that (he/she/it/they) retains the ability to object to the amount of assessment imposed as a result of the formation of a Special Improvement District, including the right to object on the basis that the property is not benefited by the Special Improvement District. _____ agrees that this covenant shall run to, with and be binding on the title of the real property described above and shall be binding on the heirs, assigns, successors in interest, purchasers, and any and all subsequent holders or owners of the real property shown on the subdivision plat for _____ Subdivision.
 13. The final plat shall comply with state surveying requirements. [Section 76-3-608(b) (i), M.C.A.]
 14. All required improvements shall be completed in place or a Subdivision Improvement Agreement shall be provided by the subdivider prior to final approval by the County Commissioners. [Section 4.4.28 FCSR]
 15. The final plat shall be in substantial compliance with the plat and plans submitted for preliminary plat review, except as modified by these conditions. [Section 4.4.23 FCSR]
 16. Preliminary plat approval is valid for three years. [Section 4.4.21 FCSR]
- Project-Specific Conditions**
17. The applicant shall provide a "Will Serve" letter from the Lakeside Sewer and Water District for sewer service. [Section 4.7.23 FCSR]
 18. All road names on the final plat shall conform to any redesignation by the address coordinator that occurs after April of 2009.
 19. A stop sign shall be installed on Alpine Vista Drive at the intersection of old Highway 93. [Section 4.7.18, FCSR]
 20. A 10 foot bike pedestrian easement shall be shown along old Highway 93.
 21. The applicant shall provide an appraisal of the unimproved land from a Certified General Appraiser, dated no more than six months prior to final plat application submittal, to set the baseline value of the parkland cash donation. Cash donation in the equivalent .3645 acres of the appraised land shall be made to Flathead County. Proof shall be provided that the cash donation has been paid to Flathead County at the time of final plat application. [Section 4.7.25(f), FCSR]

MONTHLY MEETING W/ DAVE PRUNTY, SOLID WASTE DISTRICT

[9:30:16 AM](#)

Members present:

Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence [9:35:31 AM](#) (Seated)
Public Works Director Dave Prunty, Operations Manager Solid Waste Jim Chilton, Clerk Kile

Prunty reported Envirotire was awarded a two year contract to remove whole tires from the container site at \$1.40 per tire. He then noted a mid October date is being targeted for opening of the Ashley Lake container site that will go before the State Land Commission for approval of a 30 year easement on June 16. It was then explained they will end the lease for the Marion site and give it back to the state. Prunty then reported the contractors have encountered problems with the gas to energy project at the landfill and are continuing to troubleshoot problems. He then spoke about the Somers container site which is crucial to operations in the north shore area and the need for a second appraisal in order to purchase the property. Discussion was then held relative to the recycling program and strategic planning being done by a design engineer for the district and possible consolidation of north shore sites and elimination of sites towards Coram. Tonnage for the month was then reported which was down 9.2% compared to April of 2008.

WEDNESDAY, MAY 27, 2009
(Continued)

OPEN BIDS: GRADER/ ROAD DEPT.

[10:00:26 AM](#)

Members present:

Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Public Works Director Dave Prunty, Shop Foreman Corey Pilsch, Ryan Mitchell, Wayne Bouley, Clerk Kile

Bids received with bid bond enclosed from:

Western States	1997 Caterpillar Model 163H Grader	\$169,000.00
	2003 Caterpillar Model 163H Grader	\$189,850.00
	2008 Caterpillar Model 160M AWD Grader	\$272,000.00
Triple W Equipment	2007 John Deere 772D	\$203,000.00

Commissioner Brenneman made a **motion** to refer the bids to the Road Department for consideration. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

PUBLIC HEARING: BIELENBERG & THORSRUD ZONE CHANGE/ BIGFORK ZONING DISTRICT

[10:16:00 AM](#)

[10:57:35 AM](#)

Members present:

Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Planner Andrew Hagemeyer, Claudia Bielenberg Thorsrud, Clerk Kile

Hagemeyer briefly reviewed the zone change request in the Bigfork Zoning District to go from SAG5 to AG20. The two properties are located off Swan River Road. BLUAC and the Flathead County Planning Board unanimously recommend approval of the zone change. Hagemeyer stated the reason for the reverse zoning is related to water issues.

Chairman Lauman opened the public hearing to anyone wishing to speak in favor or opposition of the zone change.

Claudia Bielenberg Thorsrud made a brief presentation summarizing her support for the zone change request. She stated when the property was purchased they didn't know it was zoned SAG5 and feel it was zoned incorrectly.

No one else rising to speak, Chairman Lauman closed the public hearing.

Commissioner Brenneman made a **motion** to adopt Resolution 956CP and authorized publication of the Notice of Passage of Resolution of Intent and authorized the chairman to sign. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

[10:57:35 AM](#)

Commissioner Brenneman made a **motion** to amend the Resolution number to 956CQ. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

RESOLUTION NO. 956 CQ

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 27th day of May, 2009, concerning a proposal by Claudia Bielenberg, Robert M. Bielenberg, and Lloyd Thorsrud to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-5 (Suburban Agricultural) to AG-20 (Agricultural);

WHEREAS, notice of that hearing was published pursuant to Section 76-2-205(1), M.C.A., on May 16 and May 23, 2009;

WHEREAS, the Board of Commissioners did hear public comment on the proposed zoning change at said hearing; and

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed change in the Bigfork Area Zoning District.

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board, and, in accordance with Section 76-2-205(4), M.C.A., adopts this resolution of intention to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-5 to AG-20 are the boundaries of Tract 2A (that portion of the Southwest Quarter of Section 21, Township 27 North, Range 19 West, P. M.M., Flathead County, Montana, shown as Parcel B of Certificate of Survey No. 13671) and Tract 2AC, (that portion of Government Lot 3 in Section 21, Township 27 North, Range 19 West, P. M.M., Flathead County, Montana shown as Parcel A of Certificate of Survey No. 13671 excepting therefrom: E ½ NE ¼ SW ¼.) The property is located east of Bigfork, on River Bend Road about three fourths of a mile south of where Swan Road intersects with Highway 83, Bigfork, Montana and contains approximately 55.06 acres.

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the boundaries of the portion of the Bigfork Area Zoning District to be changed, the general character of the proposed designation for the area to be changed, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the change to the Bigfork Area Zoning District, shall be published once a week for two weeks.

WEDNESDAY, MAY 27, 2009
(Continued)

BE IT FURTHER RESOLVED, that written protests will be received from persons owning real property within the Bigfork Area Zoning District for a period of thirty (30) days after first publication of that notice, provided that, in order that only valid signatures are counted, the freeholders who file protests are either registered to vote in Flathead County or execute and acknowledge their protests before a notary public.

BE IT FURTHER RESOLVED that if forty per cent (40%) of the freeholders within the Bigfork Area Zoning District protest the proposed change in said district, then the change will not be adopted.

DATED this 27th day of May, 2009.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

By/s/James R. Dupont
James R. Dupont, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION
BIGFORK AREA ZONING DISTRICT

The Board of Commissioners of Flathead County, Montana, hereby gives notice pursuant to Section 76-2-205(5), M.C.A., that it passed a resolution of intention (Resolution No. 956CQ) on May 27, 2009, to change the zoning designation in a portion of the Bigfork Area Zoning District from SAG-5 (Suburban Agricultural) to AG-20 (Agricultural).

The boundaries of the area proposed to be amended from SAG-5 to AG-20 are the boundaries of Tract 2A (that portion of the Southwest Quarter of Section 21, Township 27 North, Range 19 West, P. M.M., Flathead County, Montana, shown as Parcel B of Certificate of Survey No. 13671) and Tract 2AC, (that portion of Government Lot 3 in Section 21, Township 27 North, Range 19 West, P. M.M., Flathead County, Montana shown as Parcel A of Certificate of Survey No. 13671 excepting therefrom: E ½ NE ¼ SW ¼.) The property is located east of Bigfork, on River Bend Road about three fourths of a mile south of where Swan Road intersects with Highway 83, Bigfork, Montana and contains approximately 55.06 acres.

The proposed change would generally change the character of the zoning regulations applicable to the property from regulations intended to protect and preserve smaller agricultural functions and to provide a buffer between urban and unlimited agricultural uses, encouraging concentration of such uses in areas where potential conflict of uses will be minimized, and to provide areas of estate-type residential development, to regulations intended to protect and preserve agricultural land for the performance of a wide range of agricultural functions and to control the scattered intrusion of uses not compatible with an agricultural environment, including, but not limited to, residential development. The SAG-5 has a minimum lot size of 5 acres; a change to AG-20 classification would result in a minimum lot size of 20 acres.

The Flathead County Zoning Regulations defining the SAG-5 and AG-20 Zones are on file for public inspection at the Office of the Clerk and Recorder, Courthouse, 800 South Main, Kalispell, Montana, at the Flathead County Planning and Zoning Office, 1035 1st Avenue West, Kalispell, Montana, and on the Flathead County Planning and Zoning Office's website, at: http://flathead.mt.gov/planning_zoning/downloads.php. Documents related to the proposed amendment in the Bigfork Area Zoning District are also on file for public inspection at the Office of the County Clerk and Recorder and the Flathead County Planning and Zoning Office.

For thirty (30) days after the first publication of this notice, the Board of Commissioners will receive written protests to the change proposed for a portion of the Bigfork Area Zoning District from persons owning real property within the Bigfork Area Zoning District whose names appear on the last completed assessment roll of Flathead County and who either are registered voters in Flathead County or execute and acknowledge their protests before a notary public.

DATED this 27th day of May, 2009.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

Publish on May 30 and June 6, 2009.

MONTHLY MEETING W/ MINDY COCHRAN, GIS

10:30:04 AM

Members present:

Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, GIS Director Mindy Cochran, Clerk Kile

Cochran presented an informational report to the commission that detailed the projects the GIS Department is working on. The report touched on fuel taxes on roads, mapping of crime scenes, Intermountain GIS Conference held in Idaho, GIS capability for the Mobile Command Center, creation of a new mapping website to work with OES's incident management system, updating school district legal descriptions, Weed & Park Board projects and publication of two new web pages.

WEDNESDAY, MAY 27, 2009
(Continued)

8:30 a.m. Commissioner Brenneman: Meeting w/ Flathead Lakers Board of Directors
11:00 a.m. County Attorney meeting @ Co. Atty's Office
12:00 p.m. Commissioner Brenneman: Safe Kids/ Safe Communities meeting @ Earl Bennett Bldg.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 28, 2009.

THURSDAY, MAY 28, 2009

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Brenneman and Dupont, and Clerk Robinson were present.

Chairman Lauman opened public comment on matters within the Commissions' Jurisdiction, no one present to speak, Chairman Lauman closed the public comment period.

COS REVIEW: ELIASON

[9:18:05 AM](#)

Members present:

Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont

Others present:

Planner Dianna Broadie, Assistant Deputy County Attorney Tara Fugina, Jamie Reed, Clerk Kile

Broadie reviewed the COS request submitted by Jason Eliason to split a 20.494 acre parcel located between Flathead River and Riverside Drive north of Bucks Lane into the following:

Tract 1	7.259 acres to be retained by Jason Eliason
Tract 2	4.412 acres to be transferred to Taylin J. Eliason, Son
Tract 3	4.363 acres to be transferred to Kyan S. Eliason, Son
Tract 4	4.460 acres to be transferred to Delanie I. Eliason, Daughter

Jamie Reed explained the applicant was planning on attending and was unsure as to why they were not present.

Chairman Lauman asked if it would be acceptable to Sands Engineering to waive the timeline and reschedule the review when the applicant is available.

Jamie Reed agreed on behalf of Sands Surveying to the extension of a deadline in order to accommodate their schedule.

Commissioner Dupont made a **motion** to reschedule the COS review. Chairman Lauman **seconded** the motion. **Aye** - Lauman and Dupont. Motion carried by quorum.

CONSIDERATION OF ACCLAMATIONS & APPOINTMENTS: FIRE DISTRICTS & BIGFORK LAND USE ADVISORY COMMITTEE

[9:26:27 AM](#)

Members present:

Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Planning & Zoning Director Jeff Harris, Office Administrator Planning & Zoning Mary Sevier, Sue Hanson, Gary Ridderhoff, Darrell Coverdell, Fire Services Area Manager Lincoln Chute,

Commissioner Dupont made a **motion** to appoint Doyle Catlett to the Badrock Rural Fire District. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Brenneman made a **motion** to appoint Arthur Harris and Lois C. Marshall to the Big Mountain Rural Fire District. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Brenneman made a **motion** to appoint Paul Guerrant and Shelley Gonzales to the Bigfork Land Use Advisory Council. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Dupont made a **motion** to appoint Jay Roach, Jim Swab and Dan Diamond to the Blankenship Rural Fire District. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Brenneman made a **motion** to appoint John Gillespie and Frank Kellenbeck to the Coram/West Glacier Rural Fire District. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Brenneman made a **motion** to appoint Myron Mast and Williams F Ambrose to the Creston Rural Fire District. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

THURSDAY, MAY 28, 2009
(Continued)

Commissioner Brenneman made a **motion** to appoint Julie Reid to the Evergreen Rural Fire District. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Dupont made a **motion** to appoint Darrin Beaudette to the Hungry Horse Rural Fire District. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Brenneman made a **motion** to appoint Sidney Goodrich, Connie L Jones and Kathleen Redman to the Marion Rural Fire District. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Dupont made a **motion** to appoint Connie Strey and Wanda B. Thomas to Martin City Rural Fire District. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Brenneman made a **motion** to appoint Jeffrey A. Mielke and Forest R. Hill to the Olney Rural Fire District. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Brenneman made a **motion** to appoint William Brass and Steven Dooling to the Somers Rural Fire District. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Dupont made a **motion** to appoint Roger W. Stevens and Larry Smith to the South Kalispell Rural Fire District. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

Commissioner Brenneman made a **motion** to appoint Myron Boulden, Robert Reasner and Diane Woosley to the West Valley Fire District. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

CONSIDERATION OF ADOPTION OF RESOLUTION: PRE-DISASTER MITIGATION PLAN/ OES

[9:36:57 AM](#)

Members present:

Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Fire Services Area Manager Lincoln Chute, Deputy County Attorney Jonathan Smith, Assistant Deputy County Attorney Tara Fugina, Planning & Zoning Director Jeff Harris, Public Works Director Dave Prunty, Clerk Kile

Commissioner Dupont made a **motion** to adopt Pre-Disaster Mitigation Plan Resolution 1802B. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

RESOLUTION NO. 1802 B

WHEREAS, the Disaster Mitigation Act of 2000 requires that local government entities adopt a Pre-Disaster Mitigation Plan in order to be eligible to receive Hazard Mitigation Grant Program project funding;

WHEREAS, the Office of Emergency Services for Flathead County, Montana, prepared a "Flathead County Pre-Disaster Mitigation Plan";

WHEREAS, the Board of Commissioners of Flathead County reviewed and adopted the Flathead County Pre-Disaster Mitigation Plan by the adoption of Resolution No. 1802 on February 28, 2005, and adopted a revised Flathead County Pre-Disaster Mitigation Plan by the adoption of Resolution No. 1802 A on August 19, 2008, after giving notice of the availability of that revised Plan for review and comment by the public by publication of legal notices on June 30 and July 7, 2008, and having received no comment; and

WHEREAS, the Flathead County Pre-Disaster Mitigation Plan has now been approved by the State of Montana, Disaster and Emergency Services Division and the Federal Emergency Management Agency and requires approval by the Board of Commissioners after those approvals.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Board of Commissioners of Flathead County, that the attached, revised Flathead County Pre-Disaster Mitigation Plan is hereby adopted.

Dated this 28th day of May, 2009.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

By/s/James R. Dupont
James R. Dupont, Member

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

THURSDAY, MAY 28, 2009
(Continued)

BOARD APPOINTMENT: TRANSPORTATION ADVISORY COMMITTEE/ EAGLE TRANSIT

[9:38:31 AM](#)

Members present:
Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont
Others present:
Assistant Mike Pence, Clerk Kile

Commissioner Dupont made a **motion** to appoint Rick Cunningham to the Transportation Advisory Committee. Commissioner Brenneman **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

CONTINUATION OF DOCUMENT FOR SIGNATURE: BIGFORK ADVISORY COMMITTEE BY-LAWS AMENDMENT

[9:38:46 AM](#)

Members present:
Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont
Others present:
Planning & Zoning Director Jeff Harris, Office Administrator Planning & Zoning Office Mary Sevier, Sue Hanson, Gary Ridderhoff, Darrell Coverdell, Clerk Kile

Commissioner Brenneman made a **motion** to approve the Bigfork Advisory Committees' amended by-laws. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

DOCUMENT FOR SIGNATURE: DPHHS CONTRACT #9-07-6-11-018-0

[9:40:10 AM](#)

Members present:
Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont
Others present:
Assistant Mike Pence, Clerk Kile

Commissioner Brenneman made a **motion** to approve the DPHHS contract. Commissioner Dupont **seconded** the motion. **Aye** - Lauman, Brenneman and Dupont. Motion carried unanimously.

CONTINUATION OF CONSIDERATION OF ADOPTION OF FINAL RESOLUTION: RSID #146 (BADROCK DRIVE)

[9:41:43 AM](#)

Members present:
Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont
Others present:
Assistant Mike Pence, Deputy County Attorney Jonathan Smith, Assistant Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Clerk Kile

Pence explained the Badrock Drive RSID is a citizen initiated project which is a legal process allowed by state law. He also stated the Road Advisory Committee recommended the pilot project to do a double chip on the road with the estimated cost significantly less than an asphalt layer.

Discussion was held relative to the traffic study that will be done.

Pence noted the county can participate in any way they wish as long as the amount of the RSID is not exceeded.

Commissioner Brenneman said we have an obligation to protect the rights of the minority while generally do the will of the majority, unless there is a strong reason not to do that. He then stated even if you count those that protested and signed waivers that it only represents 28 percent.

Commissioner Brenneman made a **motion to** adopt Resolution 2202A with the understanding that the county will pay for the through traffic effect.

Commissioner Dupont said he has listened to the complaints as to why the RSID shouldn't be passed and stated he doesn't feel they are justified. Commissioner Dupont **seconded** the motion.

Chairman Lauman stated the majority of people asked for this to be done with the protests less than 20 percent. He then added a big factor to understand is that this was initiated by the residents.

Aye - Lauman, Brenneman and Dupont. Motion carried unanimously.

THURSDAY, MAY 28, 2009
(Continued)

RESOLUTION NO. 2202 A

RESOLUTION RELATING TO RURAL SPECIAL IMPROVEMENT DISTRICT NO. 146; CREATING THE DISTRICT FOR THE PURPOSE OF UNDERTAKING CERTAIN LOCAL IMPROVEMENTS AND FINANCING THE COSTS THEREOF AND INCIDENTAL THERETO THROUGH THE ISSUANCE OF RURAL SPECIAL IMPROVEMENT DISTRICT BONDS SECURED BY THE COUNTY'S RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND

BE IT RESOLVED by the Board of County Commissioners (the "Board") of Flathead County, Montana (the "County"), as follows:

Section 1. Passage of Resolution of Intention. This Board, on April 16, 2009, adopted Resolution No. 2202 (the "Resolution of Intention"), pursuant to which this Board declared its intention to create a rural special improvement district, designated as Rural Special Improvement District No. 146 of the County (the "District"), under Montana Code Annotated, Title 7, Chapter 12, Part 21, as amended (the "Act"), for the purpose of financing a portion of the costs of certain improvements described therein (the "Improvements") and paying costs incidental thereto, including costs associated with the sale and the security of rural special improvement district bonds drawn on the District (the "Bonds"), the creation and administration of the District, and the funding of a deposit to the County's Rural Special Improvement District Revolving Fund (the "Revolving Fund").

Section 2. Notice and Public Hearing. Notice of passage of the Resolution of Intention was duly published and mailed in all respects in accordance with law, and on May 26, 2009, this Board conducted a public hearing on the creation or extension of the District and the making of the Improvements. At the hearing, this Board heard and passed on all protests made during the period ended 30 days after the first date of publication of the notice of passage of the Resolution of Intention (the "Protest Period"). The meeting of this Board at which this resolution was adopted is the first regular meeting of the Board following the expiration of the Protest Period.

Section 3. Protests. Within the Protest Period, when properties which have waived protest to rural special improvement district creation are not counted, 7 protests representing 10 lots, tracts, or parcels in the District were filed with the County Clerk and Recorder and not withdrawn, representing (i) 19 % of the total costs of the Improvements and incidental costs to be financed with proceeds of the Bonds in accordance with the method of assessment in the Resolution of Intention; (ii) 16 % of the total number of owners of property in the District subject to assessment; and (iii) 16 % of the total taxable value of the properties in the District subject to the assessment in the District. Within the Protest Period, 12 total protests representing 15 lots, tracts, or parcels in the District were filed with the County Clerk and Recorder and not withdrawn by the owners of property in the District subject to assessment representing (i) 28 % of the total costs of the Improvements and incidental costs to be financed with proceeds of the Bonds in accordance with the method of assessment in the Resolution of Intention; (ii) 28 % of the total number of owners of property in the District subject to assessment; and (iii) 29 % of the total taxable value of the properties in the District subject to the assessment in the District.

Section 4. Creation of the District; Insufficiency of Protests. The District is hereby created on the terms and conditions set forth in and otherwise in accordance with, the Resolution of Intention. The protests against the creation or extension of the District or the making of the Improvements filed during the Protest Period are hereby found to be insufficient. The findings and determinations made in the Resolution of Intention are hereby ratified and confirmed, including, without limitation, the findings and determinations relating to the Revolving Fund and Reserve Account.

Section 5. Reimbursement Expenditures.

5.1. Regulations. The United States Department of Treasury has promulgated final regulations governing the use of proceeds of tax-exempt bonds, all or a portion of which are to be used to reimburse the County for project expenditures paid by the County prior to the date of issuance of such bonds. Those regulations (Treasury Regulations, Section 1.150-2) (the "Regulations") require that the County adopt a statement of official intent to reimburse an original expenditure not later than 60 days after payment of the original expenditure. The Regulations also generally require that the bonds be issued and the reimbursement allocation made from the proceeds of the bonds within 18 months (or three years, if the reimbursement bond issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) after the later of (i) the date the expenditure is paid or (ii) the date the project is placed in service or abandoned, but (unless the issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) in no event more than three years after the date the expenditure is paid. The Regulations generally permit reimbursement of capital expenditures and costs of issuance of the bonds.

5.2. Prior Expenditures. Other than (i) expenditures to be paid or reimbursed from sources other than the Bonds, (ii) expenditures constituting preliminary expenditures within the meaning of Section 1.150-2(f)(2) of the Regulations, or (iii) expenditures in a "de minimus" amount (as defined in Section 1.150-2(f)(1) of the Regulations), no expenditures for the Improvements have been paid by the County before the date 60 days before the date of adoption of this resolution.

5.3. Declaration of Intent. The County reasonably expects to reimburse the expenditures made for costs of the Improvements out of the proceeds of Bonds in an estimated maximum aggregate principal amount of \$204,505.00 after the date of payment of all or a portion of the costs of the Improvements. All reimbursed expenditures shall be capital expenditures, a cost of issuance of the Bonds or other expenditures eligible for reimbursement under Section 1.150-2(d)(3) of the Regulations.

5.4. Budgetary Matters. As of the date hereof, there are no County funds reserved, allocated on a long-term basis or otherwise set aside (or reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside) to provide permanent financing for the expenditures related to the Improvements, other than pursuant to the issuance of the Bonds. The statement of intent contained in this resolution, therefore, is determined to be consistent with the County's budgetary and financial circumstances as they exist or are reasonably foreseeable on the date hereof.

5.5. Reimbursement Allocations. The County's Treasurer shall be responsible for making the "reimbursement allocations" described in the Regulations, being generally the transfer of the appropriate amount of proceeds of the Bonds to reimburse the source of temporary financing used by the County to make prior payment of the costs of the Improvements. Each allocation shall be evidenced by an entry on the official books and records of the County maintained for the Bonds or the Improvements and shall specifically identify the actual original expenditure being reimbursed.

THURSDAY, MAY 28, 2009
(Continued)

PASSED AND ADOPTED by the Board of County Commissioners of Flathead County, Montana, this 28th day of May, 2009.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By/s/Dale W. Lauman
Dale W. Lauman, Chairman

By/s/Joseph D. Brenneman
Joseph D. Brenneman, Member

By/s/James R. Dupont
James R. Dupont, Member

ATTEST:
Paula Robinson, Clerk

By/s/Diana Kile
Diana Kile, Deputy

CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE

I, the undersigned, being the duly qualified and acting recording officer of the County of Flathead, Montana (the "County"), hereby certify that the attached resolution is a true copy of Resolution No. 2202 A, entitled: "**RESOLUTION RELATING TO RURAL SPECIAL IMPROVEMENT DISTRICT NO. 146; CREATING THE DISTRICT FOR THE PURPOSE OF UNDERTAKING CERTAIN LOCAL IMPROVEMENTS AND FINANCING THE COSTS THEREOF AND INCIDENTAL THERETO THROUGH THE ISSUANCE OF RURAL SPECIAL IMPROVEMENT DISTRICT BONDS SECURED BY THE COUNTY'S RURAL SPECIAL IMPROVEMENT DISTRICT REVOLVING FUND**" (the "Resolution"), on file in the original records of the County in my legal custody; that the Resolution was duly adopted by the Board of County Commissioners of the County at a meeting on May 28, 2009, and that the meeting was duly held by the Board of County Commissioners and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the following Commissioners voted in favor thereof: **Chairman Lauman, Commissioner Brenneman and Commissioner Dupont**; voted against the same _____; abstained from voting thereon; _____ or were absent _____.

WITNESS my hand officially this 28th day of May, 2009.

Paula Robinson, Clerk

By/s/Diana Kile
Deputy

AUDIT EXIT CONFERENCE (TILL NOON)

10:00:18 AM

Members present:

Chairman Dale W. Lauman
Commissioner Joseph D. Brenneman
Commissioner James R. Dupont

Others present:

Assistant Mike Pence, Clerk & Recorder Paula Robinson, Deputy County Attorney Jonathan Smith, Assistant Deputy County Attorney Tara Fugina, Finance Comptroller Joe Garza, Treasurer Adele Krantz, I.T. Director Vicki Saxby, Fair Director Jay Scott, Superintendent of Schools Marcia Sheffels, RSVP Office Manager Wes Hula, Weed & Parks Director Jed Fisher, Public Works Director Dave Prunty, Planning & Zoning Director Jeff Harris, Cindy Dooley, Stefeni Freese, Clerk Kile

Stefeni Freese, External Auditor with Anderson/Zurmuehlen & Company summarized the 2007 Audit Report and reviewed the comments contained in the report.

The audit report for fiscal year ending June 30, 2007, was an unqualified report that contained the following Auditor Reports: Report on Compliance and Internal Control over Financial Reporting Based on an Audit of Financial Statements; this report contained two findings on the late filing of the Audit Report. Report on Compliance with Requirements Applicable to Each Major Program and Internal Control over Compliance; this report contained one finding on the filing of the Audit Report. Schedule of Findings and Questions Costs; this report contained no findings. Independent Auditor's Report on Prior Audit Report Recommendations: this report summarized the findings from the prior Audit Report and noted the action taken.

Discussion was held relative to the lateness of the 2007 audit.

The audit report for fiscal year ending June 30, 2008, was an unqualified report that contained the following Auditor Reports: Report on Compliance and Internal Control over Financial Reporting Based on the Audit of Financial Statements; this report contained one finding that two funds expended more than appropriated for in their budget. Report on Compliance with Requirements Applicable to Each Major Program and Internal Control over Compliance; this report contained two findings on weaknesses in internal control. Schedule of Findings and Questions Costs; this report contained no findings. Independent Auditor's Report Recommendations; this report summarized findings and noted the action taken on the prior Audit Report.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on May 29, 2009.

FRIDAY, MAY 29, 2009

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Lauman, Commissioners Brenneman and Dupont, and Clerk Robinson were present.

9:00 a.m. Subdivision Review Committee meeting @ Commissioners' Meeting Room
1:30 p.m. Commissioner Brenneman: MOU Discussion/ Bigfork School Project @ Commissioners' Meeting Room

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on June 1, 2009.

The following are claims for the month of May, 2009.

2M COMPANY INC	\$1,003.07
A & I DISTRIBUTORS	\$7,285.90
ABC BUSINESS SOLUTIONS	\$560.97
ABC COMMERCIAL STORAGE	\$100.00
ABLE BODY SHOP INC	\$683.60
ACME CHEMICAL TOILET RENTALS	\$22.00
ADAM, CONRAD W 1	\$2,557.00
ADAMS, KIRBY	\$85.50
ADAPCO, INC.	\$19,430.20
ADVANCED REFRIGERATION & APPLIANCE	\$914.68
ADVANCED RESTAURANT SUPPLY INC	\$3,245.00
AFLAC	\$4,937.15
AFP INDUSTRIES, INC	\$760.20
AFSCME COUNCIL 9	\$3,904.95
AKRIMAX PHARMACEUTICALS INC	\$2,886.75
ALERT LEVY FUND	\$722.70
ALLEGIANCE BENEFIT PLAN MANAGEMENT	\$34,124.46
ALLIGARE LLC	\$56,450.00
ALLTEL	\$511.55
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN HEALTH CONSULTANTS	\$157.00
AMERICAN LINEN DIVISION	\$536.62
AMSAN CUSTODIAL SUPPLY	\$9,063.51
AMUNDSON, RIVA	\$26.04
ANDERS BUSINESS SOLUTIONS	\$594.76
ANDERSON ZURMUEHLEN & CO, PC	\$2,000.00
ANDERSON, ASHLEY IRENE	\$20.00
ANDERSON, MAX R	\$35.40
ANYTIME LOCK & SAFE	\$11,368.95
APCO INTERNATIONAL, INC	\$1,350.00
API SYSTEMS INTEGRATORS INC	\$1,085.73
APPEL, CYRIL	\$7.20
APPLIED COMMUNICATIONS LLC	\$8,582.50
APPLIED INDUSTRIAL TECHNOLOGIES INC	\$269.56
ARMY - NAVY	\$2,017.98
ASHBY, JEREMY	\$13.17
ASPHALT DRUM MIXERS INC	\$4,568.95
ATKINSON, JIM	\$58.00
B&C TELEPHONE, INC	\$565.78
BACK ROOM RESTAURANT INC	\$30.85
BAILEYS TEST STRIPS &	\$136.00
BANK OF AMERICA LEGAL ORDER PROCESS	\$17.94
BARR LABORATORIES, INC	\$3,960.00
BASHORE, ERIC J	\$895.17
BATES, ROB MD	\$2,500.00
BEAN, CURTIS	\$120.00
BEARGRASS CONSTRUCTION, LLC	\$869.00
BEE BROADCASTING INC	\$1,502.35
BELLMORE, LARRY D	\$257.13
BELNICK, INC	\$316.99
BENNETT ELECTRIC	\$250.00
BERGESON, DEBRA J	\$29.55
BERRY COMPANY, THE	\$441.06
BERTELSEN, SALLY KAY	\$325.05
BIG JOHN'S	\$180.95
BIG MOUNTAIN GLASS & WINDOWS	\$91.00
BIG SKY CHEM-DRY	\$452.00
BIGFORK FIRE & AMBULANCE	\$7,604.00
BIGFORK SENIOR CITIZENS	\$300.00
BIGFORK WATER/SEWER DISTRICT	\$113.50
BIGFORK WEB DEVELOPMENT	\$40.80
BILLMAYER DRILLING	\$1,997.47
BINETTE, ANDREW	\$16.23

**MAY 2009
(Continued)**

BIRKY, DR. PERRY	\$350.00
BLACK BOX CORPORATION	\$750.00
BLACKFEET TRIBE	\$5,605.16
BLACKTAIL REFRIGERATION	\$343.00
BLANC, LON	\$9.35
BLANKENSHIP RURAL FIRE DISTRICT	\$1,168.00
BOARD OF VETERINARY MEDICINE	\$195.00
BOB BARKER CO INC	\$1,398.02
BOGART, KEITH	\$9.00
BOOKS WEST	\$16.20
BOZEMAN CITY OF	\$300.00
BRASEN, CHARLES F	\$55.88
BREINING, MEGAN	\$218.00
BRENNEMAN, JOE	\$12.00
BRESNAN COMMUNICATIONS LLC	\$2,251.13
BROKERS NATIONAL LIFE	\$2,939.30
BROWN, DAVID	\$13.17
BROWNELLS INC	\$461.88
BRUYER, KRISTI D	\$15.51
BUDGET BLINDS OF THE FLATHEAD	\$2,812.00
BUECHLE, JAMES	\$11.00
BUFFALO HILL FUNERAL HOME	\$2,150.00
BULLIS, RICHARD A.	\$1,100.00
BULS, JOSH	\$143.50
BURKE, RUTH	\$80.00
BURKHART DENTAL SUPPLY	\$144,034.56
BURTON, JAMES H.	\$955.35
BYBEE, TAMMY	\$16.10
BYRD, GERARD	\$42.42
CAMPBELL PET COMPANY	\$116.31
CAMPBELL, MARQUIS	\$50.05
CAMPBELL, RAEANN L 1	\$16.95
CANNON, CYNTHIA A	\$31.89
CANNON, JAMIE R	\$36.57
CARDINAL DISCOUNT SUPPLY INC	\$518.10
CARDINAL HEALTH	\$18,974.35
CARPET STORE, THE	\$3,055.42
CARQUEST AUTO PARTS STORES	\$1,385.85
CARSON BROTHERS INC	\$300.00
CARTEGRAPH SYSTEMS INC	\$600.00
CASSIDY, KATE	\$190.26
CATES APPLIANCE SALES & REPAIR INC	\$60.00
CATEY CONTROLS INC	\$1,740.31
CAUDILL, STEVE	\$68.50
CBK SERVICES INC	\$145.10
CBM FOOD SERVICE	\$24,859.52
CD'A METALS	\$99.80
CDW GOVERNMENT INC	\$6,585.00
CENTURYTEL 4	\$25,674.54
CENTURYTEL PLANT ACCOUNTING	\$13,064.56
CHEFF, SCOTT R	\$32.48
CHEMAN, MARY J	\$13.76
CHILD SUPPORT DIVISION	\$2,293.74
CHILTON, JIM	\$29.50
CHS INC - KALISPELL	\$1,606.20
CIMA COMPANIES INC	\$151.77
CITYSERVICEVALCON	\$55,200.01
CLARKE, CARLA	\$1,044.00
CLINICAL PATHOLOGY ASSOC	\$170.60
CLINICAL PHARMACY, THE	\$9,240.44
CMG ENGINEERING	\$6,145.00
COATS, PAUL	\$29.55
COCA-COLA BOTTLING	\$192.00
COLLECTION CENTER OF KALISPELL	\$456.20
COLONIAL LIFE AND ACCIDENT INS CO	\$10.50
COLUMBIA CONTAINERS	\$285.00
COLUMBIA FALLS FIRE DEPARTMENT	\$5,270.00
COLUMBIA FALLS, CITY OF	\$24.41
COLUMBIA PAINT	\$188.85
COMMERCIAL MACHINE SERVICES, INC	\$6,192.87
COMPROD COMMUNICATIONS LIMITED	\$16,216.03
CONCEPTION TECHNOLOGIES	\$260.58
CONFEDERATED SALISH/KOOTENAI TRIBES 1	\$6,142.01
CONLINS FURNITURE	\$299.99
CONRAD MAIN STREET LLC	\$2,790.66
CONSOLIDATED ELECTRICAL DIST, INC	\$1,031.58
CORAL SALES COMPANY	\$1,825.50
COSNER COMTECH INC	\$147.60
COSTCO WHOLESALE	\$50.00

**MAY 2009
(Continued)**

CRANS, NANCY	\$90.00
CRESCENT ELECTRIC SUPPLY CO	\$1,495.51
CRESTON FIRE DISTRICT	\$15,440.00
CRIMINAL RECORDS	\$117.00
CRISIS MANAGEMENT CONSULTING	\$6,000.00
CROWLEY CONSULTANTS LLC	\$292.50
CROWLEY FLECK PLLP ATTORNEYS	\$4.00
CROWN AWARDS	\$411.60
CTA ARCHITECTS ENGINEERS	\$150,032.99
CULLIGAN WATER	\$1,336.35
DAILY INTERLAKE	\$2,877.84
DALEN S DIESEL SERVICE INC	\$1,606.29
DATA IMAGING SYSTEMS INC	\$1,239.98
DAVEY, AMANDA	\$80.00
DAVID THOMPSON SEARCH & RESCUE	\$400.00
DAVID, KELLY	\$280.00
DAVIS PIPE & MACHINERY, INC	\$218.83
DAWSON, STEPHEN L	\$123.40
DECK, LESLIE	\$428.80
DEGELE, ELYSE NICOLE	\$13.76
DEGENNARO, MAURICE	\$5.00
DELL MARKETING LP	\$6,993.82
DEMARCO, EVE NICHOLE	\$61.14
DEMCO, INC	\$1,223.90
DEPT OF ADMINISTRATION 2	\$110.00
DEPT OF AGRICULTURE 2	\$25.00
DEPT OF ENVIRONMENTAL QUALITY 3	\$7,880.63
DEPT OF JUSTICE 5	\$3,588.33
DEPT OF LIVESTOCK	\$100.00
DEPT OF NATURAL RESOURCES & CONSERV	\$50.00
DEPT OF PUBLIC HEALTH & HUMAN SRVS 1	\$6,285.75
DEPT OF REVENUE 5	\$95,873.00
DEPT OF REVENUE 8	\$4,534.59
DIAMOND PLUMBING & HEATING INC	\$17,402.91
DIGITAL COMMUNICATIONS SYSTEM, INC	\$7,529.05
DOCX	\$14.00
DOELY, WENDY	\$129.05
DOLECHEK, KERT	\$111.71
DOOLEY CINDY M CPA	\$10,954.80
DORADO EQUIPMENT CORPORATION	\$35,000.00
DROPPS, JUSTIN	\$6.05
DRUMMOND, ROBERT G 1	\$1,380.00
DTG MAPS	\$12.95
DUNLAP, TOM	\$11.00
DURKEE, ERIC M 1	\$37.50
DUROS, LAURA LEE	\$261.00
DUTCHER, JOHN FRANCIS	\$23.70
DYON, MICHAEL R	\$159.34
E GROUP	\$19,125.00
EGGUM, VICKIE	\$165.81
EISINGER MOTORS	\$140.68
ELECTRICAL SYSTEMS INC	\$11,141.51
ELEVATOR SAFETY SECTION	\$170.00
ELLIOT, RANDI	\$218.35
EMMERT, TERESA	\$29.55
ENFORCEMENT TECHNOLOGY GROUP INC	\$23,499.99
ENVIRO-TIRE INC	\$602.50
EQUITABLE LIFE ASSURANCE SOCIETY	\$385.00
EQUITY MANAGEMENT INC TRUST	\$1,140.47
ERGOMETRICS & APPLIED PERSONNEL RESEARCH	\$273.20
ERICKSON, CONNIE	\$348.15
ESPELAND, LES	\$28.38
ESRI INC	\$4,388.20
ETZLER, BEVERLY	\$123.40
EVERGREEN DISPOSAL INC	\$17,099.64
EXPRESS EMPLOYMENT PROFESSIONALS	\$7,254.20
FASTENAL COMPANY	\$1,359.56
FASTOYS LLC	\$45.98
FAUSKE, PETE	\$27.00
FEDERAL EXPRESS CORP	\$117.36
FIB WHITEFISH FILING FEES	\$14.00
FICKLER OIL COMPANY INC	\$376.50
FINN, TRACY	\$85.50
FIRE LOGISTICS INC	\$2,968.69
FIRST AMERICAN SPECIALTY SERV	\$28.00
FIRST BANKCARD	\$27,028.93
FIRST INTERSTATE BANK TRUSTEE	\$552.88
FISHER, CLYDE	\$16.50
FLATHEAD BEACON	\$830.00

**MAY 2009
(Continued)**

FLATHEAD CARE	\$3,000.00
FLATHEAD CO DEPUTY SHERIFF ASSOC	\$0.00
FLATHEAD CO SEARCH & RESCUE	\$3,155.07
FLATHEAD CO WATER & SEWER	\$16.00
FLATHEAD ELECTRIC CO-OP	\$53,343.00
FLATHEAD JANITORIAL & RUG SERVICE	\$225.00
FLATHEAD PET EMERGENCY	\$254.77
FLATHEAD PUBLISHING GROUP	\$61.50
FLATHEAD VALLEY CHAPTER OF SHRM	\$45.00
FLATHEAD VALLEY UMPIRE'S ASSOC.	\$740.00
FLEMING, PATRICK M	\$13.17
FLOWMARK/HIGHTECH COMPANIES	\$122.79
FOOD SERVICES OF AMERICA	\$5,370.86
FORTHOFFER GUNSMITHING & KNIFEMAKING	\$150.00
FRAME, KATHY M 1	\$99.00
FRANCIS, DORIS	\$11.70
FREY, PHIL	\$17.60
FRISBEE, LAURIE	\$52.57
GAGE, RICHARD L	\$48.27
GALLS INC	\$477.22
GARDNERS RV & TRAILER CENTER	\$1,624.00
GASCHE, STEPHEN	\$193.60
GCR TIRE CENTER	\$2,841.00
GEFFS MANUFACTURING, INC	\$69.97
GEMBOLIS, ROBERT	\$21.36
GEMKO LOCK & KEY	\$71.50
GENE LARD REAL ESTATE APPRAISALS	\$1,000.00
GILBERTSON, DOUG	\$10.20
GILMORE, KIMBERLY 1	\$53.35
GLACIER BANK	\$3,405.82
GLACIER DENTAL GROUP, PC	\$487.00
GLACIER EYE CLINIC	\$240.00
GLACIER NURSERY INC	\$339.00
GLACIER WEST ONE LLC	\$3,697.43
GLACIER WHOLESALERS INC	\$2,971.23
GLASGOW, JEAN L	\$16.68
GLASS DOCTOR	\$165.00
GLAXOSMITHKLINE FINANCIAL INC	\$2,881.50
GLENDIVE SALES CORPORATION	\$19,300.00
GOLD RUSH CLOTHING COMPANY	\$77.50
GOOSE BAY	\$15,000.00
GOSSETT, MIKE	\$40.00
GRADE 8 EARTHWORKS	\$750.00
GRAY, GLEN	\$180.00
GREASE MONKEY	\$115.17
GREAT NORTHERN PBE	\$26.99
GRIZZLY MOON MASH, LLC	\$361.27
GRIZZLY SECURITY ALARMS INC	\$225.00
GUNDERSON, BRUCE	\$913.58
H&H EXPRESS INC	\$19.50
HACZEWSKI, SUZANNE	\$128.08
HAGAN, SUSAN	\$46.00
HAMMOND AND STEPHENS	\$171.53
HARREL, ANDREW S	\$40.00
HARRISON, AARON	\$89.65
HARTMAN, LINDSAY	\$54.25
HARTSOCH, DOROTHY	\$700.00
HASH & O'BRIEN, PLLP	\$14.00
HASHLEY, EMILEE	\$125.00
HASSINGER, BERNYL A	\$17.85
HAUSER, ANTHONY C	\$16.68
HAUSER, BERT	\$66.00
HAYEK, PEGGY	\$250.00
HEALING ARTS PROJECT	\$75.00
HEALTHCENTER NORTHWEST	\$200.75
HEDGE, ARIEL	\$100.00
HEIDELBERGER, JEFFERSON	\$40.00
HELENA REGIONAL AIRPORT	\$3.00
HELGESON, DELLA	\$8.40
HENRY SCHEIN	\$909.87
HERITAGE MICROFILM	\$1,797.56
HEUSCHER, TANJA N	\$75.00
HIGH COUNTRY LINEN SUPPLY	\$1,543.97
HIGH PLAINS PIZZA INC	\$161.90
HILEMAN, MARILYN	\$40.37
HILL'S PET NUTRITION SALES INC	\$214.77
HILL, YVONNE ANNETTE	\$19.02
HINES, ADDY	\$140.00
HOCKETT, CAMERON	\$29.55

**MAY 2009
(Continued)**

HOFFMAN LA ROCHE INC	\$2.00
HOLDHUSEN, CHRISTOPHER	\$220.00
HOLIDAY INN 1	\$151.80
HOLIDAY INN PARKSIDE	\$205.44
HOLLINGER, SCOTT	\$24.20
HOLMQUIST, THEODORE R	\$29.55
HOME DEPOT CREDIT SERVICES	\$1,660.17
HOOVER, JENELLE	\$125.00
HOPKINS JESSE	\$8.25
HORIBA INTERNATIONAL CORPORATION	\$104.87
HOUSE OF CLEAN	\$967.91
HOUTZ, DENISE E	\$17.85
HOWELL, WILLIAM	\$17.85
HSBC BUSINESS SOLUTIONS 2	\$598.19
HUBBLE, VICKIE A	\$47.10
HUDSON, JERREL	\$15.00
HULFORD, DAVID	\$40.36
HUTTON, WILLIAM DAVID	\$24.00
IKON OFFICE SOLUTIONS 1	\$556.27
IKON OFFICE SOLUTIONS 2	\$73.25
INGRAM LIBRARY SERVICES	\$9,658.10
INLAND TRUCK PARTS & SERVICE	\$880.48
INSTY PRINTS	\$397.48
INTEGRATED SECURITY SOLUTIONS INC	\$2,922.68
INTERNAL REVENUE SERVICE	\$450.00
INTERNATIONAL SURVEYING EQUIPMENT	\$3,870.00
INTERNATIONAL UNION OF OP ENGINEERS	\$2,210.00
INTERSTATE ALARM CO	\$90.00
J2 OFFICE PRODUCTS	\$16,955.34
JACKOLA ENGINEERING & ARCHITECTURE PC	\$255.00
JACOBSEN, FRANCELLA	\$250.00
JANITORS WORLD SUPPLIES	\$2,303.99
JATSCO	\$3,360.00
JOES RADIATOR SHOP	\$545.00
JOHN JUMP TRUCKING INC	\$9,375.30
JOHNSON CONTROLS INC	\$6,836.62
JOHNSON, ARIEL	\$50.00
JOHNSON, BRIAN 1	\$66.00
JOHNSON, DANIKA	\$125.00
JOHNSON-GLOSCHAT FUNERAL HOME	\$1,050.00
JOHNSTONE SUPPLY	\$746.00
JOM PHARMACEUTICAL SERVICES	\$4,274.49
JONES, MARLETT	\$49.93
JONES, PATRICIA A	\$94.20
JUSTICE SYSTEMS INC	\$700.00
K&J AUTO PARTS INC	\$60.38
KALISPELL ALIGNMENT & AUTO REPAIR	\$220.00
KALISPELL AUTO PARTS	\$5,403.32
KALISPELL CITY 1	\$1,078.47
KALISPELL CITY AMBULANCE SERVICE	\$451.91
KALISPELL COPY & BLUE INC	\$1,795.11
KALISPELL FIRE DEPARTMENT	\$44,173.00
KALISPELL MEDICAL ONCOLOGY	\$150.00
KALISPELL OVERHEAD DOOR SERVICE INC	\$503.10
KALISPELL REGIONAL MEDICAL CENTER 2	\$26,802.99
KALISPELL SENIOR CENTER	\$1,164.83
KALMONT DISTRIBUTORS INC	\$39.00
KAMAN INDUSTRIAL TECHNOLOGIES CORP	\$2,109.40
KAR PRODUCTS	\$511.79
KEEFE COMMISSARY NETWORK SALES	\$437.50
KELLY, BRIAN	\$210.00
KENWORTH SALES MISSOULA	\$91.92
KLEMPPEL, GINA	\$15.40
KLIPPEL, JANET	\$29.55
KLS HYDRAULICS MACHINE WORKS	\$916.07
KMART 7030	\$203.33
KNUTSON, LEONA JAHNKE	\$23.70
KUNDA, SUSAN	\$27.75
KUSTOM SIGNAL INC	\$1,524.00
LAISY, WAYNE	\$105.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE QRU	\$6,680.74
LAKO, JARED	\$37.50
LAMPSON, CECILE	\$64.80
LAND RESOURCES ENVIRONMENTAL SCIENCE	\$90.00
LANKTREE GLASS, INC	\$744.20
LAUDE, MARQUIS L	\$293.10
LAWRENCE, PAULETTE	\$3,131.00
LAWSON PRODUCTS, INC.	\$4,638.02

**MAY 2009
(Continued)**

LC STAFFING SERVICE INC	\$3,889.06
LEACH, DONALD A	\$40.00
LEDUC, JOYCE OLSON	\$118.72
LENOIR, RODNEY	\$26.40
LES SCHWAB TIRE CENTER #904	\$154.95
LES SCHWAB TIRE CENTER 1	\$29.50
LES SCHWAB TIRE CENTERS OF MT INC	\$368.50
LEWIS, KATHY	\$9.35
LEWIS, VIRGINIA	\$225.00
LIBBY, CRAIG T	\$36.00
LIBERTY NORTHWEST	\$66,037.36
LIBSACK-MAYNARD, JONAH	\$68.75
LILIENTHAL & SCHUMAN INSULATION CO	\$2,833.00
LINCOLN CO SHERIFF	\$26,948.77
LIST, KATHERINE A	\$2,000.00
LITE-GUARD INC	\$3,457.00
LITTLECOYOTE, HERSCHEL JAMES	\$52.95
LN CURTIS & SONS	\$22,250.00
LONG, KRISTINA ANN	\$2,015.00
LOREN'S CARPET CARE	\$400.00
LOWE'S	\$16.48
LOZAR'S TOTAL SCREEN DESIGN	\$1,134.20
LPL FINANCIAL	\$1,000.00
LYONS, JOHN H	\$12.00
M&M COMMUNICATIONS INC	\$396.00
MACAL, JAMES WAYNE	\$128.08
MACO/JPIA	\$3,174.68
MACON SUPPLY	\$4,419.36
MAHUGH FIRE & SAFETY, LLC	\$1,815.50
MAIL ROOM, THE	\$11,086.92
MAKULEC, JENNIFER	\$3,825.00
MANY VOICES PRESS	\$34.00
MARION FIRE & RESCUE AUXILIARY	\$2,505.09
MARTINEZ, BEVERLY A 1	\$36.00
MARTY'S CAR AUDIO	\$85.00
MATHIES, RICK A	\$16.50
MATTHEW BENDER & CO INC	\$1,024.55
MCBROOM, NORMA	\$51.78
MCCARTHY ALLISON	\$125.00
MCGINNIS, JOHN WILLIAM	\$14.34
MCGLYNN, PATRICIA	\$58.00
MCLOY, RONALD	\$67.10
MCMANNAMY, REYNOLD E	\$15.00
MCMANUS, DELL	\$1,050.00
MDM SUPPLY COMPANY	\$814.13
MEADOW GOLD DAIRIES INC	\$788.54
MELBY, JULIE ANNE	\$37.74
MERCK & COMPANY INC	\$967.85
MERIAL LIMITED	\$392.50
METAL WORKS & MUFFLER	\$334.68
MICHAELS CONVENIENCE STORES INC	\$7.78
MICHAELS, KAREN	\$30.00
MICROVISION NORTHWEST FORENSIC INC	\$3,500.00
MIDWAY RENTAL & POWER EQUIPMENT INC	\$798.93
MIDWEST CANCER SCREENING	\$3,325.35
MIDWEST TAPE	\$2,614.07
MILLER, LINDA J	\$16.68
MINNPAR, LLC	\$51.04
MISSOULA FREIGHTLINER	\$35.91
MISSOULA TRUCK SALES INC	\$462.50
MITCHELL, BELINDA	\$179.56
MITCHELL, TERRIE	\$250.00
MOBILFONE	\$474.00
MODERN MACHINERY CO, INC	\$20.00
MODIE, TONI	\$29.55
MONTANA ACE - KALISPELL	\$171.60
MONTANA ASSN-CLERKS OF DIST. COURT	\$150.00
MONTANA CORRECTIONAL ENTERPRISES	\$3,710.00
MONTANA DIGITAL LLC	\$720.00
MONTANA ENVIRONMENTAL LAB LLC	\$270.00
MONTANA LAND PROJECT	\$1,068.71
MONTANA LAW ENFORCEMENT ACADEMY	\$400.00
MONTANA OE-CI TRUST FUND	\$13,967.45
MONTANA ONE CALL CENTER	\$279.43
MONTANA PETERBILT	\$246,744.00
MONTANA PUBLIC EMPLOYEES ASSN	\$896.00
MONTANA SCHOOL BOARDS ASSOCIATION	\$310.00
MONTANA SENIOR NEWS	\$349.00
MONTANA STATE EXTENSION	\$10,166.72

**MAY 2009
(Continued)**

MONTANA TRANSIT ASSN	\$125.00
MONTANA VEBA HRA ADMINISTRATOR	\$2,377.98
MONTGOMERY, RICHARD T	\$4,280.00
MOONEN, JOSEPH	\$21.36
MOORE MEDICAL LLC	\$1,605.97
MOORE, JULIENA	\$35.40
MOORING TAX ASSET GROUP, LLC	\$22,814.25
MORRELL, GLENN JAMESON	\$8.40
MORRISON MAIERLE, INC	\$6,332.75
MOTOROLA	\$17,652.45
MOUNTAIN HIGH CONSTRUCTION INC	\$300.00
MOUNTAIN VIEW PET CREMATORY INC	\$184.00
MSU EXTENSION PUBLICATIONS	\$128.25
MURDOCH'S RANCH & HOME SUPPLY, INC	\$2,342.13
MWI VETERINARY SUPPLY	\$893.24
NACCHO	\$602.48
NACHC	\$866.50
NADA ANALYTICAL SERVICES GROUP	\$72.00
NARDUZZI, TERESA	\$111.95
NATIONAL 4H COUNCIL-SUPPLY SERV	\$50.90
NB 21 ALCOHOL ENFORCEMENT TRAINING	\$675.00
NELSON, BILLIE	\$250.00
NELSON, MICHAEL G	\$35.40
NESTEGARD, DONALD LEE	\$13.17
NICHOLS-PAGEL, JENNA	\$8.25
NISBET, KARA KRISTINE	\$13.17
NOBLE, VICTORIA	\$420.00
NOHBELL CORPORATION	\$10,350.00
NOMAD TECHNOLOGIES INC	\$420.00
NORCO, INC	\$3,730.14
NORIX GROUP INC	\$2,426.17
NORMONT EQUIPMENT CO	\$4,953.84
NORTH VALLEY SEARCH & RESCUE	\$9.86
NORTH VALLEY SENIOR CENTER	\$695.00
NORTHERN ENERGY INC	\$408.67
NORTHSTAR PRINTING INC	\$189.00
NORTHWEST DRUG TASK FORCE PEPI FUND	\$595.84
NORTHWEST FUEL SYSTEMS	\$245.20
NORTHWEST HEALTHCARE FOUNDATION	\$1,500.00
NORTHWEST IMAGING PC	\$35.48
NORTHWEST MONTANA HUMAN RESOURCES	\$6,930.81
NORTHWEST PARTS & EQUIPMENT	\$3,574.71
NORTHWEST PIPE FITTINGS INC	\$1,664.79
NORTHWEST PORTABLES LLC	\$525.00
NORTHWEST TRUCK REPAIR INC	\$3,909.10
NORTHWESTERN ENERGY 1	\$14,324.73
NORWOOD, CAROL	\$29.70
NOVKO KALISPELL	\$556.40
NYBO, TIMOTHY	\$80.73
OCCUPATIONAL HEALTH & WELLNESS SRVS	\$1,107.25
OFFICE DEPOT 1	\$433.49
OFFICEMAX INCORPORATED	\$1,536.84
OHS BODY SHOP INC	\$3,025.40
OLNEY FIRE & AMBULANCE	\$2,029.37
OLSON, WENDY	\$546.33
ONE-STOP BUSINESS LICENSING	\$801.00
OPTICAL SYSTEMS TECHNOLOGY INC	\$59,227.56
OREGON DEPT OF JUSTICE	\$335.07
OTTO ENGINEERING INC	\$48.36
PACIFIC STEEL & RECYCLING	\$871.70
PAGE NORTHWEST	\$39,635.12
PAPER CHASE COPY CENTER	\$78.92
PAPKE, RUSSELL	\$69.00
PARADIGM MANAGEMENT PC	\$116,240.65
PARK BOTTLING	\$84.00
PARK SIDE FEDERAL CREDIT UNION	\$4,509.15
PARKNPOOL	\$478.29
PATHWAYS HEALTHCHARE	\$1,605.00
PAULSON, JOAN	\$183.47
PAYMENT PROCESSING CENTER	\$531.00
PEEWEEES PORTA-POTTIES	\$75.00
PELICAN EXPRESS, INC	\$118.00
PENCO POWER PRODUCTS	\$105.79
PETERS, RONALD ALAN	\$137.44
PETERSEN, MEREANUS	\$41.25
PETERSON, CHRISTOPHER	\$11.55
PETTY CASH - EXTENSION	\$45.55
PETTY CASH - REFUSE DISPOSAL DIST.	\$71.68
PETTY CASH - SID OPERATIONS	\$123.99

**MAY 2009
(Continued)**

PETTYJOHN'S THE WATER STORE INC	\$221.50
PFIZER ANIMAL HEALTH	\$997.65
PHILLIPS, DIANE M	\$24.75
PHILLIPS, JANCE	\$1,260.90
PHOTO VIDEO PLUS	\$643.26
PHYSICIANS DESK REFERENCE	\$94.95
PIERCE, DAVID A	\$11.00
PIERSON TRUCK PARTS	\$96.35
PILSCH, COREY	\$1,549.42
PINNACLE INVESTIGATION CORP	\$136.32
POLK CITY DIRECTORIES 1	\$288.00
PORTER, CAROLYN	\$234.00
PREMIER TOWING	\$125.00
PRO CLEAN CAR WASH	\$19.00
PRO TOOL OF MONTANA	\$300.00
PROFORCE MARKETING INC	\$3,778.37
PRORODEO SPORTS NEWS	\$37.00
PURDY, ERIKA S.	\$275.00
PYRAMID SCHOOL PROJECTS	\$4,398.88
QDOBA MEXICAN GRILL	\$88.74
QUALITY CABLES UTWO USA	\$65.73
R&S NORTHEAST, LLC	\$32.35
RADIO SHACK ACCOUNTS RECEIVABLE	\$119.96
RADIOACTIVE INC	\$259.90
RANCH COUNTY WATER DISTRICT	\$58.25
RANDOM HOUSE INC	\$328.00
READY FREDDY INC	\$1,175.00
REBUILDING & HARDFACING, INC	\$578.25
REID, SHERRY	\$85.50
RELIABLE DISTRIBUTING INC	\$150.41
RELM COMMUNICATIONS INC	\$163.27
RESPOND SYSTEMS OF MONTANA	\$348.96
RHOMAR INDUSTRIES, INC.	\$1,331.67
RICE, STELLA	\$35.40
RICH, PAULA S	\$17.85
RIEBE'S MACHINE WORKS INC	\$1,216.00
RILOC MEDICAL TRAINING	\$470.00
RINGQUIST SIGNS, INC	\$261.95
ROBERT PECCIA & ASSOCIATES INC	\$17,100.15
ROCKY MOUNTAIN IMAGES INC	\$905.94
ROCKY MOUNTAIN TRUCK CENTER	\$419.11
ROLL, ARLEN	\$17.28
RON SMITH & ASSOCIATES INC	\$600.00
RON'S ALIGNMENT INC	\$140.00
ROSAUERS 1	\$315.26
ROSCOE STEEL & CULVERT	\$362.49
ROSET, KRISTIN	\$243.00
ROSS, STACY	\$12.00
ROWE, MICHAEL SHAWN	\$33.06
ROYBAL'S ABBEY CARPET	\$3,696.23
RUDIE, CONNIE J	\$29.55
S&S CANOPIES & CAMPERS MFG INC	\$1,187.00
SAGEN, ROBERT EUGENE	\$29.55
SALISH KOOTENAI COLLEGE	\$150.00
SALMON CREEK DESIGNS	\$540.00
SALOIS, NICHOLAS	\$66.00
SANDERS, RAY	\$7.70
SANDS SURVEYING INC	\$2,657.00
SANOFI PASTEUR, INC	\$294.46
SAPP JR, THOMAS F	\$444.00
SAVERUD PAINT SHOP	\$14.30
SCARFF AUTO CENTER INC	\$431.61
SCHAEFER PSYCHIATRIC SERVICES	\$2,500.00
SCHAUBLE, PAUL	\$254.73
SCHEETZ, GERALD J	\$20.19
SCHEULEN, ELLIE MAE	\$43.01
SCHEULEN, MICHAEL	\$204.00
SCHMEUSSER, KIMBERLY DAWN	\$35.40
SCHMIDT, JOAN CONSULTANT	\$750.00
SCHNEIDER, G W 1	\$37.50
SCHOOL DISTRICT #5	\$26,275.14
SCHWEGEL, LOIS	\$11.70
SCOTT, SHELLY	\$32.48
SEARLE, FAY	\$250.00
SECRETARY OF STATE	\$20.00
SELBYS	\$539.73
SELECT CLEANING	\$600.00
SELLMAN, AMY E	\$32.48
SEXAUER	\$4,561.43

**MAY 2009
(Continued)**

SHAWBACK, LOGAN 1	\$147.50
SHEFFELS, MARCIA M	\$109.71
SHEPARD'S GLASS SHOP INC	\$64.00
SHERWIN WILLIAMS	\$221.70
SHERWOOD, ELIZABETH 1	\$41.00
SHOEMAKER, DAISY	\$250.00
SIENKNECHT, CAROL	\$358.77
SIGN DOCTOR ADVERTISING & MAINTENANCE	\$4,298.80
SIGNS NOW	\$242.00
SILVERTIP EMERGENCY PHYSICIANS	\$309.00
SILVERTIP ENGRAVING	\$659.95
SINGLETON, STEVEN	\$250.00
SIX ROBBLEES' INC	\$688.38
SLITERS ACE	\$25.96
SMIRNOW, DAVID DR.	\$2,000.00
SMITH MEDICAL PARTNERS LLC	\$7,543.17
SMITH VALLEY VOLUNTEER FIRE	\$7,802.64
SMITH, ABAGAIL	\$475.50
SMITH, BILL	\$17.85
SMITH, GEORGE	\$2.99
SMITH, HARRY "COLBY" C	\$180.00
SMITH, JASON 1	\$106.15
SMITHS CUSTOMER SERVICE	\$267.64
SNEDDON, TAMARA	\$854.99
SOFTCODE, INC	\$7,500.00
SOMMERFIELD, KAROLE	\$87.44
SPENCER, HANNA 2	\$18.00
SPILLMAN, JACK	\$448.33
STAHLBERG, BRADLEY	\$208.17
STANDARD & ASSOCIATES, INC	\$1,565.00
STANFORD POLICE & EMERGENCY SUPPLY	\$24.30
STAPLES CREDIT PLAN	\$1,282.06
STATE LAW LIBRARY OF MONTANA	\$60.00
STEFANATZ, ED	\$40.36
STEFANIAK, WENDY	\$22.00
STETSON, JAY	\$100.00
STOICK DRUG	\$2,690.53
STORLE, CAMERON	\$16.10
STOUT, BONITA L	\$10.83
STREICHER'S	\$289.97
STRUBLE, BRIAN	\$36.00
STUART, PATRICIA M	\$170.20
SULLIVAN BROS. CONSTRUCTION INC	\$125.00
SUPER 1 FOODS 1	\$323.86
SWANK ENTERPRISES 1	\$448,923.89
SWISS CHALET EXCAVATING	\$1,950.00
SWT ENGINEERING, INC	\$24,179.35
SYKES PHARMACY INC	\$14.00
SYSCO FOOD SERVICES OF MONTANA INC	\$5,293.22
TASER INTERNATIONAL	\$2,538.61
TAVERAS, VENECIA BAUTISTA	\$412.50
TEAMSTERS UNION LOCAL #2 1	\$900.00
TENNANT SALES & SERVICE COMPANY	\$1,293.80
TERRY'S SMALL ENGINE & REPAIR	\$6.00
TESSCO INCORPORATED	\$2,804.12
THERKELSEN, DONNA	\$18.00
THOMAS, DEAN & HOSKINS INC	\$2,967.50
THREE RIVERS BANK	\$3,595.12
TINKEY, RAY	\$131.10
TIRE-RAMA WEST	\$9,871.72
TITAN MACHINERY	\$37,500.00
TONERPORT INCORPORATED	\$2,837.00
TONGA, WANDA	\$32.48
TRAINING CONSORTIUM, THE	\$2,990.00
TRANSIT INFORMATION PRODUCTS	\$1,847.00
TRANSPORTATION EQUIPMENT SALES CORP	\$361.00
TRAVELERS PROPERTY CASUALTY	\$6,731.72
TRAVELODGE OF KALISPELL	\$71.05
TRI-STATE TRUCK & EQUIPMENT INC	\$3,932.46
TRIMBLE NAVIGATION LTD	\$1,631.85
TRINASTICH, RICHARD B	\$33.06
TRIPLE W EQUIPMENT INC	\$52,432.19
TRIPPET'S PRINTING	\$4,396.35
TROIANO, TIMOTHY MARK	\$29.55
TROY JUVENILE DETENTION	\$420.00
TRS	\$1,003.92
TSCHEPPER, AMY DIANE	\$35.40
TUMBLEWEED PRESS INC	\$798.00
TURNER, JOSHUA	\$102.34

**MAY 2009
(Continued)**

TYLER, PETE	\$31.20
UNITED TOOL RENTAL INC	\$117.30
UNITED WAY OF FLATHEAD COUNTY	\$573.00
UNIVERSAL ATHLETIC SERVICE INC	\$177.15
UPS STORE, THE 1	\$69.80
US DEPT OF JUSTICE #246	\$38,453.98
US POSTAL SERVICE 7	\$40.00
US WATER RESCUE	\$2,111.00
VALIC	\$8,704.00
VALLEY WELDERS & INDUSTRIAL SUPPLY	\$315.50
VAN METER, DAVID	\$250.00
VAN SWEDEN, ROBERT P	\$68.40
VANTAGEPOINT TRANSFER AGENTS-457	\$1,726.05
VAUDT, LINDSEA M.	\$100.00
VERIZON WIRELESS 2	\$3,077.69
VESSIE, DANETTE	\$148.05
VONDAL, DAYLE R 1	\$12.00
WALDHER, DEBORAH ANN	\$170.20
WALLACE WILDLIFE SERVICES, LLC	\$516.00
WARDEN PAPER	\$1,871.25
WARNE CHEMICAL & EQUIPMENT CO	\$112.40
WEBER, CAROLE JEANNINE	\$156.16
WELLCO FIRST AID & SAFETY	\$159.80
WERMELSKIRCHEN, BRITTANY AMANDA	\$12.59
WEST PAYMENT CENTER	\$161.00
WEST VALLEY FIRE DISTRICT	\$12,382.00
WESTATE MACHINERY COMPANY	\$2,200.00
WESTCOAST PAPER	\$796.66
WESTERN BUILDING CENTER 2	\$79.24
WESTERN BUILDING CENTER 3	\$9,512.28
WESTERN CONFERENCE OF TEAMSTERS	\$2,617.75
WESTERN OUTDOOR	\$144.95
WESTERN STATES EQUIPMENT COMPANY	\$51,570.08
WESTGARD, CODY	\$450.00
WHITE, JORDAN H 1	\$193.00
WHITEFISH AUTO PARTS INC	\$15.57
WHITEFISH CREDIT UNION 1	\$6,686.50
WHITEFISH GOLDEN AGERS INC	\$500.00
WHITEMAN, DARRYL KEITH	\$17.85
WILDER, DR WALLACE S	\$150.00
WILKINSON, SARA	\$47.46
WILLIAMS, RICHARD F	\$20.52
WILLIAMS, VIRGINIA	\$86.10
WILLOUGHBY, RUDY	\$275.00
WOLL, PETE	\$15.40
WORKPLACE INC	\$4,053.24
XEROX CORPORATION 2	\$402.15
YATCHAK, JANET A	\$38.50
YOUNG, RAYMOND LUVERNE	\$115.00
ZEE MEDICAL SERVICE	\$214.43
ZOMER TRUCK COMPANY	\$45,400.00
	\$3,160,479.60

Claims for the month of May 2009 approved this first day of June, 2009.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By/s/Dale W. Lauman
Dale W. Lauman, Chairman**

**By/s/Paula Robinson
Paula Robinson, Clerk**

MAY 2009
(Continued)

PUBLIC NOTICE

The Board of Commissioners of Flathead County did this 1st day of June, 2009, approve payroll and claims for payment in the amount of \$4,838,856.31 for the period beginning May 1, 2009 and ending on May 31, 2009.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 1st day of June, 2009.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Dale W. Lauman
Dale W. Lauman, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish June 17, 2009

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of May 1, 2009, thru May 31, 2009, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 1st day of June, 2009.

**BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana**

**By /s/Dale W. Lauman
Dale W. Lauman, Chairman**

**By /s/Paula Robinson
Paula Robinson, Clerk**

Publish June 17, 2009